
**FIFTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, MARCH 10, 2004 AT 7:00 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

COUNCILLOR KETT, CHAIR

1. Declarations of Pecuniary Interest

**ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF
10:00 P.M. WILL BE CARRIED OVER TO THE MARCH 24, 2004
MEETING OF THE PRIORITIES COMMITTEE.**

PRESENTATIONS/DELEGATIONS

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2. A presentation from Le Centre Franco Ontarien de Ressources en Alphabétisation (FORA) regarding an overview of the Greater Sudbury French Book Fair and the importance of creating awareness in the community. Newsletter attached. **1 - 4**
(VERBAL PRESENTATION)
- ▶ Yolande Clement, General Director, Le Centre FORA
 - ▶ France Jodoin, Coordinator, French Book Fair
- (The Greater Sudbury French Book Fair will be held from May 6-9, 2004 at the Rainbow Outlet Centre, 2nd Floor. For four days, french authors, browsers, book lovers, young and old, will gather in downtown Sudbury.)
3. A letter dated 2004-02-16 from the Older Adult Centre regarding an Annual Report to Council. **5**
(ELECTRONIC PRESENTATION)
- ▶ Tina Pilon, Manager, Older Adult Centre
- (The Older Adult Centre will be making a presentation to Council on the overview of the Centre, its services, accomplishments & partnerships.)
4. A presentation from the Volunteer Centre regarding an overview of the Centre. Report from the Volunteer Centre is attached. **6 - 7**
(VERBAL PRESENTATION)
- ▶ Scott Overton, Chair, Feasibility Committee
 - ▶ John Bonin, First Vice-Chair, Feasibility Committee
- ("The goal and mandate of *Volunteer Sudbury/Bénévolat Sudbury* is to stimulate, encourage, and provide leadership for voluntary action for the enrichment of the City of Greater Sudbury's community.")
5. A presentation from the Sudbury Community Foundation regarding a progress and status report on their activities over the past year.
(PRESENTATION)
- ▶ Carmen Simmons, Executive Director, Sudbury Community Foundation
- (The mission of the Sudbury Community Foundation is to enhance the quality of life of the people of the Sudbury area through the disbursement of the earnings from a growing pool of permanent funds.)

PRESENTATIONS/DELEGATIONS (continued)

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6. A presentation from the Ministry of Transportation regarding an update and status of the four-laning of Highway 69 from Sudbury to Estaire, 20 km.

(ELECTRONIC PRESENTATION)

- ▶ John Fraser, Senior Project Engineer, Planning and Design, Ministry of Transportation

(The Ministry of Transportation gave a presentation to the Priorities Committee at their regular meeting of 2003-06-25.)

MANAGERS' REPORTS

{NONE}

CORRESPONDENCE - INFORMATION ONLY

{NONE}

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2004-03-05

**COUNCILLOR KETT
CHAIR**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**