

AGENDA

**FOR THE CITY COUNCIL MEETING
TO BE HELD ON THURSDAY, 2003-04-24
AT 7:00 P.M., IN THE COUNCIL CHAMBER**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

**COMMITTEE OF THE WHOLE - "IN CAMERA"
COMMITTEE ROOM C-11, TOM DAVIES SQUARE
*NO MATTERS to be dealt with at this meeting.***

**7:00 P.M. REGULAR COUNCIL MEETING
COUNCIL CHAMBER, TOM DAVIES SQUARE**

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

PUBLIC HEARINGS

{NONE}

DELEGATIONS

4. Letter dated 2003-04-11 from Tina Pilon, Manager, Older Adult Centre, regarding Annual Report to Council.
(OVERHEAD PRESENTATION) (FOR INFORMATION)

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MATTERS ARISING FROM THE "IN CAMERA" SESSION

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions or by-laws.

MATTERS ARISING FROM THE FINANCE COMMITTEE: 2003-04-23

At this point in the meeting, the Chair, Finance Committee, will bring forward any matter requiring Council approval.

MATTERS ARISING FROM THE PRIORITIES COMMITTEE: 2003-04-23

At this point in the meeting, the Chair, Priorities Committee, will bring forward any matter requiring Council approval.

MATTERS ARISING FROM THE PLANNING COMMITTEE: 2003-04-22

At this point in the meeting, the Chair, Planning Committee, will bring forward any matter requiring Council approval.

PART 1 - CONSENT AGENDA

(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-22 contained in the Consent Agenda)

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

MINUTES

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| C-1 | Report No. 49, City Council Minutes of 2003-04-10.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.1-11 |
| C-2 | Report No. 1, Finance Committee Minutes of 2003-04-23.
(RESOLUTION PREPARED - MINUTES ADOPTED) {MINUTES TABLED} | |
| C-3 | Report No. 16, Priorities Committee Minutes of 2003-04-23.
(RESOLUTION PREPARED - MINUTES ADOPTED) {MINUTES TABLED} | |
| C-4 | Report No. 16, Planning Committee, Minutes of 2003-04-22.
(RESOLUTION PREPARED - MINUTES ADOPTED) {MINUTES TABLED} | |
| C-5 | Report of Sudbury Metro Centre (Annual General Meeting), Minutes of 2003-03-05.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.12-14 |
| C-6 | Report No. 17, Sudbury Metro Centre, Minutes of 2003-02-25.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.15-18 |
| C-7 | Report No. 3, Sudbury & District Board of Health, Minutes (Unapproved) of 2003-03-20.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.19-28 |
| C-8 | Report of Tender Opening Committee, Minutes of 2003-04-14.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.29-30 |

PART I - CONSENT AGENDA (Continued)

MINUTES (Continued)

- C-9 Report of Tender Opening Committee, Minutes of 2003-04-15.
(RESOLUTION PREPARED - MINUTES RECEIVED) **M.31**

TENDERS

- C-10 Report dated 2003-04-16 from the General Manager of Public Works regarding Contract 2003-16: MR 35 Reconstruction, Clarabelle Road to Big Nickel Road.
(RESOLUTION PREPARED) **2-3**
- C-11 Report dated 2003-04-16, with attachments, from the General Manager of Public Works regarding Award of Tender, Contract 2003-28: Asphalt/Concrete Reinstatement, South Section.
(RESOLUTION PREPARED) **4-5**
- C-12 Report dated 2003-04-16, with attachments, from the General Manager of Public Works regarding Award of Tender, Contract 2003-29: Asphalt/Concrete Reinstatement, South-East Section.
(RESOLUTION PREPARED) **6-7**
- C-13 Report dated 2003-04-16, with attachments, from the General Manager of Public Works regarding Award of Tender, Contract 2003-30: Asphalt/Concrete Reinstatement, North-East, North-West & South-West Sections.
(RESOLUTION PREPARED) **8-9**
- C-14 Report dated 2003-03-24 from the General Manager of Health & Social Services regarding Seniors Action Plan - Award of RFP.
(RESOLUTION PREPARED) **10-12**

ROUTINE MANAGEMENT REPORTS

- C-15 Report dated 2003-04-11, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption - Caruso Club Italian Festival.
(RESOLUTION PREPARED) **13-16**
- C-16 Report dated 2003-04-11, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Special Occasion Permit and Noise By-law Exemption - Annual Greek Community Festival.
(RESOLUTION PREPARED) **17-20**
- C-17 Report dated 2003-04-11, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Special Occasion Permit - Chelmsford Lions Club.
(RESOLUTION PREPARED) **21-24**

PART I - CONSENT AGENDA (Continued)

ROUTINE MANAGEMENT REPORTS (Continued)

