
FOR THE REGULAR MEETING OF CITY COUNCIL
TO BE HELD ON **THURSDAY, OCTOBER 23, 2003** AT 7:00 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE

COMMITTEE OF THE WHOLE - "IN CAMERA"
NO ITEMS TO BE DEALT WITH

7:00 P.M. REGULAR COUNCIL MEETING
COUNCIL CHAMBER, TOM DAVIES SQUARE

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.city.greatersudbury.on.ca.

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

PUBLIC HEARINGS

{NONE}

DELEGATIONS

{NONE}

MATTERS ARISING FROM THE “IN CAMERA” SESSION

At this point in the meeting, the Chair, Deputy Mayor Portelance will rise and report any matters discussed during the “In Camera” session. Council will then consider any resolutions or by-laws.

MATTERS ARISING FROM THE PRIORITIES COMMITTEE: 2003-10-22

At this point in the meeting, the Chair, Deputy Mayor Courtemanche, of the Priorities Committee, will bring forward any matter requiring Council approval.

MATTERS ARISING FROM THE PLANNING COMMITTEE: 2003-10-21

At this point in the meeting, the Chair, Councillor Bradley, of the Planning Committee, will bring forward any matter requiring Council approval.

PART 1 - CONSENT AGENDA

(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-9 contained in the Consent Agenda)

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

MINUTES

C-1 Report No. 59, City Council, Minutes of 2003-10-09.
(RESOLUTION PREPARED - MINUTES ADOPTED)

M1 - M14

C-2 Report No. 24, Priorities Committee, Minutes of 2003-10-22.
(RESOLUTION PREPARED - MINUTES ADOPTED)(MINUTES TABLED)

MINUTES (continued)

- C-3 Report No. 25, Planning Committee, Minutes of 2003-10-21.
(RESOLUTION PREPARED - MINUTES ADOPTED)(MINUTES TABLED)
- C-4 Report No. 18, Board of Directors of Sudbury Metro Centre, Minutes of 2003-04-08.
(RESOLUTION PREPARED - MINUTES RECEIVED) M15 - M19
- C-5 Report No. 19, Board of Directors of Sudbury Metro Centre, Minutes of 2003-06-11.
(RESOLUTION PREPARED - MINUTES RECEIVED) M20 - M23
- C-6 Report of Tender Opening Committee, Minutes of 2003-10-14.
(RESOLUTION PREPARED - MINUTES RECEIVED) M24 - M25

TENDERS

- C-7 Report dated 2003-10-15 from the General Manager of Public Works regarding Award of Tender - Rental of One (1) Operated Grader with Wing Blade.
(RESOLUTION PREPARED) 1 - 2
- C-8 Report dated 2003-10-15 from the General Manager of Public Works regarding Award of Tender - Rental of One (1) Operated Loader with Plow and Wing.
(RESOLUTION PREPARED) 3 - 4
- C-9 Report dated 2003-10-15 from the General Manager of Public Works regarding Expression of Interest - Maintenance Development Plan - Water and Wastewater Facilities.
(RESOLUTION PREPARED) 5 - 6

ROUTINE MANAGEMENT REPORTS

- R-1 Report dated 2003-10-15, with attachments, from the General Manager of Public Works regarding School Bus Loading Zone - Herve Avenue, Immaculate Conception School.
(RESOLUTION PREPARED) (REFER TO BY-LAW 2003-265T) 7 - 10
- R-2 Report dated 2003-10-14 from the General Manager of Corporate Services regarding Property Acquisition - Part of Lot 180, Plan M-129, Bellevue Avenue, Sudbury - Amendment to By-law 2003-129.
(RESOLUTION PREPARED) (REFER TO BY-LAW 2003-267) 11 - 12

(City Council at its meeting of June 12, 2003, passed By-law 2003-129 authorizing the Treasurer to issue a tax receipt in the amount of \$50,000 to Financial Decisions Inc. in exchange for a strip of land along the shore of Minnow Lake to accommodate a pedestrian trail as outlined in the Minnow Lake Community Improvement Plan. The agreement with Financial Decisions Inc. contemplated a land taking of approximately 12,000 square feet. An Ontario Land Surveyor has confirmed that part of the bed of Minnow Lake has been in filled and that the land taking is actually 1,790 square feet. The tax receipt issued to Financial Decisions Inc. should be \$7,600 and the By-law should be amended accordingly.)

