

**FOR THE CITY COUNCIL MEETING
TO BE HELD ON THURSDAY, 2003-03-13
AT 7:00 P.M. IN THE COUNCIL CHAMBER,
TOM DAVIES SQUARE**

(Two-thirds Majority Required to Deal with the Addendum)

- ## 1 Declarations of Pecuniary Interest

AD.1	Report of Sudbury and District Board of Health, Minutes of February 20, 2003. (RESOLUTION PREPARED - MINUTES RECEIVED)	AD.1-10
AD.2	Report of Special Meeting, Greater Sudbury Housing Corporation, Minutes of January 28, 2003 (RESOLUTION PREPARED - MINUTES RECEIVED)	AD.11-14
AD.3	Report No. 1, Sudbury & District Board of Health, Minutes of January 16, 2003. (RESOLUTION PREPARED - MINUTES RECEIVED)	AD.15-22
AD.4	Report No. 2 (Unapproved), Sudbury & District Board of Health, Minutes of February 20, 2003. (RESOLUTION PREPARED - MINUTES RECEIVED)	AD.23-28
AD.5	Report of Tender Opening Committee, Minutes of 2003-03-11. (RESOLUTION PREPARED - MINUTES RECEIVED)	AD.29

2003-61F	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE ISSUE OF DEBENTURES TO FINANCE THE PURCHASE OF 199 LARCH STREET	Report dated 2003-03-13 from the General Manager of Corporate Services	AD.30-31
2003-62A	3	A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH SUDBURY COMMUNITY FOUNDATION/FONDATION COMMUNAUTAIRE DE SUDBURY TO ESTABLISH AND OPERATE THE SUDBURY HERITAGE FUND	2003 Finance Committee Resolution 2003-16	

BY-LAWS (Continued)

2003-63A 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND
BY-LAW 2002-165A TO APPOINT OFFICIALS FOR THE CITY
OF GREATER SUDBURY

(This Amendment updates the by-law and appoints Catherine
Sandblom as General Manager of Health and Social Services.)

2003-64 2 A BY-LAW OF THE CITY OF GREATER SUDBURY TO
DECLARE SURPLUS, STOP-UP, CLOSE AND SELL A PORTION
OF THE MOOSE LAKE SHORE ROAD ALLOWANCE TO
FALCONBRIDGE LTD.

Planning Committee meeting of March 11, 2003

CORRESPONDENCE FOR INFORMATION ONLY

AD.6 Report dated 2003-03-12 from the General Manager, Corporate Services regarding
Survey Results - Youth Attitudes Towards Internet Voting.
(FOR INFORMATION ONLY)

AD.32-40

*(Next Agenda Item: **CIVIC PETITIONS**)*

2003-03-13

**THOM M. MOWRY
CITY CLERK**

**GLORIA WARD
COUNCIL SECRETARY**

**MINUTES OF THE REGULAR BOARD MEETING OF
THE GREATER SUDBURY HOUSING CORPORATION
HELD ON TUESDAY, JANUARY 28, 2003
IN THE BOARDROOM AT THE OFFICES OF THE
GREATER SUDBURY HOUSING CORPORATION
AT 5:00 P.M.**

RECEIVED
MAR 11 2003
CLERK - DEPT.

In attendance:

Mr. Alex Fex	-	Chair
Mr. Mart Kivistik	-	Board Member
Mr. Anthony Fasciano	-	Board Member
Ms. Madeleine Rochon	-	Board Member
Ms. Rita Clifford	-	Board Member
Mr. Earl Black	-	Board Member

Regrets:

Mr. David Kilgour	-	Vice Chair
Mr. Ronald Bradley	-	Board Member

Attending in a staff capacity:

Mr. Robert Sutherland	-	General Manager
Mrs. Barb Dubois	-	Manager of Finance & Administration
Mr. Mark Scarfone	-	Manager of Operations
Mr. Richard Munn	-	Manager of Technical Services
Ms. Debbie Cleaver	-	Executive Assistant (Recording Secretary)

(I) CALL TO ORDER

The Chair called the regular Board meeting to order.

(II) DECLARATION OF CONFLICT OF INTEREST

There were no conflicts of interest declared at this time.

(III) APPROVAL OF AGENDA

The revised agenda was reviewed and accepted as distributed.

Motion #-03-01

Moved by Ms. R. Clifford and seconded by Mr. E. Black:

"RESOLVED THAT the agenda be accepted as distributed."

CARRIED

INCAMERA SESSION – Mr. W. Baker

Motion #03-02

Moved by Mr. E. Black and seconded by Ms. M. Rochon:

"RESOLVED THAT the Board move in camera."

CARRIED

Motion #03-03

Moved by Ms. M. Rochon and seconded by Mr. M. Kivistik:

"RESOLVED THAT the Board move out of camera."

CARRIED

**(IV) APPROVAL OF MINUTES – Regular GSHC Board Meeting
– DECEMBER 18, 2002**

Motion #03-04

Moved by Ms. M. Rochon and seconded by Mr. M. Kivistik:

"RESOLVED THAT The Minutes of the Regular Board Meeting of December 18, 2002 be adopted as presented."

CARRIED

(V) BUSINESS ARISING

It was indicated that there was no business arising to discuss at this time.

(VI) ACTION ITEMS

**1) Preliminary 2003 Budget Submission –
Housing Services Response**

The final 2003 Budget Submission was distributed and reviewed with R. Sutherland, providing detailed explanations to the report.

M. Kivistik requested that the Board be provided with a report estimating the amount of staff time that is required to prepare responses to D. Desmeules requests for information.

R. Sutherland informed the Board that he and senior managers hoped to meet with D. Desmeules to address his inquiries / concerns.

Motion #03-05

Moved by Mr. M. Kivistik and seconded by Mr. E. Black:

"Be It Resolved That the G.S.H.C. Board of Directors receive for information purposes the revised preliminary 2003 Operating and Capital Budget submission.

CARRIED

(VI) ACTION ITEMS (Continued)

2) Balmoral Safety Concerns / Community Police Store Front / Senior Re-designation

The submitted report was reviewed with the General Manager providing a verbal explanation to the report he also provided an update on the activities and issues at the Balmoral over the past month.

It was the Board consensus not to pursue this issue of senior re-designation any further at this time.

3) Visa Authorizations

The submitted report was reviewed with the General Manager providing a verbal explanation to the report.

Motion #03-06

Moved by Ms. M. Rochon and seconded by Mr. M. Kivistik:

“Be It Resolved That the G.S.H.C. Board of Directors approve the issue of VISA Cards, with the appropriate previously approved Staff credit limits, to the General Manager, Robert Sutherland, on a permanent basis and to Building Custodian Darrell McTiernan on an short term basis while he is replacing / performing the duties for the Area A Maintenance Repairperson who is on temporary leave.”

CARRIED

(VII) REPORTS

1) Chair's Report

The Chair dispensed with his report.

(VII) REPORTS (Continued)

2) General Manager's Report

The General Manager's report was reviewed and noted with R. Sutherland providing a verbal explanation to the report.

The Managers informed the Board members on the requirements of the Annual Review Process as legislated in the Social Housing Reform Act, explaining the expected effects of the Annual Review, which has now been implemented.

