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**EIGHTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, MAY 12, 2004 AT 7:00 P.M.  
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

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***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.greatersudbury.ca](http://www.greatersudbury.ca).

**COUNCILLOR KETT, IN THE CHAIR**

1. Declarations of Pecuniary Interest

**ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF  
10:00 P.M. WILL BE CARRIED OVER TO THE MAY 26, 2004 MEETING  
OF THE PRIORITIES COMMITTEE.**

**PRESENTATIONS/DELEGATIONS**

**PAGE NO.**

- 2. Report dated 2004-05-07, with attachments, from the General Manager of Corporate Services regarding 2004 Property Tax Policy.  
**(REPORT AND RECOMMENDATION TO BE TABLED)**  
**(ELECTRONIC PRESENTATION)**

- ▶ John Hughes, Hemson Consulting Ltd.

*(This report will not be available until Wednesday evening as OPTA (the system that assists the City with Tax Policy analysis) does not currently have all of our data processed which makes any accurate analysis impossible.)*

- 3. Letter dated 2004-04-01 from the Onaping Falls Art Club regarding a presentation to announce their 40<sup>th</sup> Anniversary.  
**(VERBAL PRESENTATION) (FOR INFORMATION ONLY)**

1

- ▶ Shirley Mirka & Bernice Stewart, Co-Chairpersons, Onaping Falls Art Club

- 4. Presentation regarding the Adanac Short Term Committee Report.  
**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)**

- ▶ Councillor Lynne Reynolds will introduce Mr. Gus Cacciotti, Co-chair, Adanac Short Term Committee

- 5. Report dated 2004-05-05 from the General Manager of Economic Development & Planning Services regarding the City of Greater Sudbury's Ortho-Imagery on the Web.  
**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)**

2 - 4

- ▶ Tom Endleman, Co-ordinator of Surveys

**MANAGERS' REPORTS**

{NONE}

**CORRESPONDENCE - INFORMATION ONLY**

{NONE}

**ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)**

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

2004-05-07

**COUNCILLOR TERRY KETT  
CHAIR**

**CORRIE-JO CAPORALE  
COUNCIL SECRETARY**