



Greater Sudbury Source Protection Plan Restricted Land Use Review Application for Section 59 Notice



A Section 59 Notice Review is required for applicants choosing to proceed with a Building or Planning Service in a Vulnerable Area.

PART A: APPLICANT INFORMATION

Name of Applicant(s) (individuals, corporation or partnership): _____

Contact Name (where Applicant is corporation or partnership): _____

Phone (home/business): _____ Phone (alternate): _____

Fax: _____ Email: _____

Mailing Address: _____

City/Town: _____ Province: _____ Postal Code: _____

PART B: PROPERTY INFORMATION

Are you the owner of the property where the proposed project is located? Y N

Property owner (if different from Applicant): _____

Contact information (if different from Applicant): _____

Physical address of proposed project (if different from above): _____

Township: _____ Con: _____ Lot: _____

PCL/Part No. _____ Roll No. _____ Registered Plan No. _____

Are any new or existing structures heated with Fuel Oil? Yes No

Are any of the existing structures serviced by a Septic System or Holding Tank? Yes No

PART C: PROPOSAL INFORMATION

Proposal: _____ **Application or Permit Number (if known):** _____

- New Structure
- Expansion/Conversion of an Existing Approved Land Use or Structure
- Re-Zoning
- Plan of Subdivision/Condominium
- Other _____
- New Land Use/Change of Use
- Minor Variance
- Official Plan Amendment
- New or Replacement Septic
- Consent
- Site-Plan/Alteration

Zoning:

- Single Residential
- Industrial
- Other (incl. institutional & future development): _____
- Multi-Residential (incl. subdivision)
- Commercial (incl. mixed use)
- Rural (incl. agricultural)

Brief Description of Proposal and/or Activity: (Please attach any documents as 'Schedule A')

Proposed construction start date: _____ Proposed completion date: _____

- I have included a detailed description of the activity or land use, including but not limited to; quantities of any known chemicals/road salts/wastes to be stored on site and their composition (required).
- I have included legible, electronically produced copies of the site plans, specifications and/or drawings (if available/applicable).
- I have included a copy of any applicable survey certified by a registered Ontario Land Surveyor.

PART D: POTENTIAL THREAT ACTIVITIES

A drinking water threat as defined under the *Clean Water Act, 2006* is “an activity or condition that adversely affects or has the potential to adversely affect the quality or quantity of any water that is or may be used as a source of drinking water”.

The following activities are prescribed as drinking water threats for the purpose of the definition of “drinking water threat”.

To the best of your knowledge, please check all prescribed activities that are currently present or may be associated with the proposed Building Permit or Planning Approval within the vulnerable area.

MINISTRY OF THE ENVIRONMENT AND CLIMATE CHANGE TABLES OF DRINKING WATER THREATS AS PRESCRIBED BY THE <i>Clean Water Act, 2006</i>	
1.	The establishment, operation or maintenance of a waste disposal site within the meaning of Part V of the <i>Environmental Protection Act</i> (wrecking yards, tailings or raw sewage disposal, hazardous/industrial/commercial/municipal waste)
2.	The establishment, operation or maintenance of a system that collects, stores, transmits, treats or disposes of sewage (privies/septic systems/holding tanks/greywater systems, stormwater management, sewer systems and related pipes, sewage treatment plant/lagoon, industrial effluent)
3.	The application of agricultural source material to land (materials produced on a farm including, but not limited to; manure, bedding, regulated compost etc.)
4.	The storage of agricultural source material (materials produced on a farm including, but not limited to; manure, bedding, regulated compost etc.)
5.	The management of agricultural source material (aquaculture only)
6.	The application of non-agricultural source material to land (nutrients not produced on a farm including, but not limited to; sewage biosolids, ash, pulp/paper biosolids etc.)
7.	The handling and storage of non-agricultural material (nutrients not produced on a farm including, but not limited to; sewage biosolids, ash, pulp/paper biosolids etc.)
8.	The application of commercial fertilizer (any fertilizer containing phosphorus and/or nitrogen)
9.	The handling and storage of commercial fertilizer (any fertilizer containing phosphorus and/or nitrogen)
10.	The application of pesticide to land
11.	The handling and storage of pesticide
12.	The application of road salt
13.	The handling and storage of road salt
14.	The storage of snow (parking lots and melt/dump facilities)
15.	The handling and storage of fuel (gasoline, diesel, home heating oil)
16.	The handling and storage of a dense non-aqueous phase liquid (chemicals e.g. automotive businesses, dry cleaning, manufacturing/processing, cleaning agents etc.)
17.	The handling and storage of an organic solvent (chemicals e.g. automotive businesses, dry cleaning, manufacturing/processing, cleaning agents etc.)
18.	The management of runoff that contains chemicals used in the de-icing of aircraft
19.	An activity that takes water from an aquifer or a surface water body without returning the water taken to the same aquifer or surface water body (water taking)
20.	An activity that reduces the recharge of an aquifer (development of impervious surfaces)
21.	The use of land as livestock grazing or pasturing land, an outdoor confinement area or a farm-animal yard (all farming – including production/business/hobby etc.)

