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*FOR THE REGULAR MEETING OF CITY COUNCIL  
TO BE HELD ON THURSDAY, MAY 13, 2004 AT 7:00 P.M.  
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE*

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**MAYOR DAVID COURTEMANCHE, CHAIR**

**7:00 P.M.      REGULAR COUNCIL MEETING  
                  COUNCIL CHAMBER, TOM DAVIES SQUARE**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.greatersudbury.ca](http://www.greatersudbury.ca).

1.      Moment of Silent Reflection
2.      Roll Call
3.      Declarations of Pecuniary Interest

{NONE}

**PRESENTATIONS/DELEGATIONS**

4. Dedication ceremony of the new City of Greater Sudbury flag.
- ▶ Laurel Scott, President, Imperial Order Daughters of the Empire
  - ▶ Anadel Hastie and Judy Smith, Imperial Order Daughters of the Empire

(The new City of Greater Sudbury flag, which is to be placed in Council Chamber, was donated by the Imperial Order Daughters of the Empire, a Canadian women's charitable organization.)

**MATTERS ARISING FROM THE "IN CAMERA" SESSION**

At this point in the meeting, the Chair, Deputy Mayor Craig, will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions or by-laws.

**MATTERS ARISING FROM THE PRIORITIES COMMITTEE: 2004-05-12**

At this point in the meeting, the Chair of the Priorities Committee, Councillor Kett, will bring forward any matter requiring Council approval.

**MATTERS ARISING FROM THE PLANNING COMMITTEE: 2004-05-11**

At this point in the meeting, the Chair of the Planning Committee, Councillor Thompson, will bring forward any matter requiring Council approval.

**PART I - CONSENT AGENDA**

**(RESOLUTION PREPARED adopting resolutions for  
Items C-1 to C-19 contained in the Consent Agenda)**

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

## PART I - CONSENT AGENDA (continued)

<u>MINUTES</u>	<u>PAGE NO.</u>
C-1 Report No. 10, City Council, Minutes of 2004-04-29. (RESOLUTION PREPARED - MINUTES ADOPTED)	M1 - M18
C-2 Report No. 13, Finance Committee, Minutes of 2004-04-29. (RESOLUTION PREPARED - MINUTES ADOPTED)	M19 - M21
C-3 Report No. 8, Priorities Committee, Minutes of 2004-05-12. (RESOLUTION PREPARED - MINUTES ADOPTED)(MINUTES TABLED)	
C-4 Report No. 9, Planning Committee, Minutes of 2004-05-11. (RESOLUTION PREPARED - MINUTES ADOPTED)(MINUTES TABLED)	
C-5 Report No. 4, Sudbury & District Board of Health, Minutes of 2004-04-15. (RESOLUTION PREPARED - MINUTES RECEIVED)	M22 - M28
C-6 Report of the Nickel District Conservation Authority General Board, Minutes of 2004-04-21. (RESOLUTION PREPARED - MINUTES RECEIVED)	M29 - M32
C-7 Report No. 2, Board of Directors of Sudbury Metro Centre, Minutes of 2004-03-16. (RESOLUTION PREPARED - MINUTES RECEIVED)	M33 - M35
C-8 Report of the Sudbury Metro Centre, Minutes of 2004-03-17. (RESOLUTION PREPARED - MINUTES RECEIVED)	M36 - M38
C-9 Report of the Tender Opening Committee, Minutes of 2004-05-04. (RESOLUTION PREPARED - MINUTES RECEIVED)	M39 - M41
C-10 Report of the Greater Sudbury Housing Corporation Board, Minutes of 2004-03-23. (RESOLUTION PREPARED - MINUTES RECEIVED)	M42 - M50
C-11 Report of the Greater Sudbury Housing Corporation Special Board, Minutes of 2004-04-13. (RESOLUTION PREPARED - MINUTES RECEIVED)	M51 - M53
C-12 Report No. 1, City of Greater Sudbury Public Library Board, Minutes of 2004-02-20. (RESOLUTION PREPARED - MINUTES RECEIVED)	M54 - M55
C-13 Report No. 2, City of Greater Sudbury Public Library Board, Minutes of 2004-03-18. (RESOLUTION PREPARED - MINUTES RECEIVED)	M56 - M58

## PART I - CONSENT AGENDA (continued)

### TENDERS

### PAGE NO.

- C-14 Report dated 2004-04-29 from the General Manager of Corporate Services regarding Vendor for Supply and Installation of a Voice over IP Telephone System. **(RESOLUTION PREPARED)** 1 - 2

(Pioneer Manor is in the final stages of a major expansion to its facility. The expansion has necessitated the need to expand Pioneer Manor's current telephone system to accommodate the requirements of the new redevelopment. The current telephone system was installed in 1993 and is not capable of further upgrading.)

