

Regular Council

# Agenda

For The City Council Meeting  
To Be Held On  
**THURSDAY, 2003-09-11**  
**COUNCIL CHAMBER**  
Tom Davies Square

7:00 p.m.

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FOR THE REGULAR MEETING OF CITY COUNCIL  
TO BE HELD ON **THURSDAY, SEPTEMBER 11<sup>TH</sup>, 2003** AT 7:00 P.M.  
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE

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**5:30 P.M. COMMITTEE OF THE WHOLE - "IN CAMERA"**  
**COMMITTEE ROOM C-11, TOM DAVIES SQUARE**  
*To deal with: Personnel and Litigation Matters*

**7:00 P.M. REGULAR COUNCIL MEETING**  
**COUNCIL CHAMBER, TOM DAVIES SQUARE**

**(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)**

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.city.greatersudbury.on.ca](http://www.city.greatersudbury.on.ca).

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

## **PUBLIC HEARINGS**

**NONE**

## **DELEGATIONS**

4. Report dated 2003-09-03 from the General Manager of Economic Development & Planning Services regarding the Presentation: Community Restoration Activities in the City of Greater Sudbury.

**{OVERHEAD PRESENTATION}**

**1 - 2**

This presentation was presented at the Sudbury 2003 Mining and the Environment Conference on May 26, 2003 by Bill Lautenbach, Director of Planning Services.

## **MATTERS ARISING FROM THE "IN CAMERA" SESSION**

At this point in the meeting, the Deputy Mayor Petryna will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions or by-laws.

## **MATTERS ARISING FROM THE PRIORITIES COMMITTEE: 2003-09-10**

At this point in the meeting, the Chair, Deputy Mayor Courtemanche, Priorities Committee, will bring forward any matter requiring Council approval.

## **PART 1 - CONSENT AGENDA**

### **(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-9 contained in the Consent Agenda)**

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

## **MINUTES**

- C-1 Report No. 56, City Council Minutes of August 12, 2003.  
**(RESOLUTION PREPARED - MINUTES ADOPTED)**

**M1 - M38**

## **MINUTES**

- |     |  |           |
|-----|--|-----------|
| C-2 | Report No. 22, Planning Committee Minutes of 2003-08-12<br>(RESOLUTION PREPARED - MINUTES ADOPTED)               | M39 - M59 |
| C-3 | Report of Tender Opening Committee Minutes of 2003-08-14.<br>(RESOLUTION PREPARED - MINUTES RECEIVED)            | M60       |
| C-4 | Report of Tender Opening Committee Minutes of 2003-09-02<br>(RESOLUTION PREPARED - MINUTES RECEIVED)             | M61       |
| C-5 | Report #3, Property Standards Appeal Committee Minutes of 2003-08-12<br>(RESOLUTION PREPARED - MINUTES RECEIVED) | M62 - M63 |

## **TENDERS**

- |     |   |       |
|-----|---|-------|
| C-6 | Report dated 2003-09-03 from the General Manager of Public Works regarding Contract 2003-44, Waste Collections Services: Area 1.<br>(RESOLUTION PREPARED) | 3 - 4 |
|-----|---|-------|

## **ROUTINE MANAGEMENT REPORTS**

- |     |   |         |
|-----|---|---------|
| C-7 | Report dated 2003-09-03, with attachment from the General Manager of Citizen & Leisure Services regarding Sports Field Development Partnership.<br>(RESOLUTION PREPARED)  | 5 - 8   |
| C-8 | Report dated 2003-08-29 from the General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption - The Royal Canadian Legion Branch 224.<br>(RESOLUTION PREPARED) | 9 - 10  |
| C-9 | Report dated 2003-09-03 from the General Manager of Economic Development & Planning Services regarding Cinéfest - The Sudbury Film Festival Inc. - Special Occasion Permit.<br>(RESOLUTION PREPARED)                        | 11 - 12 |

## **TELEPHONE POLLS**

NONE

## **BY-LAWS**

- |           |   |   |
|-----------|---|---|
| 2003-211A | 3 | A BY-LAW OF THE CITY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF SEPTEMBER 11, 2003 |
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**BY-LAWS (continued)**

- 2003-212R      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
DECLARE CERTAIN PARCELS OF LANDS TO BE PART OF  
THE CITY ROAD SYSTEM
- (This By-law is presented to Council from time to time. It provides for all the small "bits and pieces" of roadway that have been purchased or otherwise acquired by the City for road purposes to be formally declared as roads. A number of widenings, subdivision transfers, sight triangles, etc., are included.)
- 2003-213      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT  
A LEASE FINANCING POLICY
- Priorities meeting of September 10, 2003
- 2003-214      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE A GRANT TO ACTION SUDBURY FOR THE  
DELIVERY OF SMART SERVE TRAINING TO COMMUNITY  
VOLUNTEERS
- Council Resolution No. 2003-359
- (This By-law authorizes \$1,000 grant to Action Sudbury for the delivery of Smart Serve training to community volunteers as approved by Council at the August meeting.)
- 2003-215      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND  
BY-LAW 2002-165A TO APPOINT OFFICIALS FOR THE CITY  
OF GREATER SUDBURY
- (This By-law appoint the General Managers as Acting Chief Administrative Officers in the absence of the Chief Administrative Officer.)
- 2003-216A      3      A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
APPOINT MUNICIPAL LAW ENFORCEMENT OFFICERS TO  
ENFORCE THE PRIVATE PROPERTY AND DISABLED  
PARKING SECTIONS OF BY-LAW 2001-1 AND FIRE ROUTE  
BY-LAW 2003-30T
- (This By-law updates the list of municipal law enforcement officers.)