Motion #03-07

Moved by Ms. M. Rochon and seconded by Mr. M. Kivistik:

"BE IT RESOLVED THAT the Board receive for information the General Manager's submitted report for January, 2003"

CARRIED

3) Financial Report

B. Dubois provided a verbal summary on the submitted reports.

Motion #03-08

Moved by Ms. R. Clifford and seconded by Ms. M. Rochon:

"BE IT RESOLVED THAT the Board receive for information purposes the submitted Executive Summary of Revenues and Expenses and the Budget Variance Commentary for the period of January 1, 2002 to December 31, 2002.

CARRIED

4) Technical Services Manager's Report

R. Munn provided a verbal summary to the submitted report.

Motion #03-09

Moved by Mr. M. Kivistik and seconded by Ms. M. Rochon:

"BE IT RESOLVED THAT the Board receive the Technical Services Manager's report for information purposes."

CARRIED

(VII) REPORTS (Continued)

5) Tender Committees

5a) Short Form Tender Committee

Motion #03-10

Moved by Ms. R. Clifford and seconded by Mr. M. Kivistik:

"RESOLVED THAT the Board receive the minutes of the Short Form Tender Committee meeting of December 20, 2002 for information purposes."

CARRIED

5b) Tender Opening Committee

Motion #03-11

Moved by Ms. M. Rochon and seconded by Ms. R. Clifford:

"RESOLVED THAT the Board receive the minutes of the Tender Opening Committee meetings of December 4, and December 18, 2002 for information purposes."

CARRIED

5c) Public Tender Committee

Motion #03-12

Moved by Mr. M. Kivistik and seconded by Ms. M. Rochon:

"RESOLVED THAT the Board receive the minutes of the Public Tender Committee meeting of December 18, 2002 for information purposes."

CARRIED

(VII) REPORTS (Continued)

6) Tenant Placement Activity Report

M. Scarfone provided a verbal summary to the submitted report.

Motion #03-13

Moved by Ms. M. Rochon and seconded by Mr. M. Kivistik:

"RESOLVED THAT the Board receive for information purposes the submitted Tenant Placement reports.

"Monthly Applicant Activity Report"

"Move-Outs Annual Comparison"

"Reasons for Move-Outs (MCTS) is no longer available."

CARRIED

7) Operational Arrears Report

M. Scarfone provided a verbal summary to the submitted report.

Motion #03-14

Moved by Mr. M. Kivistik and seconded by Ms. M. Rochon:

"RESOLVED THAT the Board receive the Operational Arrears Summary as of December 31, 2002 for information purposes."

CARRIED

(VIII) ITEMS FOR INFORMATION

The following item was distributed for information purposes to the Board

- 1) Letter from Housing Services RE: 2003 Budget
- 2) Letter from Housing Services RE: Transfer of Waiting List to City
- 3) Letter RE: Distribution of Gas Account Surplus
- 4) Satisfaction Survey – Quarterly Report – December 31, 2002
- 5) Memo Regarding Conflict of Interest guidelines
- 6) Minutes of Internal Review Committee meeting – January 3, 2003
- 7) Minutes of the Joint Health & Safety Committee Meeting – January 14, 2003
- 8) 2003 Schedule for Board Meetings
- 9) Letter RE: SHSC Insurance Survey
- 10) Minutes of Internal Review Committee meeting – January 22, 2003

(IX) OTHER BUSINESS

It was indicated that there was no other business to discuss at this time.

BUSINESS ARISING OUT OF THE FIRST IN-CAMERA SESSION

Motion #03-15

Moved by Mr. M. Kivistik and seconded by Ms. M. Rochon:

“BE IT RESOLVED THAT the GSHC Board request that the non-union salary review be incorporated with the salary review being undertaken by the job-valuation consultant for the Greater City of Sudbury; and

Furthermore that the Chair and the two councillors on the Board, Robert Sutherland and Wayne Baker meet with Mark Miato as soon as possible; and

Furthermore that Wayne Baker be the contact person on behalf of the Board.”

CARRIED

M. Kivistik provided a brief explanation to staff on Motion #03-15.

(X) IN-CAMERA SESSION

Motion #03-16

Moved by Ms. R. Clifford and seconded by Ms. M. Rochon:

"RESOLVED THAT the Board move in camera."

CARRIED

Motion #03-17

Moved by Ms. R. Clifford and seconded by Mr. A. Fasciano

"RESOLVED THAT the Board move out of camera."

CARRIED

(XI) BUSINESS ARISING OUT OF THE SECOND IN-CAMERA SESSION

Motion #03-18

Moved by Mrs. M. Rochon and seconded by Mr. M. Kivistik:

"BE IT RESOLVED THAT the GSHC Board authorize the issue of Liberty Health Drug Cards with the existing approved administration benefit levels to Management Staff in conjunction with the Union Staff Members."

CARRIED

(XII) DATE OF NEXT MEETING

The next GSHC meeting is scheduled for Tuesday, February 25, 2003 at 5:00 p.m.

(XIII) ADJOURNMENT OF MEETING

Motion #03-19

Moved by Ms. R. Clifford and seconded by Mr. M. Kivistik:

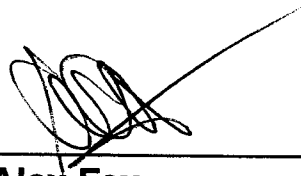
“RESOLVED THAT there being no further business to bring before the Board, the meeting be adjourned.”

CARRIED

Meeting Adjourned: 8:50 p.m.



**Robert Sutherland
General Manager**



**Alex Fex
Chair**

**MINUTES OF THE SPECIAL BOARD MEETING OF
THE GREATER SUDBURY HOUSING CORPORATION
HELD ON MONDAY, FEBRUARY 17, 2003
IN THE BOARDROOM AT THE OFFICES OF THE
GREATER SUDBURY HOUSING CORPORATION
AT 9:00 A.M.**

In attendance:

Mr. Alex Fex	-	Chair
Mr. David Kilgour	-	Vice Chair
Mr. Ronald Bradley	-	Board Member
Mr. Mart Kivistik	-	Board Member
Mr. Anthony Fasciano	-	Board Member
Ms. Madeleine Rochon	-	Board Member
Ms. Rita Clifford	-	Board Member

Regrets:

Mr. Earl Black	-	Board Member
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Attending in a staff capacity:

Mr. Robert Sutherland	-	General Manager
Mrs. Barb Dubois	-	Manager of Finance & Administration
Mr. Mark Scarfone	-	Manager of Operations
Mr. Richard Munn	-	Manager of Technical Services
Ms. Debbie Cleaver	-	Executive Assistant (Recording Secretary)

CALL TO ORDER

The Chair called the Special Board meeting to order.

ACTION ITEMS

2003 Budget Zero Increase Scenarios

R. Sutherland explained that the 2003 Budget Zero Increase Scenarios was submitted to the City on Thursday. The City expressed concerns with the submission and requested a resolution from the GSHC Board approving the submission of the presentation and a resolution approving an option to reduce the budget submission.

Copies of recommended options for the GSHC's 2003 Budget as provided by D. Desmeules, Manager of Housing Services were distributed and reviewed by the Board members.