### ROUTINE MANAGEMENT REPORTS

- C-15 Report dated 2004-05-04, with attachments, from the General Manager of Public Works regarding Recycling in Schools: Pilot Project. **(RESOLUTION PREPARED)** 3 - 5

(Staff met with a representative of the Sudbury Catholic District School Board in mid February 2004. The meeting was to establish whether or not the Board and the City could work together to enhance recycling efforts within local Sudbury Catholic schools.)

- C-16 Report dated 2004-05-04 from the General Manager of Public Works regarding Extension to Contract R97-60, Recycling Services. **(RESOLUTION PREPARED)** 6 - 7

(The blue box collection & processing Contract R97-60, Recycling Services is scheduled to expire on April 5, 2005. This service is currently provided by Waste Management of Canada Corporation - formerly Canadian Waste Services - who has requested that the one year extension be approved.)

- C-17 Report dated 2004-05-10, with attachments, from the General Manager of Corporate Services regarding Special Occasion Permits and Noise By-law Exemptions for Various Events. **(REPORT TO FOLLOW)**  
**(RESOLUTION PREPARED)**

- C-18 Report dated 2004-05-07 from the General Manager of Corporate Services regarding Appointment of Councillor Craig to the Board, Sudbury Theatre Centre. **(RESOLUTION PREPARED)** 8 - 9

### TELEPHONE POLLS

- C-19 Report dated 2004-05-04, with attachments, from the General Manager of Corporate Services regarding Telephone Poll - Noise By-law Exemption - Canadian Pacific Railway - Operational Requirements. **(RESOLUTION PREPARED)** 10 - 11

**PART I - CONSENT AGENDA (continued)**

**BY-LAWS**

**PAGE NO.**

**THE FOLLOWING BY-LAWS APPEAR FOR A THIRD AND FINAL READING:**

2004-112 3<sup>RD</sup> A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS AND SELL TO SUDBURY CATHOLIC DISTRICT SCHOOL BOARD A PART OF PART 7 ON PLAN 53R-12291, ST. MICHEL STREET

Planning Committee Recommendation 2004-83

**THE FOLLOWING BY-LAWS APPEAR FOR THREE READINGS:**

2004-115A 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF MAY 13, 2004

2003-116A 3 BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2002-165A TO APPOINT OFFICIALS FOR THE CITY OF GREATER SUDBURY

(This By-law updates the list of Citizen Service Centres.)

2004-117F 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A GRANT AGREEMENT WITH THE AZILDA LIONS CLUB

Report dated 2004-05-07 from the General Manager of Corporate Services regarding Azilda Lions Club.

**12 - 14**

(The Azilda Lions Club lease the "Old Town Hall" on the corner of MR 15 and Montee Principale.)

2004-118 3 A BY LAW OF THE CITY OF GREATER SUDBURY TO AMEND THE PROCEDURE BY-LAW 2002-202

(This By-law changes the dates of the Planning Committee. It has been advertised and no comments were received.)

**PART I - CONSENT AGENDA (continued)**

**BY-LAWS (continued)**

**PAGE NO.**

2004-119      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2003-295 TO DELEGATE SPECIFIC AUTHORITY TO CITY OFFICIALS TO CARRY ON CERTAIN MATTERS ON BEHALF OF THE CITY OF GREATER SUDBURY

(1) This By-law clarifies the authority of the Property Negotiator/Appraiser to execute Land Use Permits and similar agreements with private property owners for access to private property for municipal purposes. This is required for land reclamation projects, and a number of such agreements are expected this summer.

(2) Council Resolution 2004-222. This By-law authorizes the General Manager of Economic Development and Planning to execute agreements for the provision of funding from the Economic Development Special Projects Sub-Envelope.