- C-18 Report dated 2003-04-11, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Noise By-law Exemption - Canadian Cancer Society Relay for Life.
(RESOLUTION PREPARED) **25-28**
- C-19 Report dated 2003-04-11, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption - Royal Canadian Legion - Chelmsford Branch 553.
(RESOLUTION PREPARED) **29-33**
- C-20 Report dated 2003-04-11, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Liquor License Extension and Noise By-law Exemption - Nickel City Hotel - 6th Annual West End Days Weekend.
(RESOLUTION PREPARED) **34-39**
- C-21 Report dated 2003-04-15, with attachment, from the Acting General Manager of Economic Development & Planning Services regarding Special Occasion Permit and Noise By-law Exemption - St. Jacques Church, Hanmer.
(RESOLUTION PREPARED) **40-44**
- C-22 Report dated 2003-04-15, with attachment, from the General Manager of Corporate Services regarding Provincial Offences Operation.
(RESOLUTION PREPARED) **45-51**

TELEPHONE POLLS

{NONE}

BY-LAWS

- 2003-76 3RD A BY-LAW OF THE CITY OF GREATER SUDBURY TO STOP-UP, CLOSE AND TRANSFER TO THE SUDBURY CATHOLIC DISTRICT SCHOOL BOARD A PORTION OF FRANCIS STREET WEST OF MICHELLE STREET IN THE FORMER CITY OF VALLEY EAST
- 2003-77 3RD A BY-LAW OF THE CITY OF GREATER SUDBURY TO STOP-UP AND CLOSE A PART OF BEECH STREET EAST OF DURHAM STREET

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

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| 2003-78 | 3 RD | A BY-LAW OF THE CITY OF GREATER SUDBURY TO STOP-UP AND CLOSE A PART OF ELM STREET BEING PART OF UNIT 1, PLAN D-132, IN THE CITY OF GREATER SUDBURY |
| 2003-89A | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL OF APRIL 24, 2003 |
| 2003-90F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH MISCELLANEOUS USER FEES FOR CERTAIN SERVICES PROVIDED BY THE CITY OF GREATER SUDBURY

(This By-law repeals and replaces the User Fee By-law to correct a clerical error.) |
| 2003-91Z | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-303, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF WALDEN

Planning Committee Recommendation 2003-59

(This By-law rezones the subject property to Agricultural Reserve Special to recognize an existing tourist resort and to permit additional cabins and camping areas on the site in the future - Beth Mairs/Wild Women Expeditions, 1700 Spanish River Road, Worthington.) |
| 2003-92A | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2002-165A TO APPOINT OFFICIALS FOR THE CITY OF GREATER SUDBURY

(This By-law appoints Allan McDougall as a By-law Enforcement Officer.) |
| 2003-93F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT THE CURRENT ESTIMATES FOR THE YEAR 2003 AND TO LEVY THE RATES OF TAXATION FOR CITY PURPOSES AND SET RESIDENTIAL TAX DUE DATES

Finance Committee meeting of April 23, 2003 |

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

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| 2003-94F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE TAX REDUCTIONS TO CERTAIN SUBCLASSES OF COMMERCIAL AND INDUSTRIAL PROPERTY FOR THE YEAR 2003 |
| | | Finance Committee meeting of April 23, 2003 |
| 2003-95F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE PROPERTY TAX REBATES FOR REGISTERED CHARITIES OCCUPYING COMMERCIAL OR INDUSTRIAL PROPERTY IN THE CITY OF GREATER SUDBURY |
| | | Finance Committee meeting of April 23, 2003 |
| 2003-96F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE PROPERTY TAX RELIEF FOR ELIGIBLE LOW INCOME SENIORS AND LOW INCOME DISABLED PERSONS OWNING AND OCCUPYING RESIDENTIAL PROPERTY IN THE CITY OF GREATER SUDBURY |
| | | Finance Committee meeting of April 23, 2003 |
| 2003-97F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT OPTIONAL PROPERTY CLASSES FOR THE YEAR 2003 |
| | | Finance Committee meeting of April 23, 2003 |
| 2003-98F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO SET TAX RATIOS FOR THE YEAR 2003 |
| | | Finance Committee meeting of April 23, 2003 |
| 2003-99F | 3 | A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE A COMMERCIAL VACANCY REBATE PROGRAM FOR PROPERTIES IN THE COMMERCIAL AND INDUSTRIAL PROPERTY CLASSES |
| | | Finance Committee meeting of April 23, 2003 |