The options as prepared by management to decrease the 2003 Budget were also reviewed and discussed by the members of the Board with Management providing detailed explanations to the options.

Motion #03-20

Moved by Mr. M. Kivistik and seconded by Mr. A. Fasciano:

"The Greater Sudbury Housing Corporation Board of Directors met as requested by the City to review and discuss options to decrease the 2003 Budget submission and after very serious consideration and in order to maintain adequate standards, the Board reaffirmed their original position on the 2003 GSHC Budget proposal.

CARRIED

It was agreed that the Chair and/or Vice Chair will present the GSHC Budget proposal to City Council and management were requested to provide the Board members with detailed explanations to the identified pressures.

Tender Committees

Public Tender Committee

R. Munn informed the members of the Board that there was only qualified bid received for the installation of furnaces at 744 Bruce Avenue.

Motion #03-21

Moved by Mr. D. Kilgour and seconded by Mr. R. Bradley:

"RESOLVED THAT the Board approve the Public Tender Committee recommendation to award to Lavigne Plumbing, Heating & Mtce. the contract for Tender T.S. 2003-02 for the installation of 150 new furnaces at Sudbury 744 Bruce Avenue at the price of \$226,144.50."

CARRIED

OTHER BUSINESS

R. Sutherland reminded the Board members that a meeting with M. Meito, GCS, CAO is scheduled for Thursday morning to discuss the Management Compensation.

DATE OF NEXT MEETING

The next GSHC meeting is scheduled for Tuesday, February 25, 2003 at 5:00 p.m.

ADJOURNMENT OF MEETING

Motion #03-22

Moved by Mr. M. Kivistik and seconded by Mr. R. Bradley:

“RESOLVED THAT there being no further business to bring before the Board, the meeting be adjourned.”

CARRIED

Meeting Adjourned: 10:25 a.m.



Robert Sutherland
General Manager



Alex Fex
Chair

**MINUTES – FIRST MEETING
SUDBURY & DISTRICT BOARD OF HEALTH
ROOM C12 – TOM DAVIES SQUARE, 200 BRADY STREET
THURSDAY, JANUARY 16, 2003 AT 1:30 P.M.**

BOARD MEMBERS PRESENT

R. Bradley
I. Edwards
J. Gasparini
G. McIntaggart

D. Craig
K. Ferguson
B. Gingras
R. Pilon

R. Dupuis
E. Gainer
W. Léveillé
L. Portelance

BOARD MEMBERS REGRETS

P. Kinoshameg

STAFF MEMBERS PRESENT

P. Buchanan
L. Picard
Dr. P. Sutcliffe

B. Fortin
R. Quesnel (Secretary)

S. Laclé
S. Siren

R. QUESNEL PRESIDING

1.0 CALL TO ORDER

The meeting was called to order at 1:34 p.m.

2.0 ROLL CALL

3.0 DECLARATION OF CONFLICT OF INTEREST

4.0 ELECTION OF OFFICERS

01-03 Appointment of Chair of the Board

Moved by Edwards – Pilon: THAT the Sudbury & District Board of Health appoints Gerry McIntaggart as Chair for the year 2003.

CARRIED

G. McINTAGGART PRESIDING

02-03 Appointment of Vice-Chair of the Board

Moved by Dupuis – Bradley: THAT the Sudbury & District Board of Health appoints Brigita Gingras as Vice-Chair for the year 2003.

CARRIED

03-03 Appointment to Executive Committee

Moved by Gingras – Edwards: THAT the Board of Health appoints the following individuals to the Executive Committee for the year 2003:

1. **Willie Léveillé, Board Member at Large**
2. **Ivan Edwards, Board Member at Large**
3. **Ron Dupuis, Board Member at Large**
4. **Gerry McIntaggart, Chair**
5. **Brigita Gingras, Vice-Chair**
6. **Dr. Penny Sutcliffe, Executive Officer**
7. **Paddy Buchanan, Acting Director, Corporate Services**
8. **Rachel Quesnel, Secretary Board of Health (ex-officio)**

CARRIED

04-03 Appointment of Auditor

The Board of Health recommended that a Request for Proposal for the Board auditor be undertaken every five years beginning with the 2004 year. Policies and procedures regarding the appointment of an auditing firm will be revised to reflect this direction.

Moved by Edwards – Pilon: THAT the auditing firm of KPMG be retained as the auditors for the Sudbury & District Board of Health for 2003.

CARRIED

5.0 DELEGATION / PRESENTATION

i) Year-In Review

Dr. Sutcliffe noted that at this time last year, a Board of Health orientation session was held to review the Board roles and responsibilities along with a year-in review of the previous year's programs and services highlights.

Further discussion will be held today under agenda item 9 a) ii) Sudbury & District Board of Health Policy & Procedure Manual.

The following Directors were introduced to provide an overview of their division's activities during 2002:

- Bruce Fortin, Director, Health Protection
- Sandra Laclé, Director, Health Promotion
- Louise Picard, Director, Resources, Research, Evaluation & Development (RRED)

Questions were entertained after each presentation.

In response to inquiries regarding the association between soil arsenic levels and wolmenized wood products, it was agreed that a board information report would be completed for a future Board meeting.

Dr. Sutcliffe concluded that with the full implementation of the Board-approved increase in staffing resources, 2003 will be very active as we further improve the delivery of our programs and services to better meet our mandate.

6.0 MINUTES OF PREVIOUS MEETING

i) Ninth Meeting – November 21, 2002

The following corrections were noted:

- D. Craig was not present at the meeting
- G. McIntaggart reported that a creative partnership is being sought with Health Canada to seek financial assistance for charity organizations that would potentially suffer revenue losses from the bingos ~~or casino~~.
- 10 i) b) Quarterly *Media* Coverage Report

05-03 Approval of Minutes – November 21, 2002

Moved by Pilon – Gingras: THAT the minutes of the Board of Health meeting of November 21, 2002 be approved as amended.

CARRIED

7.0 BUSINESS ARISING FROM MINUTES

None.

8.0 REPORT OF MEDICAL OFFICER OF HEALTH / EXECUTIVE DIRECTOR

- i) January 2003 – Medical Officer of Health / Executive Director Report

Dr. Sutcliffe referred to the Words for thought from her Medical Officer of Health/Executive Director Report which highlights the importance of supporting physical activity to ensure the health of our employees and our communities.

Capital project renovations are wrapping up and staff are scheduled to move into their permanent workspaces by the end of this week.

The public open house at 1300 Paris Street has been rescheduled to Wednesday, April 16, 2003. The ribbon-cutting ceremony will be held mid morning. Board members are asked to note this event of celebration in their calendars.

J. Gasparini thanked Dr. Sutcliffe for presenting at the Kimberly Roger's Inquest noting that her presentation and the local presentations had an impact on the Juror's recommendation. The Board of Health motion on Social Assistance and Nutritious Food Basket were noted. It was recommended that a motion be drafted for the Board's future consideration concerning the need for the Ministry of Community, Family and Children's Services to act on the coroner's recommendations.

06-03 Acceptance of Report

Moved by Bradley – Edwards: THAT the Report of the Medical Officer of Health for the month of January 2003 be accepted as distributed.