2004-120A    3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH CENTRE FRANCO-ONTARIEN DE FOLKLORE FOR A FEASIBILITY STUDY AND PLAN

Council Resolution 2004-223

2004-121F    3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2002-280F RESPECTING THE PAYMENT OF REMUNERATION TO MEMBERS OF COUNCIL AND RESPECTING THE PAYMENT OF EXPENSES FOR MEMBERS OF COUNCIL, OFFICERS AND SERVANTS OF THE CITY OF GREATER SUDBURY AND LOCAL BOARDS

Report dated 2004-05-07 from the General Manager of Corporate Services regarding Remuneration By-law 2002-280F, as Amended.

**15 - 30**

(Council passed By-law 2002-280F on 2002-10-10, and has amended it in minor ways several times since. This By-law sets out the payment of remuneration and expenses to the Mayor, Council, staff, and members of Local Boards.)

**PART I - CONSENT AGENDA (continued)**

**BY-LAWS (continued)**

**PAGE NO.**

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|----------|---|--|
| 2004-122 | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN APPLICATION FOR APPROVAL TO EXPROPRIATE PARCEL 28558 SUDBURY EAST SECTION FROM LORIS CECCHETTO FOR THE SOUTH END ROCK TUNNEL CONTRACT ACCOUNT 93000-20-9324</p> <p>Planning Committee meeting of May 11, 2004</p> |
| 2004-123 | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF PARCEL 29421 SUDBURY WEST SECTION TO AKI TARVUDD</p> <p>Planning Committee meeting of May 11, 2004</p>   |
| 2004-124 | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF PART OF PARCEL 31076 SUDBURY WEST SECTION TO 1168031 ONTARIO INC.</p> <p>Planning Committee meeting of May 11, 2004</p>  |
| 2004-125 | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF PIN 73376-0255 (LT), FORMERLY PARCEL 31161 SUDBURY WEST SECTION TO STEPHAN MATUSCH IN TRUST</p> <p>Planning Committee meeting of May 11, 2004</p>  |
| 2004-126 | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF PARCELS 31091 S.W.S., BEING PARTS 1, 2, 3, 4, 5 ON PLAN 53R-12125 AND 31092 S.W.S., BEING PARTS 6, 7, 8, PLAN 53R-12125 TO 128425 CANADA INC.</p> <p>Planning Committee meeting of May 11, 2004</p>      |

**PART I - CONSENT AGENDA (continued)**

**BY-LAWS (continued)**

**PAGE NO.**

2004-127Z    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY

Planning Committee Recommendation 2004-04

(This by-law rezones the subject property to "R1-18", Special Single Residential to permit an "accessory private garage" (for an existing dwelling) to be constructed as the main use on a vacant lot. A minimum 4.57 metres front yard depth is established for that portion of P.I.N. 73577-0624 which lies north of Navanod Road. - Robert Greco, 2369 Navanod Road, Sudbury).

2004-128Z    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF ONAPING FALLS AND FORMER CITY OF VALLEY EAST

Planning Committee Recommendation 2004-70

(This by-law does not rezone the subject property. This by-law permits a second dwelling in the form of a mobile home on the subject property for a temporary period of ten (10) years. The mobile home is a 'garden suite' occupied by the parents of one of the occupants of the main farmhouse. - M. & T. Melancon - 944 Radar Rd.)

**THE FOLLOWING NINE BY-LAWS ARE REQUIRED TO GIVE EFFECT TO THE 2004 BUDGET:**

2004-129F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE PAYMENT OF GRANTS TO VARIOUS COMMUNITY ORGANIZATIONS

(This By-law authorizes the various grants approved by Council as part of the budget process.)