PART E: APPLICABLE FEES

Pursuant to By-Law 2015-34, a By-Law of the City of Greater Sudbury Respecting Enforcement of the *Clean Water Act, 2006* (Source Protection By-Law), Schedule "A", a prescribed fee of \$35 is to be collected for the review of the application to determine whether a notice shall be issued pursuant to section 59 of the Act.

Subsequently, additional fees may be incurred for proposals requiring Risk Management Plans, or additional inspections. Please review Schedule "A" for a complete list of prescribed user fees.

PART F: AGREEMENT

1. I/we have read, understood, and agree to the review of my proposal in accordance with section 59 of the *Clean Water Act, 2006*.
2. I/we have completed this application in full and I/we certify that the information contained in this application and any supporting documentation is true and complete to the best of my/our knowledge.
3. I/we understand that failure to provide all of the required information may delay processing of this application or render a failure to proceed with the application/proposed project.
4. I/we understand that I/we will be responsible for ensuring the technical and structural adequacy and legal requirements of this project.
5. I am/we are the owner(s) of the above mentioned property OR I am an agent acting on behalf of the property owner(s) with a letter of authorization (attached).
6. I/we have authority to bind the corporation or partnership, where applicable.
7. I/we understand that the property described in this application may be subject to random inspections to ensure compliance with information provided.

Signature of Applicant(s)

Date

Note: If you have any questions or concerns while filling out the application form please contact the Risk Management Office at 705-674-4455 ext. 3600 or sourceprotection@greatersudbury.ca. A representative will contact you to discuss your application and advise of the review outcome.

PART G: FREEDOM OF INFORMATION & PROTECTION OF PRIVACY

Collection of Personal Information: The personal information collected on this form is collected by the City of Greater Sudbury under the authority of By-law 2015-34 for the purpose of processing your application under Part IV of the *Clean Water Act, 2006*. Questions regarding the collection of this information may be directed to the City's Risk Management Official, 200 Brady Street, Sudbury ON P3A 5P3 or (705) 674-4455 ext 3600.

Please mail the completed application along with \$35 payment to:

ATTN: SOURCE PROTECTION - WATER/WASTEWATER SERVICES

CITY OF GREATER SUDBURY	VILLE DU GRAND SUDBURY
PO BOX 5000 STN A	CP 5000 SUCC A
200 BRADY STREET	200 RUE BRADY
SUDBURY ON P3A 5P3	SUDBURY ON P3A 5P3

Alternatively, you can drop off completed forms and \$35 payment to Tom Davies Square or to any Citizen Service Center.

PART H: OFFICE USE ONLY - REVIEW OUTCOME

OFFICE USE ONLY

Date application received: _____ By: (Department) Planning Building CSC: _____

Applicable Building Permit No: _____ Applicable Planning File No.: _____

Fee Paid Y N Received By (Print Name): _____ Signature: _____

Copy of receipt of payment attached (Required): Y N

RISK MANAGEMENT OFFICE USE ONLY

Section 59 Application No. _____ Date Application Received: _____

Vulnerable Area: WHPA _____ IPZ _____ ICA _____

Proposed use/activity is:

- 1. **Permitted** and neither prohibited or restricted (**Notice issued** under section 59(2) of the *Clean Water Act, 2006*)
- 2. **Restricted and an approved Risk Management Plan has been agreed to or established** (**Notice issued** under section 59(2) of the *Clean Water Act, 2006*)
- 3. **Restricted and a Risk Management Plan is required** in order to obtain a Notice (**No Notice** to be issued under section 59(2) of the *Clean Water Act, 2006, as RMP Pending*)
- 4. **Prohibited (No Notice required** to be issued under section 59(2) of the *Clean Water Act, 2006*)

Notice attached: Y N Pending Date of Review: _____

Issue Building Permit /Planning Approval Do Not Issue Building Permit /Planning Approval

Application Pending RMP (Do Not Issue Permit/Approval at this time)

Reviewed by (print name): _____ Signature: _____

Approved by RMO (print name): _____ Signature: _____ Date: _____

CGS Stakeholders copied (date): _____ Applicant Copied (date): _____

Comments:

APPROVALS PENDING

Proposed use/activity is:

Restricted and a Pending Risk Management Plan has now been agreed to or established
(Notice issued under section 59(2) of the *Clean Water Act, 2006*)

Date Plan Approved or Established: _____

Approved or Established By: _____ Signature: _____