CARRIED

9.0 NEW BUSINESS

- a) Items for Discussion

- i) Attendance Record – 2003 Board of Health Meetings

The Board Chair commended all Board of Health members for their commitment and attendance at Board of Health meetings.

ii) Sudbury & District Board of Health Policy & Procedure Manual

Dr. Sutcliffe explained that the Board of Health Policy & Procedure Manual has been reviewed and revised to consolidate relevant information from the Board Orientation Manual since there was overlapped information. Noteworthy changes were highlighted. Board members were encouraged to further familiarize themselves with these important Policies and Procedures and items of information.

07-03 Board of Health Manual

Moved by Gingras - Bradley: WHEREAS the Board of Health supports the continuance of an ongoing orientation program for all Board of Health members; and

WHEREAS the Board of Health Policy & Procedure Manual has been expanded to incorporate all information required to properly orient and educate Board of Health members;

THEREFORE BE IT RESOLVED THAT the Sudbury & District Board of Health hereby eliminates the Board of Health Orientation Manual;

AND FURTHERMORE THAT the Board of Health, having reviewed the Board of Health Policy & Procedure Manual, approves the contents therein.

CARRIED

It was clarified that Board of Health members can recycle or return the Board of Health Orientation Manual they had been previously provided. The royal blue Board of Health Orientation Policy & Procedure Manual circulated with today's agenda package is the updated version.

iii) West Nile Virus

The proposed motion advocating for provincial funding is in anticipation and preparation of required activities related to West Nile virus within our catchment area.

Board of Health agreed on a friendly amendment to seek support of other Ontario Boards of Health **and constituent municipalities** in this matter.

08-03 West Nile Virus

Moved by Edwards - Pilon: WHEREAS there has been significant illness in Ontario and the United States related to West Nile virus; and

WHEREAS the demand on public health resources and personnel related to West Nile virus is expected to escalate in 2003; and

WHEREAS the detection of West Nile virus-positive birds in Sudbury during the summer of 2002 means that the Sudbury & District Health Unit must prepare to prevent human West Nile virus infection in 2003; and

WHEREAS preventing human West Nile virus infection involves costs associated with public communication and education campaigns and bird and mosquito surveillance programs; and

WHEREAS activity related to West Nile virus is not budgeted for within the context of the existing Mandatory Health Programs and Services Guidelines;

THEREFORE BE IT RESOLVED THAT this Board of Health directs the Medical Officer of Health to request that the Honourable Tony Clement, Minister of Health and Long-Term Care provide 100% provincial funding for the effective implementation of West Nile virus prevention and control activities;

AND FURTHERMORE THAT this Board of Health seeks the support of other Ontario Boards of Health and constituent municipalities in this matter.

CARRIED AS AMENDED

iv) Full-Time Medical Officer of Health

Dr. Sutcliffe explained that several bodies of legislation and other recommendations stipulate the necessity of a full-time qualified Medical Officer of Health and outlined the position specifications. Some Boards of Health have taken on part-time and/or unqualified candidates to fill the Medical Officer of Health positions. It was clarified that the following motion does not directly impact our Board of Health; however, Medical Officers of Health from northern health units do cover for each other and it is important that the north is appropriately covered.

09-03 Full Time Medical Officer of Health

Moved by Gingras - Bradley: WHEREAS the Health Protection and Promotion Act (HPPA), states that "Every board of health shall appoint a full-time medical officer of health;" R.S.O. 1990, c. H.7, s. 62 (a); and

WHEREAS the Health Protection and Promotion Act, states that "The medical officer of health of a board of health is responsible to the board for the management of the public health programs and services under this or any other Act." R.S.O. 1990, c. H.7, s. 67 (3); and

WHEREAS section 171 of the Safe Drinking Water Act (Bill 195 2002) adds further weight to the HPPA by proposing a complimentary amendment to section 62 of the HPPA: "If the position of medical officer of health of a board of health becomes vacant, the board of health and the Minister, acting in concert, shall work expeditiously towards filling the position with a full-time medical officer of health."; and

WHEREAS Commissioner O'Connor's first recommendation in Part One of the Report of the Walkerton Inquiry was regarding the requirement for full time medical officers of health; and

WHEREAS we are of the understanding that Brant County Health Unit is intending to fill its medical officer of health vacancy with an unqualified part time candidate that does not meet the eligibility requirements under section 64 and regulation 566 of the HPPA despite having received applications from qualified candidates; and

WHEREAS we are of the understanding that two northern Ontario health units have filled their medical officer of health vacancies with part time, and unqualified (as per the HPPA eligibility requirements) candidates;

THEREFORE BE IT RESOLVED THAT this Board of Health requests the Minister of Health to investigate this issue and help protect the health of the people of Ontario by ensuring compliance with both the letter and the spirit of provincial legislation and by assuring full time, qualified medical officers of health are hired by every Ontario board of health;

AND FURTHER BE IT RESOLVED THAT this Board of Health instructs the Medical Officer of Health to seek the support of all Ontario Boards of Health on this matter.

CARRIED

b) Correspondence

- i) ALPHA Board of Health Section General Meeting Minutes dated November 8, 2002

No discussion.

- ii) Letter: November 12, 2002
 From: The Corporation of the Township of Nairn & Hyman
 Re: Low Risk Drinking Guidelines

No discussion.

- iii) Letter: November 13, 2002
 From: Geoff Kettel, Ministry of Health and Long-Term Care Public Health Branch
 Re: Mandatory Program Indicator Questionnaire and Projected Compliance Request

No discussion

- iv) Letter: Ministry of Health and Long-Term Care Public Health Branch dated December 6, 2002
 Letter: Sudbury & District Board Chair to Chief Medical Officer of Health dated December 27, 2002
 Letter: Chief Medical Officer of Health to Board Chair dated January 3, 2002
 Re: 2002 Funding Allocation Announcement

No discussion.

- v) Letter: December 6, 2002
 From: Early Years and Healthy Child Development Branch, Ministry of Community, Family and Children's Services
 Re: Healthy Babies Healthy Children (HBHC) 2002 Budget Submission – Sudbury & District Health Unit

No discussion.

- vi) Letter: Brant County Health Unit dated December 23, 2002
Letter: Perth District Health Unit dated December 27, 2002
Re: Provincial Funding Advocacy for Communities Implementing 100% Smoke-Free Tobacco ByLaws

No discussion.

- vii) Notice: 2003 alPHA All Members Meeting on January 30 & 31, 2002
From: alPHA
Re: Meeting information including draft schedule and registration form

D. Craig and J. Gasparini will attend the alPHA meeting on Friday, January 31, 2002.

- vii) alPHA's 2003 Annual Conference June 8 to 10, 2003 in Oshawa

No discussion.

10-03 Acceptance of New Business Items

Moved by Pilon – Gasparini: That this Board of Health receives New Business Items 9 a) to b).

