
*THIRTEENTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, SEPTEMBER 29, 2004 AT 7:00 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE*

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

COUNCILLOR KETT, IN THE CHAIR

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF
10:00 P.M. WILL BE CARRIED OVER TO THE OCTOBER 13, 2004
MEETING OF THE PRIORITIES COMMITTEE.***

PRESENTATIONS/DELEGATIONS

PAGE NO.

2. Report - "*Study of Fire Department City of Greater Sudbury*", Ozhand Ganjavi, Ph.D., Ganjavi and Associations Management Consultants September, 2004. **1 - 17**
(FOR INFORMATION ONLY)
3. Presentation regarding Strategic Fire Services Issues. **18 - 24**
(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)
- ▶ Dr. Ozhand Ganjavi, Ganjavi and Associations Management Consultants
4. Report dated 2004-09-13 from the General Manager of Emergency Services regarding City of Greater Sudbury Final Master Fire Plan. **25 - 27**
- City of Greater Sudbury **Final Master Fire Plan**, September, 2004 **28 - 64**
(ELECTRONIC PRESENTATION)
- ▶ Alan Stephen, General Manager of Emergency Services
 - ▶ Donald Donaldson, Fire Chief

The above presentation has been divided into two parts:

Part 1: Introduction and Current Status Summary

Question & Answer Period at the end of Part 1

Part 2: Risk Assessment

Question & Answer Period at the end of Part 2

RECOMMENDATION:

It is recommended that:

1. Council approve, in principle, the initiatives identified in the Master Fire Plan OPTION 4 and subsequently forward a copy to the OFM;
2. Council authorize the Emergency Services Department to carry on with the fire services system enhancements and investigations as described as OPTION 4, which they have commenced. All new initiatives will require Council approval as part of the 2005/2006 budget.
3. The General Manager of Emergency Services be directed to prepare detailed funding estimates to implement the final MASTER FIRE PLAN, dated September, 2004 as part of the 2005/2006 budget process.

MANAGERS' REPORTS

{NONE}

CORRESPONDENCE - INFORMATION ONLY

{NONE}

ADJOURNMENT (10:00 P.M.)(RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2004-09-24

**COUNCILLOR KETT
CHAIR**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**

PRIORITIES (2004-09-29)

-III-