2004-130F    3    BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT THE 2004 PROPERTY TAX POLICY

Priorities Committee meeting of May 12<sup>th</sup>, 2004



**PART I - CONSENT AGENDA (continued)**

**BY-LAWS (continued)**

**PAGE NO.**

- 2004-131F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT THE CURRENT ESTIMATES FOR THE YEAR 2004 AND TO LEVY THE RATES OF TAXATION FOR CITY PURPOSES AND TO SET TAX DUE DATES
- Report dated 2004-05-07, with attachments, from the General Manager of Corporate Services regarding 2004 Property Tax Rates.  
**(REPORT TO BE TABLED)**
- (This report identifies the 2004 tax rate and sets the 2004 tax due dates.)
- 2004-132F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE TAX REDUCTIONS TO CERTAIN SUBCLASSES OF COMMERCIAL AND INDUSTRIAL PROPERTY FOR THE YEAR 2004
- 2004-133F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE PROPERTY TAX RELIEF FOR ELIGIBLE LOW INCOME SENIORS AND LOW INCOME DISABLED PERSONS OWNING AND OCCUPYING RESIDENTIAL PROPERTY IN THE CITY OF GREATER SUDBURY
- 2004-134F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO SET TAX RATIOS FOR THE YEAR 2004
- 2004-135F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY A SPECIAL CHARGE UPON PERSONS IN THE CENTRAL BUSINESS DISTRICT IMPROVEMENT AREA ASSESSED FOR COMMERCIAL AND INDUSTRIAL TAXES TO PROVIDE FOR THE PURPOSES OF THE SUDBURY METRO CENTRE BOARD FOR THE YEAR 2004
- 2004-136F    3    A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY A SPECIAL CHARGE UPON PERSONS IN THE FLOUR MILL IMPROVEMENT AREA ASSESSED FOR COMMERCIAL AND INDUSTRIAL TAXES TO PROVIDE FOR THE PURPOSES OF THE FLOUR MILL IMPROVEMENT AREA FOR THE YEAR 2004

## PART I - CONSENT AGENDA (continued)

### BY-LAWS (continued)

### PAGE NO.

2004-137F    3        A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AUTHORIZE A GRANT TO THE NICKEL  
DISTRICT CONSERVATION AUTHORITY FOR  
CAPITAL PROJECTS

### THE FOLLOWING BY-LAW APPEARS FOR FIRST AND SECOND READING ONLY:

2004-138    2        A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO CLOSE PARCEL 24113 SUDBURY EAST  
SECTION

Planning Committee Recommendation 2003-23

(In 2003 the Council declared surplus and authorized the sale of the water tower at 560 Falconbridge Road. The entranceway to this property was taken by the former City of Sudbury as a public road, and thus needs to be closed before the property can be disposed of.)

### CORRESPONDENCE FOR INFORMATION ONLY

C-20    Report dated 2004-05-03 from the General Manager of Citizen & Leisure Services regarding Community Improvement Projects (CIP) and Neighbourhood Participation Projects (NPP). 31 - 35  
**(FOR INFORMATION ONLY)**

(As part of the 2003 budget process, the CIP and NPP were approved by Council under the capital envelope. In an effort to ensure equitable distribution of funds, each Ward was allocated CIP and NPP funds.)

C-21    Report dated 2004-04-28, with attachments, from the Chief Administrative Officer regarding Diversity Thrives Here! Project - Canadian Heritage Fund. 36 - 39  
**(FOR INFORMATION ONLY)**

(A project funded by Canadian Heritage.)

C-22    Report dated 2004-03-26 from the General Manager of Health & Social Services regarding 2004 Physician Recruitment and Retention - 1<sup>st</sup> Quarter Report. 40 - 43  
**(FOR INFORMATION ONLY)**

(Community efforts are ongoing as the City and its partners work together on recruiting new physicians. This quarterly report provides Council with information on recruitment and retention efforts and ongoing projects.)

## PART I - CONSENT AGENDA (continued)

### CORRESPONDENCE FOR INFORMATION ONLY (continued)

PAGE NO.

- C-23 Report dated 2004-05-07, with attachments, from the General Manager of Health & Social Services regarding 2004 Child Care Services Update. **44 - 62**  
**(FOR INFORMATION ONLY)**

(This 2004 Child Care Services Update provides a follow up to actions taken from the 2001-2003 Child Care Strategic Plan.)

## PART II - REGULAR AGENDA

### REFERRED AND DEFERRED MATTERS

{NONE}

### MANAGERS' REPORTS

- R-1 Report dated 2004-05-05 from the General Manager of Public Works regarding Consulting Engineering Services - Phase II - Environmental Assessment Study, 4614 Desmarais Road. **63 - 64**  
**(RESOLUTION PREPARED)**

(The former Valley East Public Works Depot on 4614 Desmarais Road is surplus to the City's needs and in order to decommission and offer the site for sale, the City must establish any potential contamination on site.)