CARRIED

10.0 ITEMS OF INFORMATION

- | | | |
|-------|------------------------------------|---------------------|
| i) | EC Meeting #17-02 | October 28, 2002 |
| ii) | The Advisory | December 2002 |
| iii) | Workplace Wellness | Winter 2003 |
| iv) | Inside Edition | November 2002 |
| v) | Inside Edition | December 2002 |
| vi) | Toronto Star Article | November 23 Edition |
| vii) | alPHA E-Updates | December 2002 |
| viii) | alPHA E-Updates | January 2003 |
| ix) | alPHA Letter to Romanow Commission | December 17, 2002 |

Tabled for information.

11.0 ADDENDUM

No addendum.

12.0 ANNOUNCEMENTS/ENQUIRIES

Request was put forward to have the Board of Health Agenda packaged efficiently with three-hole punches to be placed in binders if so desired.

Certificates sent to restaurants for the Eat Smart program were very much appreciated and it was felt that recognition to community leaders taking important health initiatives should continue.

It was noted that a City of Greater Sudbury survey results in the Valley East Ward rated low for their rating of public health services, although it was recognized that there may be some confusion regarding the definition of these services.

13.0 ADJOURNMENT

11-03 Adjournment

Moved by Gasparini – Edwards: That we do now adjourn. Time: 4:08 p.m.

CARRIED

(Chair)

(Secretary)

**UNAPPROVED MINUTES – SECOND MEETING
SUDBURY & DISTRICT BOARD OF HEALTH
CONFERENCE ROOM A, SUDBURY & DISTRICT HEALTH UNIT
THURSDAY, FEBRUARY 20, 2003 AT 1:30 P.M.**

RECEIVED

FEB 20 2003

CLERK, DEPT.

BOARD MEMBERS PRESENT

D. Craig
K. Ferguson
B. Gingras
G. McIntaggart

R. Dupuis
E. Gainer
P. Kinoshameg
R. Pilon

I. Edwards
J. Gasparini
W. Léveillé

BOARD MEMBERS ABSENT

R. Bradley

BOARD MEMBERS REGRETS

L. Portelance

STAFF MEMBERS PRESENT

P. Buchanan
L. Picard
Dr. P. Sutcliffe

B. Fortin
R. Quesnel (Secretary)

S. Laclé
S. Siren

G. McINTAGGART PRESIDING

1.0 CALL TO ORDER

The meeting was called to order at 1:38 p.m.

Dr. Sutcliffe was pleased to report that the Sudbury & District Health Unit slogan approved by the Board on September 19, 2002 was publicly launched this morning. The event was held in partnership with the Sudbury Secondary High School. The high school is the site of the new Comprehensive School Health Initiative which is an excellent example of our slogan in action, "Make it a Healthy Day!/Visez Santé dès aujourd'hui".

The slogan and its philosophy can be modeled as personal choices as well as through corporate decisions that will have an impact on individual and communities' well being. While it will be published on health unit marketing materials, it will also be an integral component of health unit programs and services.

2.0 ROLL CALL

3.0 DECLARATION OF CONFLICT OF INTEREST

None

4.0 DELEGATION / PRESENTATION

None

5.0 MINUTES OF PREVIOUS MEETING

- i) First Meeting – January 16, 2003

12-03 Approval of Minutes – January 16, 2003

Moved by Ferguson – Léveillé: THAT the minutes of the Board of Health meeting of January 16, 2003 be approved as amended.

Page 7 item vii) D. Craig and J. Gasparini will attend the alPha meeting on Friday, January 31, 2003.

CARRIED

6.0 BUSINESS ARISING FROM MINUTES

None.

7.0 REPORT OF MEDICAL OFFICER OF HEALTH / EXECUTIVE DIRECTOR

- i) February 2003 – Medical Officer of Health / Executive Director Report

Board members were welcomed back to the nearly completed renovated health unit building. Once the work to the ventilation system is completed, Board meetings will be held in the Boardroom. The renovations, which will be completed by the end of this month, have gone very smoothly and the office moves will be finalized by the end of this week. The open house will be held mid-morning to early afternoon on April 16, 2003.

The figures illustrated in *Words for thought* represent the cost of specific diseases in comparison to the funding investments in public health. These figures were presented to the Romanow Commission last year to demonstrate the benefits of public health funding and return on investments. Of note, the HIV cost should read \$104 rather than \$10. The Board of Health agreed that the figures and supporting provincial documentation should be shared in the form of a letter to our constituent municipalities and copied to the media.

The format of the Medical Officer of Health Board Report will be changing effective next month. Programs and services will report on timely information rather than retrospective reports.

Dr. Sutcliffe reported on the Board of Health section meeting of the Association of Local Public Health Authorities (alPha) she and D. Craig attended at the end of January. Newly appointed as Commissioner of Public Health and Assistant Deputy Minister, Dr. C. D'Cunha, presented on his new role and responsibilities and also informed health units that the Public Health Branch will be randomly assessing five to seven health units for compliance before March 31, 2003.

We are continuing our work for the implementation of the smoke-free by-law by the City of Greater Sudbury on May 31, 2003. A position paper regarding by-law development for all other constituent municipalities on this matter will be brought forward to the Board in the near future.

The Health Protection Director has struck an internal team tasked with developing a comprehensive emergency response plan for the Sudbury & District Health Unit.

It was pointed out that the date under the title Capital Project of the MOH Report on the labelled Page 10 should read January 13, 2003.

There was no discussion regarding the Health Promotion and Health Protection reports.

13-03 Acceptance of Report

Moved by Ferguson – Léveillé: THAT the Report of the Medical Officer of Health for the month of February 2003 be accepted as distributed.

CARRIED

8.0 NEW BUSINESS

a) Items for Discussion

i) Arsenic and CCA-Treated Wood Playground and Daycare Structures

As promised at the last Board meeting, a report is being provided on this matter in the form of a Briefing Note for the Board's information. The Board was informed that the information would be shared with the municipalities for their information.

ii) Verdict and Recommendations of the Coroner's Jury into the Death of Kimberly Ann Rogers

Following the release of the Kimberly Rogers Inquest Juror's recommendations, the Board of Health requested a motion be prepared to encourage prompt follow-through on the jury's recommendations. It was requested that the motion be shared with the District Social Services Administration Board.

14-03 VERDICT AND RECOMMENDATIONS OF THE CORONER'S JURY INTO THE DEATH OF KIMBERLY ANN ROGERS

Moved by Gasparini - Pilon: WHEREAS the Sudbury and District Medical Officer of Health provided testimony at the Kimberly Ann Rogers Inquest regarding the impact of poverty and social exclusion on health and regarding the inadequacy of social assistance support levels for basic pre-requisites for health; and

WHEREAS the Sudbury & District Board of Health in its motion, 53-02, has advocated for adequate social assistance funding and for an elimination of the permanent ban on receiving social assistance for those convicted of social assistance fraud; and

WHEREAS the verdict of the Coroner's Jury dated December 19, 2002 acknowledged:

- **That Zero Tolerance lifetime ineligibility for social assistance would have a devastating and detrimental effect on our society. To prevent anyone of having to go without food and/or shelter, to be deemed homeless and therefore and most importantly, prevent the death of impoverished individuals.**
- **That suspension of benefits is detrimental to the client and the community.**
- **That social assistance rates (must be) adequate and adjusted annually if necessary.**
- **That there should be a full appreciation of the person's life circumstances and the impact of the consequences of a fraud conviction.**
- **That the Ministry of Community, Family and Children's Services and the Ontario Works Program should assess the adequacy of all social assistance rates. Allowances for housing and basic needs, should be based on actual costs within a particular community or region. In developing the allowance, data about the**

nutritional food basket prepared annually by local health units, and the average rent data prepared by the Canadian Mortgage and Housing Corporation should be considered.