## **BY-LAWS (continued)**

- 2003-217Z     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND  
BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW  
FOR THE FORMER CITY OF SUDBURY

Planning Committee meeting of September 9<sup>th</sup>, 2003

(This By-law rezones the subject property to Established Residential Special to permit the existing building on the site to be used for warehousing and related accessory uses. This By-law also recognizes the existing signage and parking on the site. - Rick Welton/Agent: Rolly Dupuis, 97 St. George Street, Sudbury.)

- 2003-218Z     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND  
BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW  
FOR THE FORMER TOWN OF ONAPING FALLS AND THE  
FORMER CITY OF VALLEY EAST

Planning Committee meeting of September 9<sup>th</sup>, 2003

(This by-law does not rezone the subject property. This By-law permits a mobile home dwelling as a second dwelling unit ('garden suite') on the subject property for a maximum temporary period of ten years. Chantal and Luc Fournier, 5310 Deschene Road, Hanmer)

- 2003-219Z     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND  
BY-LAW 83-303, THE COMPREHENSIVE ZONING BY-LAW  
FOR THE FORMER TOWN OF WALDEN

Planning Committee meeting of September 9<sup>th</sup>, 2003

(This By-law rezones the subject property to "R1.D18", Single Residential to permit the creation of a single residential lot. - Kauppi Construction / Dalron Construction Limited, Black Lake Road, Lively)

- 2003-220P     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT  
AMENDMENT NUMBER 227 OF THE OFFICIAL PLAN FOR THE  
SUDBURY PLANNING AREA

Planning Committee meeting of September 9<sup>th</sup>, 2003

(This amendment is a site specific Official Plan amendment to permit the creation of one residential lot, being a minimum of 1 acre in size, on the subject property which is located within the Agricultural Reserve of the Official Plan for the Sudbury Planning Area. To do so, this amendment exempts the subject property from the following requirement of Section 8.18 f. v) of the Official Plan:

1. Only the registered owner of the parcel on the date of the adoption of the Official Plan (March 14<sup>th</sup>, 1978) may be permitted a severance.  
- Kevin and Nathalie Bertrand, 900 Gravel Drive, Hanmer.)

**BY-LAWS (continued)**

2003-221A     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE A CONSULTING AGREEMENT WITH DENNIS  
CONSULTANTS FOR THE INFRASTRUCTURE BACKGROUND  
STUDY

Planning Committee meeting of September 9<sup>th</sup>, 2003

2003-222A     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE A CONSULTING AGREEMENT WITH EARTH  
TECH (CANADA) INC. FOR THE STORM WATER  
BACKGROUND STUDY

Planning Committee meeting of September 9<sup>th</sup>, 2003

2003-223F     3     A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE A GRANT TO LE CONSEIL SCOLAIRE  
CATHOLIQUE DU NOUVEL-ONTARIO FOR THE  
DEVELOPMENT OF SOCCER FIELDS

Report dated 2003-09-03 from the General Manager of Citizen  
and Leisure Services

5 - 8

2003-224     2     A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE THE SALE OF PARTS 1 AND 2 ON PLAN 53R-  
15101, AZILDA TO PIERRE VACHON

Planning Committee meeting of September 9<sup>th</sup>, 2003

2003-225     2     A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE THE SALE OF PARTS 9 AND 10 ON PLAN 53R-  
15101, AZILDA TO SYLVIO VACHON

Planning Committee meeting of September 9<sup>th</sup>, 2003

2003-226     2     A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE THE SALE OF 190 CHURCH STREET, GARSON  
TO WENDY BAPTISTE

Planning Committee meeting of September 9<sup>th</sup>, 2003

**CORRESPONDENCE FOR INFORMATION ONLY**

NONE

## **PART II - REGULAR AGENDA**

### **REFERRED AND DEFERRED MATTERS**

**NONE**

### **MANAGERS' REPORTS**

**NONE**

### **MOTIONS**

**NONE**

### **ADDENDUM**

### **CIVIC PETITIONS**

### **QUESTION PERIOD**

### **NOTICES OF MOTIONS**

### **"IN CAMERA" (Incomplete Items)**

### **10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)**

***{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2003-09-05**

**THOM M. MOWRY,  
CITY CLERK**

**CORRIE-JO CAPORALE  
COUNCIL SECRETARY**