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

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| 2003-100F | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY A SPECIAL CHARGE UPON PERSONS IN THE CENTRAL BUSINESS DISTRICT IMPROVEMENT AREA ASSESSED FOR COMMERCIAL AND INDUSTRIAL TAXES TO PROVIDE FOR THE PURPOSES OF THE SUDBURY METRO CENTRE BOARD FOR THE YEAR 2003</p> <p>Report dated 2003-04-16 from the General Manager of Corporate Services</p> | 52-59 |
| 2003-101F | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY A SPECIAL CHARGE UPON PERSONS IN THE FLOUR MILL IMPROVEMENT AREA ASSESSED FOR COMMERCIAL AND INDUSTRIAL TAXES TO PROVIDE FOR THE PURPOSES OF THE BOARD OF MANAGEMENT OF THE FLOUR MILL IMPROVEMENT AREA FOR THE YEAR 2003</p> <p>Report dated 2003-04-16 from the General Manager of Corporate Services</p> | 52-59 |
| 2003-102F | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH A NEW MULTI-RESIDENTIAL PROPERTY CLASS FOR TAXATION PURPOSES</p> <p>Finance Committee meeting of April 23, 2003</p> | |
| 2003-103F | 3 | <p>A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2002-20F TO ESTABLISH WATER AND WASTEWATER RATES AND CHARGES</p> <p>Priorities Committee Recommendation 2003-18</p> <p>(This By-law exempts vacant lots from wastewater charges effective January 1, 2003.)</p> | |
| 2003-104 | 2 | <p>BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE FOR THE HANMER MUNICIPAL DRAINAGE WORKS IN THE CITY OF GREATER SUDBURY</p> <p>Planning Committee Meeting of 2003-04-22</p> | |

PART I - CONSENT AGENDA (Continued)

CORRESPONDENCE FOR INFORMATION ONLY

- C-23 Report dated 2003-03-24 from the General Manager of Health & Social Services regarding Children Services - Risk Watch Program.
(FOR INFORMATION) **60-61**
- C-24 Report dated 2003-04-09 from the General Manager of Health & Social Services regarding Children Services 2002 Quality Assurance Evaluation Results.
(FOR INFORMATION) **62-64**
- C-25 Report dated 2003-04-16 from the General Manager of Health & Social Services regarding Pioneer Manor 2001/2002 Customer Satisfaction Survey Results.
(FOR INFORMATION) **65-69**

PART II - REGULAR AGENDA

REFERRED AND DEFERRED MATTERS

{NONE}

MANAGERS' REPORTS

- R-1 Report dated 2003-04-16 from the General Manager of Public Works regarding Selection of Consultant: Class Environmental Assessment, New Sudbury/Garson Area.
(RESOLUTION PREPARED) **70-72**

MOTIONS

- R-2 **Presented by Councillor Callaghan:**

WHEREAS the Nickel Centre Community Association is dedicated to the "rebirth" of the Falconbridge Community Centre and its viability as a community facility;

AND WHEREAS the Nickel Centre Community Association and the Citizen and Leisure Services Department are actively pursuing partnerships with businesses and community groups to ensure the long term viability of the Falconbridge Community Centre;

AND WHEREAS the 2003 Capital Program Building Services envelope identified the need for a roof replacement of part of the Falconbridge Community Centre;

AND WHEREAS this project was not funded as part of the City's 2003 Capital Budget;

PART II - REGULAR AGENDA (Continued)

MOTIONS (Continued)

R-2 Motion Presented by Councillor Callaghan: (Continued)

NOW THEREFORE be it resolved that the roof replacement for the Falconbridge Community Centre be voted on as a separate budget option when the 2004 Capital Program Building Services envelope is considered by Council.

R-3 Presented by Councillor Courtemanche:

WHEREAS the Franco-Ontarian flag was created in Sudbury and unveiled for the first time on September 25, 1975 at the University of Sudbury;

AND WHEREAS the Legislative Assembly of Ontario enacted the *Franco-Ontarian Emblem Act, 2001*, whereby this flag was recognized as the emblem of the Ontario French-speaking Community;

AND WHEREAS over 46,000 residents of Greater Sudbury consider French to be their mother tongue;

AND WHEREAS at its regular meeting of March 27th, 2001 the Council of the City of Greater Sudbury unanimously endorsed a by-law concerning the use of the English and French languages in the City of Greater Sudbury, ensuring that all residents of Greater Sudbury would continue to be able to receive municipal services in the language of their choice;

AND WHEREAS the Association canadienne-française de l'Ontario Sudbury (ACFO) has requested that the Franco-Ontarian flag fly permanently outside at Tom Davies Square;

AND WHEREAS it is appropriate for the City of Greater Sudbury to acknowledge this emblem by permanently flying the Franco-Ontarian flag in the Courtyard at Tom Davies Square.

NOW THEREFORE BE IT RESOLVED THAT THE Council of the City of Greater Sudbury, as a mark of commemoration, recognition and respect hereby directs that the Franco-Ontarian flag shall henceforth be permanently flown in the Courtyard at Tom Davies Square and be displayed on appropriate occasions by Council.

(NOTE: Prior to consideration of the above motion, Councillor Lalonde will be tabling a Petition from Stephanie St. Pierre and Tina Desabrais, Laurentian University Students, in support of the motion.)

PART II - REGULAR AGENDA (Continued)

ADDENDUM

CIVIC PETITIONS

QUESTION PERIOD

NOTICES OF MOTIONS

"IN CAMERA" (Incomplete Items)

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2003-04-17

**THOM M. MOWRY,
CITY CLERK**

**GLORIA WARD
COUNCIL SECRETARY**