THEREFORE BE IT RESOLVED THAT the Sudbury & District Board of Health strongly advocate to the Minister of Community, Family and Children's Services that the provincial government rapidly proceed with the implementation of recommendations 1, 2, 4, 6, 7 & 8 consistent with the direction of the Coroner's Jury;

AND FURTHER THAT the Sudbury & District Board of Health directs the Medical Officer of Health to share the "Verdict of Coroner's Jury into the Death of Kimberly Ann Rogers" with all Ontario Boards of Health;

AND FURTHER THAT the Sudbury & District Board of Health directs the Medical Officer of Health to share this motion with all Ontario Boards of Health with a request for their support.

CARRIED

iii) By-Law Revision

Changes to the By-Law 02-02 are housekeeping in nature.

15-03 Board of Health By-Law 02-02

Moved by Pilon - Gasparini: THAT this Board of Health approves the revisions dated February 20, 2003, to the Board of Health by-law 02-02.

CARRIED

b) Correspondence

- i) Re: Provincial Funding Advocacy for Communities Implementing
100% Smoke-Free Tobacco By-Laws
Letter From: Northwestern Health Unit dated January 22, 2003
Letter From: The Regional Municipality of Durham dated January 22, 2003

No discussion.

- ii) Re: Advocacy for Provincial Funding for West Nile Virus
Letter: January 28, 2003
From: North Bay & District Health Unit

It was clarified that we have not received a response from the Minister of Health to our letter communicating the Board of Health motion in which we advocate for provincial funding for effective implementation of West Nile virus prevention and control activities.

- iii) Re: Extension of the Nurse Practitioner Cervical Screening Pilot Project
Letter: January 28, 2003
From: Dr. C. D'Cunha

No discussion.

- iv) Re: Support for their Actions to Implement 100% Smoke-Free Work and Public Places
Letter: January 31, 2003-02-21
From: Northwestern Health Unit Medical Officer of Health

No discussion.

- v) Re: Call for Complete Smoking Ban in Work and Public Places
NewsRelease: February 11, 2003
From: Ontario Medical Association (OMA)

No discussion.

- vi) Re: OMA's Position Paper on the Elimination of Second-Hand Smoke from Ontario Public Places and Workplaces
NewsRelease: February 11, 2003
From: alPHa

No discussion.

16-03 Acceptance of New Business Items

Moved by Edwards – Dupuis: That this Board of Health receives New Business Items 8 a) to b).

CARRIED

9.0 ITEMS OF INFORMATION

- | | | |
|------|-------------------------------------|-------------------|
| i) | EC Meeting #18-02 | December 16, 2002 |
| ii) | Inside Edition | January 2003 |
| iii) | Article - The Sault Star | |
| | "Support needed for courageous MOH" | |
| iv) | alPHa E-Updates | February 2003 |

Circulated for information.

10.0 ADDENDUM

17-03 Addendum

Moved by Gingras - Dupuis: That this Board of Health deals with the items on the Addendum.

CARRIED

- i) Funding Inequities
From: Thunder Bay District Health Unit
January 29, 2003

Dr. Sutcliffe summarized that, similar to our letter advocating for equitable unorganized territories funding, the Thunder Bay and Northwestern Health Unit are expressing the need to address funding inequities in the North through the Ministry of Northern Development and Mines.

- ii) Funding Advocacy for Communities Implementing 100% Smoke-Free Tobacco By-Laws
From: Peterborough County-City Health Unit
February 7, 2003

The Board of Health for the Peterborough County-City Health Unit has supported our motion advocating for provincial funding for communities going smoke-free.

- iii) 2003 alPHa Annual Conference
From: alPHa
Conference Package – Registration & Program Information February 14, 2003

Board of Health members are asked to review information regarding the upcoming alPHa Annual Conference in Oshawa. A motion to approve board of health attendance at the conference will be forthcoming at a future Board meeting.

- iv) Advocacy for Provincial Funding for West Nile virus prevention
From: The Corporation of the Township of Central Manitoulin
February 17, 2003

The Corporation of the Township of Central Manitoulin has endorsed our motion on the above-noted matter.

IN CAMERA

18-03 In-Camera

Moved by Dupuis – Ferguson: That this Board of Health goes in camera.

Time: 2:08 p.m.

CARRIED

RISE & REPORT

19-03 Rise & Report

Moved by Gingras - Ferguson: That this Board of Health rises and reports.

Time 2:30 p.m.

CARRIED

One financial matter was discussed in-camera from which no motions emanated.

11.0 ANNOUNCEMENTS/ENQUIRIES

Board of Health members are invited to attend the launch of the Perinatal and Child Health Survey Initiative being held Tuesday, February 25, 2003 at 1:30 p.m. at College Boréal.

12.0 ADJOURNMENT

20-03 Adjournment

Moved by Gasparini – Léveillé: That we do now adjourn. Time: 2:31 p.m.

CARRIED

(Chair)

(Secretary)

MINUTES OF THE TENDER OPENING COMMITTEE MEETING

Committee Room C-13A
Tom Davies Square
2003-03-11

Commencement: 2:31 p.m.
Adjournment: 2:43 p.m.

M. JAKUBO, CO-ORDINATOR OF SUPPLIES & SERVICES, IN THE CHAIR

Present

K. Lessard, Law Clerk; M. Hauta, Accountant; L. Lesar, Secretary to the Manager of Supplies & Services

RFP for a GIS Solution

Proposals for a GIS Solution {estimated at a cost of between \$500,000.00 and \$1,000,000.00} were received from the following bidders

BIDDERS

**ESRI Canada Limited
Orion Technolgy Inc.
Munirom Technologies Inc.
EDS Canada Inc.
CRA
Autodesk, Inc.
Forhan Rogers**

A bid deposit in the form of a certified cheque in the amount of \$25,000.00 accompanied each proposal.

The proposals would be handed over to Economic Development Technology Officer for review and recommendation to the General Manager of Economic Development and Planning for a report to City Council.

Adjournment

The meeting adjourned at 2:43 p.m.

Chairman

Secretary

T.O.C. 2003-03-11 (1)

Request for Decision City Council



Type of Decision

Meeting Date	March 13, 2003				Report Date	March 13, 2003			
Decision Requested	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No	Priority	<input checked="" type="checkbox"/>	High	<input type="checkbox"/>	Low
	Direction Only				Type of Meeting	<input checked="" type="checkbox"/>	Open	<input type="checkbox"/>	Closed

Report Title

**Debenture for the Purchase of 199 Larch Street
(Provincial Building)**

Policy Implication + Budget Impact

☒ This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.

☒ Background Attached

Recommendation

That Debenture By-law 2003-61F be passed.

Recommendation Continued

Recommended by the General Manager

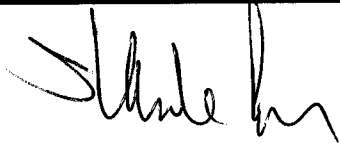

D. Wuksinic
General Manager of Corporate Services

Recommended by the C.A.O.