- R-2 Report dated 2004-05-05 from the General Manager of Public Works regarding Consulting Engineering Services - Phase II - Environmental Assessment Study, 3610 Falconbridge Highway. **65 - 66**  
**(RESOLUTION PREPARED)**

(The former Garson Public Works Depot at 3610 Falconbridge Highway is surplus to the City's needs and in order to decommission and offer the site for sale, the City must establish any potential contamination on site.)

### MOTIONS

- R-3 **Presented by Councillor Reynolds:**

WHEREAS in March of 1997, the following 97-96 resolution was presented and carried by the Council of the former City of Sudbury:

THAT the City of Sudbury consider the allocation of funds each year for bicycle trail development and that the funding level be determined during the Annual Capital Budget deliberations in conjunction with all other priorities;

## **PART II - REGULAR AGENDA (continued)**

### **MOTIONS: (continued)**

#### **R-3 Presented by Councillor Reynolds: (continued)**

AND THAT the City Maintenance crews be scheduled to perform maintenance repair to the trail system as required and that funds be allocated for trail maintenance in the City's current budget;

AND THAT Capital funding for Off Road Trails be integrated with funding for community Improvement Plans and that Capital funding for On Road Trails be integrated with Road Funding;

AND THAT the City of Sudbury continue its support of programs promoting cycling safety and bicycle awareness via newsletter activities;

AND THAT the City of Sudbury continue its support of collaborative projects of the Bicycle Advisory committee with safety related groups such as, but not limited to, the Northern Safe Kids Coalition and the Sudbury Cycle Club;

AND THAT new commercial buildings in the City of Sudbury be required to have approved ring and post bicycle racks included in their construction and that existing commercial property owners be encouraged to install bicycle racks for customers whose main mode of transportation is by bicycle;

AND THAT the Bicycle Advisory Committee continue to draw on expertise developed in other municipalities when examining methods for improving or revising the existing trail system;

AND THAT the City of Sudbury support the need for road and trail linkage in all new development projects.

AND WHEREAS the Bicycle Advisory Committee Reference Manual was produced and funded in August 1997 by Sudbury Heart Health and extensive citizen input and consultation was done at that time with public meetings throughout the former City of Sudbury;

AND WHEREAS it is reported that annually there are more bicycles purchased in the City of Greater Sudbury than cars and trucks;

AND WHEREAS a recent informal survey of Sudburians done recently by the Sudbury Star indicated that over 78% of citizens are in favour of safer bike routes in our community, and that numerous letters to the editor and articles in the press have supported the creation of bike lanes and routes within our City;

## **PART II - REGULAR AGENDA (continued)**

### **MOTIONS: (continued)**

#### **R-3 Presented by Councillor Reynolds: (continued)**

AND WHEREAS bicycling is not only a healthful and enjoyable physical activity for citizens of all ages, but an environment friendly and cost effective mode of transportation;

AND WHEREAS bicycle routes are shown in other cities to attract tourists and are considered as a valued asset in presenting a positive image of a community to prospective businesses and residents.

AND WHEREAS bicycle lanes where utilised are known to have a calming effect on both vehicle traffic and pedestrian traffic, as well as providing a safer environment for cyclists, and at minimal cost.

NOW THEREFORE BE IT NOW RESOLVED that the Council of the City of Greater Sudbury approves the implementation of **PHASE I OF THE RAMSEY LAKE CIRCLE** bicycle route which involves the creation and designation of bicycle lanes along Howey Drive, Bellevue Avenue and Bancroft Drive to Moonlight Beach and the signing and marking of such other sections of the route as appropriate for the enjoyment and safety of the bicycling, motoring and pedestrian public of Sudbury;

AND FURTHER THAT this Council encourages and supports the future development of bike routes wherever they provide enjoyment and safe transport within the City of Greater Sudbury.

### **ADDENDUM**

### **CIVIC PETITIONS**

### **QUESTION PERIOD**

**PART II - REGULAR AGENDA (continued)**

**NOTICES OF MOTIONS**

**"IN CAMERA" (Incomplete Items)**

**10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)**

***{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2004-05-07**

**THOM M. MOWRY  
CITY CLERK**

**CORRIE-JO CAPORALE  
COUNCIL SECRETARY**