ROUTINE MANAGEMENT REPORTS (continued)

- R-3 Report dated 2003-10-03 from the General Manager of Economic Development & Planning Services regarding Bill 124 - Legislation that will impact the Administration and Enforcement of the Ontario Building Code by the City of Greater Sudbury. **13 - 16**
(RESOLUTION PREPARED)
- R-4 Report dated 2003-10-17 from General Manager of Economic Development & Planning Services regarding Electronic Data Transfer Agreement. **17 - 18**
(RESOLUTION PREPARED) (REFER TO BY-LAW 2003-274A)

TELEPHONE POLLS

- R-5 Report dated 2003-10-10, with attachments, from the General Manager of Citizen & Leisure Services regarding a Request to Rename the Ramsey Lake Boardwalk "Jim Gordon Boardwalk". **19 - 23**
(RESOLUTION PREPARED)
- R-6 Report dated 2003-10-16 from the Chief Administrative Officer regarding the Creation of the Award "Order of Sudbury". **24 - 25**
(RESOLUTION PREPARED) (REFER TO BY-LAW 2003-272)

BY-LAWS

- | | | |
|-----------|---|--|
| 2003-275 | 2 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO CLOSE A PART OF LONG LAKE ROAD, TO DECLARE SURPLUS AND TO AUTHORIZE THE SALE OF SAME IN ACCORDANCE WITH THE PURCHASING BYLAW |
| | | Planning Committee meeting of October 21, 2003 |
| 2003-262A | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF OCTOBER 23, 2003 |
| 2003-263P | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT AMENDMENT NUMBER 221 OF THE OFFICIAL PLAN FOR THE SUDBURY PLANNING AREA |
| | | Planning Committee Recommendation 2003-44 |
| | | (This amendment is a site specific Official Plan amendment to permit the creation of 10 residential lots, from 0.4 to 0.8 ha in size and having a minimum frontage of 60 m along an existing public road, with respect to the subject property which is situated within the Agricultural Reserve of the Valley East Secondary Plan.) |

BY-LAWS (continued)

- 2003-264Z 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF ONAPING FALLS AND FORMER CITY OF VALLEY EAST

Planning Committee meeting of October 21, 2003

(This By-law permits a mobile home dwelling as a second dwelling unit ('garden suite') on the subject property for a maximum period of ten years. Maurice & Patricia Belzile, 111 Dominion Drive, Hanmer.)

- 2003-265T 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-1 TO REGULATE TRAFFIC AND PARKING ON ROADS IN THE CITY OF GREATER SUDBURY

Report dated 2003-10-15 from the General Manager of Public Works.

7 - 10

(This By-law removes the existing "School Bus Loading Zone" on Pierre Street in Valley East at the Immaculate Conception School and designates a new "School Bus Loading Zone" on Herve Avenue in Valley East at the Immaculate Conception School. This change has been requested by the Sudbury Student Services Consortium.)

- 2003-266Z 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW OF THE FORMER CITY OF SUDBURY

Planning Committee Recommendation 2003-178

(Application for rezoning by Vista Sudbury Hotel Inc. and Vista Sudbury Complex Inc. to permit an animated business identification and advertising wall sign on the Rainbow Outlet Centre at 40 Elm Street, Sudbury.)

- 2003-267 3 A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2003-129 TO AUTHORIZE THE ACQUISITION FROM FINANCIAL DECISIONS INC. OF PART OF LOT 180, PLAN M-129, BELLEVUE AVENUE, SUDBURY FOR A PEDESTRIAN TRAIL

Report dated 2003-10-14 from the General Manager of Corporate Services.

11 - 12

BY-LAWS (continued)

2003-268A 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AUTHORIZE A LEASE AGREEMENT WITH
WALLBRIDGE MINING COMPANY LIMITED TO
CONDUCT GEOLOGICAL EXPLORATION ON
PARCEL 7473 SUDBURY WEST SECTION

Planning Committee meeting of October 21, 2003

2003-269 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO REPEAL CERTAIN BY-LAWS

(This By-law repeals a Traffic and Parking By-law that was
not required - 2003-207T)

2003-270A 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO APPOINT MUNICIPAL LAW ENFORCEMENT
OFFICERS TO ENFORCE THE PRIVATE
PROPERTY AND DISABLED PARKING SECTIONS
OF BY-LAW 2001-1 AND FIRE ROUTE BY-LAW
2003-30T

(This By-law updates the list of existing enforcement
officers.)