M. Mieto
Chief Administrative Officer

AD-30

Report Prepared By



J. Van de Rydt
Co-Ordinator of Capital Budget and Risk Management

Division Review



S. Jonasson
Director of Finance / City Treasurer

BACKGROUND

At its meeting on December 12, 2002, Council authorized the purchase of the Provincial Building by By-law 2002-337A and, by Resolution No. 2002-729, authorized the Treasurer to finalize and execute an agreement with RBC Dominion Securities Inc. to debenture the purchase.

The debenture issue has now been finalized and the execution documents await the passage of the debenture by-law. The 20-year amortizing debenture will bear interest at a fixed rate of 5.734% for a 20-year term.

The annual debt and financial obligation limit for the year 2003 has been updated in accordance with Ontario Regulation 799/94. In updating the 2003 limit, the estimated amount payable described in Section 4(2) of the Regulation was determined based on current interest rates and an appropriate amortization period which does not exceed the lifetime of the building, in accordance with generally accepted accounting principles and with the recommendations of the Public Sector Accounting Board. The Treasurer has determined that the City has not reached or exceeded its updated 2003 annual debt and financial obligation limit.

Last August, Council approved the financing for a building maintenance reserve in the amount of \$500,000 to fund future repair and maintenance costs for the building. The balance of the debenture proceeds, after trust disbursements to settle the purchase price of the building and land transfer taxes, will be \$546,525. This amount will be sufficient to pay legal fees and other contingent costs associated with the purchase, and allow for the retention of at least \$500,000 for a building maintenance reserve fund.

Staff is in the process of preparing a Reserve / Reserve Fund report, and the parameters of this reserve fund will be addressed in that report.

Request for Decision City Council



Type of Decision									
Meeting Date		Thursday, March 13, 2003				Report Date		Wednesday, March 12, 2003	
Decision Requested			Yes	<input checked="" type="checkbox"/>	No	Priority		<input checked="" type="checkbox"/>	High
		Direction Only				Type of		<input checked="" type="checkbox"/>	Open
									Closed

Report Title
SURVEY RESULTS - Youth Attitudes Towards Internet Voting

Policy Implication + Budget Impact	
	This report and recommendation(s) have been reviewed by the Finance Division and the funding source has been identified.
<u>Policy Implications:</u> None.	
<u>Budget Impact:</u> None.	
<input checked="" type="checkbox"/>	Background Attached

Recommendation
THAT the Youth Internet Voting Survey Results (March 2003) be received for information only.
<input type="checkbox"/> Recommendation Continued

Recommended by the General Manager
 Doug Wuksinic General Manager of Corporate Services

Recommended by the C.A.O.
 Mark Mieto Chief Administrative Officer

Request for Decision City Council



Recommendation *continued*

Background

Please indicate if the information below is a continuation of the Recommendation or Background

Report Prepared By

Jason Nelson
Election Supervisor

Division Review

Ron Swiddle
Director of Legal Services and City Solicitor

Attached are the Survey Results of Youth attitudes towards Internet Voting requested by the Priorities Committee of Council at its Wednesday, February 27, 2003 meeting.

The attached Survey appears on the Agenda **For Information Only** as part of Managers' Report R-1.

Youth Attitudes Towards Internet Voting

March 2003

Contact:

Tracey Corrigan

Youth Strategy Coordinator

Greater Sudbury Development Corporation

(Economic Development & Planning)

Tel: (705) 674-4455 x. 4632

Fax: (705) 671-6767

E-Mail: tracey.corrigan@city.greatersudbury.on.ca

Youth Internet Voting Survey Results

Aims:

- Discover youth attitudes towards Internet voting
- Discover approximation of expected level of youth interest and involvement in municipal political processes

Notes:

- Definition of Youth: For the purposes of this survey, youth was defined as those aged 29 and under.
- The following results represent an introductory sample of the attitudes of the youth demographic towards the municipal election process as it relates to Internet voting. Survey participants demonstrated a keen interest in the feedback process. However, the sample size was limited due to various constraints. Should Council wish to pursue this exercise further, several area high schools and the post-secondary schools have expressed a willingness to extend the survey process.

Highlights:

- 81% of youth surveyed indicated that they would use the Internet to cast their vote if given the option. Of the 81%,
 - 67% of these youth indicated that they would cast their vote from a home computer,
 - 21% from a Work Computer,
 - and 11% from a School Computer.
- 19% would not vote over the Internet if given the option.
 - Top 3 Reasons for not wanting to use the Internet to cast vote:
 - “Feel that the Internet is not secure”
 - “Nothing to stop people from voting more than once”
 - “Prefer the old fashioned way”

Survey Distribution:

- Laurentian University
- New Sudbury Shopping Centre
- Rainbow Outlet Mall
- Sudbury Secondary School
- Sudbury Action Centre for Youth

Constraints:

- Limited time period – still have surveys out in schools...
- March Break/Spring Break – limited number of students

Survey Data**Total Surveys - 84**

Question 1:	Yes	79
Of Age?	No	5
Question 2:	Yes	58
Planning to vote?	No	26

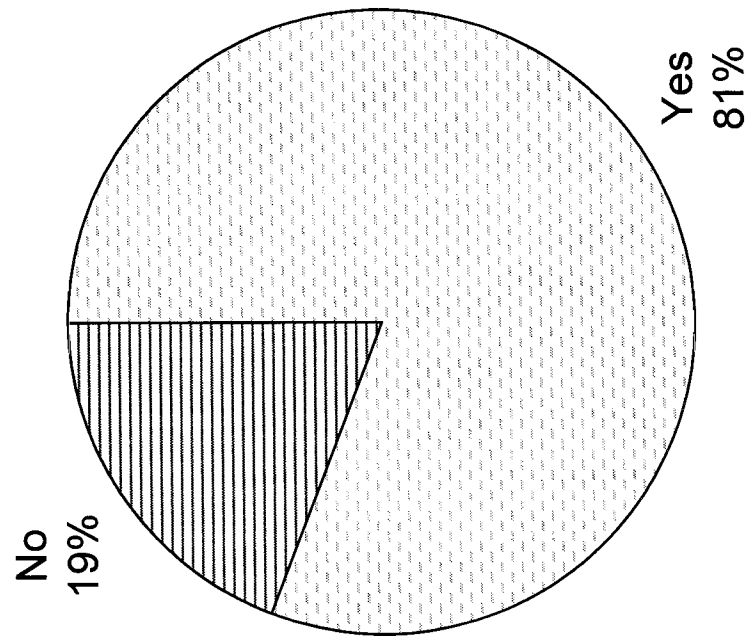
Question 2b:	Lack of Interest - 13 or 50% of people who would not vote	
Why not vote?	Inconvenience to Vote - 5 or 19% of those who will not vote, but also said that they would vote online if the option were available	
	Other: From out of town, won't be around to vote, etc. - 2	
	Not of voting age - 5	
	Don't think vote counts/has impact - 1	
Question 3a:	Yes	68
Over Internet?	No	16