2003-271 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO ADOPT AN ACCESSIBILITY PLAN

Priorities Committee meeting of October 22, 2003

2003-272 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO CREATE THE ORDER OF SUDBURY

Report dated 2003-10-16 from the Chief
Administrative Officer.

24 - 25

2003-273Z 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AMEND BY-LAW 83-300, THE
COMPREHENSIVE ZONING BY-LAW FOR THE
FORMER TOWN OF ONAPING FALLS AND
FORMER CITY OF VALLEY EAST

Planning Committee meeting of October 21, 2003

(This By-law does not rezone the subject property. This
By-law permits a 60.9m² real estate sales office with an
accessory 2.23m² business identification roof sign on the
subject property for a temporary period of three years. -
Eva Lancot-Landry and Omer Landry, 4804 Highway 69
North, Val Therese.)

BY-LAWS (continued)

- 2003-274A 3 A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AUTHORIZE AN AGREEMENT WITH HER
MAJESTY THE QUEEN IN RIGHT OF THE
PROVINCE OF ONTARIO AS REPRESENTED BY
THE MINISTER OF TRANSPORTATION FOR THE
ELECTRONIC DATA TRANSFER SYSTEM

Report dated 2003-10-17 from the General Manager
of Economic Development & Planning Services

17 - 18

CORRESPONDENCE FOR INFORMATION ONLY

- R-7 Report dated 2003-10-10, with attachments, from the General Manager of
Economic Development & Planning Services regarding Development Liaison
Advisory Committee Status Report to City Council. **26 - 32**
(FOR INFORMATION ONLY)
- R-8 Report dated 2003-10-14 from the General Manager of Health & Social Services
regarding Physician Recruitment and Retention - Third Quarter Report. **33 - 36**
(FOR INFORMATION ONLY)
- R-9 Report dated 2003-10-16, with attachments, from the General Manager of Public
Works regarding Henri and Cawthorpe Streets, Watermain Project. **37 - 44**
(FOR INFORMATION ONLY)

PART II - REGULAR AGENDA

REFERRED AND DEFERRED MATTERS

{NONE}

MANAGERS' REPORTS

- R-10 Report dated 2003-10-16 from the General Manager of Economic Development
& Planning Services regarding the Support for Architectural Drawings of Durham
Village, a Downtown Rejuvenation Initiative. **45 - 49**
(RESOLUTION PREPARED)

MOTIONS

R-11 Presented by Councillor Callaghan:

WHEREAS the City of Greater Sudbury, like most Cities in Ontario, is facing significant funding pressures; and

WHEREAS the City of Greater Sudbury must cope with these difficult fiscal pressures; changing demographics; slow and/or negative growth in population and assessment; loss of senior levels of government funding; deteriorating infrastructure; and issues related to continuing complexities associated with municipal service delivery; and

WHEREAS Cities of the future need to individually reflect on their abilities and capacities to meet all challenges associated with the widening gap between their service delivery responsibilities and the financial resources needed to deliver them; and

WHEREAS the private sector has recognized and identified the importance of change in order to be financially sustainable and have the abilities to move into the future; and

WHEREAS like the private sector, Cities of the future will need to recognize the importance of developing unique and innovative ways and means of delivering their core services, generating new revenues and being more accountable to their taxpayers.

THEREFORE BE IT RESOLVED THAT the principles, tools and ideas contained within "Building the City of Tomorrow", a discussion paper, be presented to the new Mayor and Council at a regular Council meeting in January of 2004.

FURTHER BE IT RESOLVED this report be forwarded in a timely manner to incoming Mayor and Council so they can incorporate its principles, tools and recommendations into 2004 budget deliberations.

ADDENDUM

CIVIC PETITIONS

QUESTION PERIOD

NOTICES OF MOTIONS

"IN CAMERA" (Incomplete Items)

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2003-10-17

**THOM M. MOWRY
CITY CLERK**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**