Question 3b:	Home Computer	51
From where?	Work Computer	16
	School Library	8
	Other	1 (Friend's Computer)

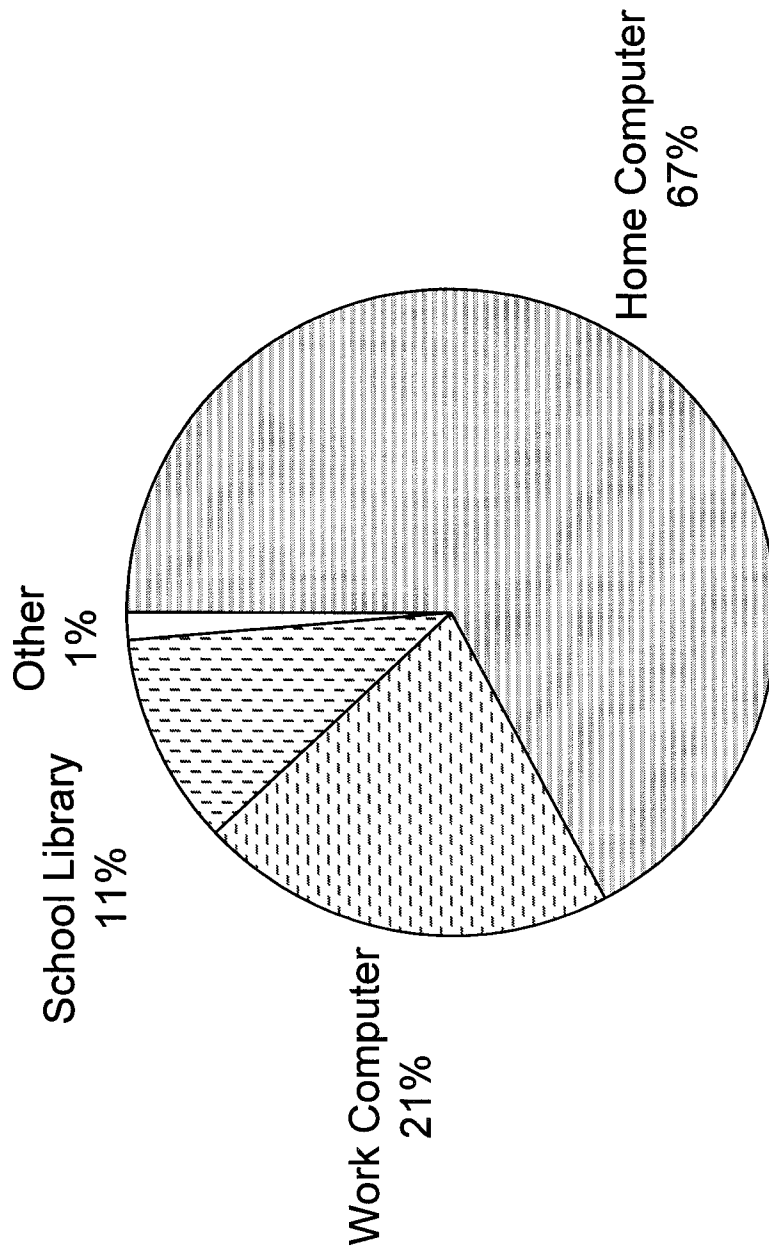
Question 3c:	Not Secure
Why not Internet?	Don't really trust the Internet
	From out of town
	Prefer the old fashioned way
	Lack of interest
	Nothing to stop people from voting more than once
	Je n'ai pas la plus grande confiance dans l'internet
	Ne saurait pas si non vote se fait considere comme votes

Total Surveys 84**94% of sample group were of age to vote****69% of sample group are planning to vote in municipal election****81% would vote via Internet****67% would vote from home computer**

Would you vote over the Internet if the option were available?



Where would you cast your vote from?





Greater Sudbury City Council wants to know if Internet voting will make it easier for you to have your say in the upcoming municipal election. Thank you for taking a minute to give us your thoughts:

1. Are you currently of age to vote (18+ years)?

- ☐ Yes
- ☐ Will be of voting age by November 10th, 2003
- ☐ No

2a. Are you planning to vote in November's municipal election?

- ☐ Yes
- ☐ No

2b. If you answered no, what are your reasons for not voting?

- ☐ Not of voting age
- ☐ Lack of interest
- ☐ Inconvenience of voting (i.e. it's a hassle to go out and vote)
- ☐ Not aware of voting process
- ☐ Issues that are important to me are not being addressed
- ☐ Don't think vote counts/has impact
- ☐ Other (Please specify): _____

3a. If the option were available, would you cast your vote via the Internet?

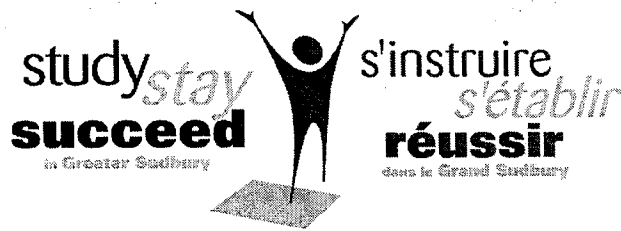
- ☐ Yes
- ☐ No

3b. If you answered yes, where would you be most likely to access the Internet to cast your vote?

- ☐ Home Computer
- ☐ Work Computer
- ☐ School Library
- ☐ Other on-campus location
- ☐ City of Greater Sudbury Citizen Service Centre
- ☐ School/Campus
- ☐ Internet Café
- ☐ Public Library
- ☐ Other: _____

3c. If you answered no, what are your reasons for not considering this option?

Thank you!



Le Conseil de la Ville du Grand Sudbury veut savoir s'il serait plus facile pour vous de voter aux prochaines élections municipales si vous pouviez le faire par l'entremise d'Internet. Merci de prendre une minute pour répondre aux questions suivantes :

1. Avez-vous l'âge de voter (au moins 18 ans)?

- ☐ Oui
- ☐ J'aurai 18 ans d'ici le 10 novembre 2003
- ☐ Non

2a. Avez-vous l'intention de voter aux élections municipales de novembre?

- ☐ Oui
- ☐ No

2b Si non, pourquoi pas?

- ☐ Je n'ai pas l'âge de voter
- ☐ Manque d'intérêt
- ☐ Cela me dérangerait trop d'aller voter
- ☐ Je ne connais pas le processus électoral
- ☐ On n'a pas abordé les questions que je trouve importantes
- ☐ Mon vote ne comptera pas ou n'aura pas d'impact
- ☐ Autre (Veuillez préciser) : _____

3a. Si vous pouviez le faire, voteriez-vous par l'entremise d'Internet?

- ☐ Oui
- ☐ Non

3b. Dans l'affirmative, comment accéderiez-vous à Internet?

- ☐ Ordinateur familial
- ☐ Ordinateur au bureau
- ☐ Bibliothèque de l'école
- ☐ Autre endroit sur le campus
- ☐ Centre de services aux citoyens de la Ville du Grand Sudbury
- ☐ École/Campus
- ☐ Café Internet
- ☐ Bibliothèque publique
- ☐ Autre : _____

3c. Dans la négative, pourquoi ne voteriez-vous pas par Internet?
