



# **PRIORITIES COMMITTEE AGENDA**

to be held on  
**Wednesday, June 23, 2004**  
at  
**7:00 p.m.**

**Councillor  
Terry Kett  
Chair**



**Councillor  
Frances Caldarelli  
Vice-Chair**



 **Greater | Grand  
Sudbury**  
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***ELEVENTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, JUNE 23, 2004 AT 7:00 P.M.  
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE***

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***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.greatersudbury.ca](http://www.greatersudbury.ca).

**COUNCILLOR KETT, IN THE CHAIR**

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF  
10:00 P.M. WILL BE CARRIED OVER TO THE SEPTEMBER 15, 2004  
MEETING OF THE PRIORITIES COMMITTEE.***

**PRESENTATIONS/DELEGATIONS**

**PAGE NO.**

2. Report dated 2004-06-16 from the General Manager of Citizen & Leisure Services regarding the Parks, Open Space and Leisure Master Plan. **(ELECTRONIC PRESENTATION)** 1 - 2

- ▶ Ms. Jean Monteith, Monteith Brown Planning Consultants

(Planning Recommendation 2003-126 recommended the expansion of the Parks and Open Space Background Study, to include a Leisure Master Plan which would provide a framework for recreation planning and facility renewal and development over the next ten years. **Councillors are asked to bring their copy of the Parks, Open Space & Leisure MASTER PLAN, dated June 2004 from Monteith-Brown, with them to this meeting.**)

**RECOMMENDATION:** THAT Council receive the Parks, Open Space and Leisure Master Plan dated June 2004;

AND THAT staff be directed to develop a survey of Council in order to identify their key priorities;

AND THAT staff be directed to develop an implementation plan for the period 2004-2005, which implementation plan is to be presented to Council in the fall of 2004.

3. Joint report dated 2004-06-03 from the General Managers of Corporate Services and Economic Development & Planning Services regarding Store Closing By-Laws. **(ELECTRONIC PRESENTATION)** 3 - 10

- ▶ R. Swiddle, Director of Legal Services/City Solicitor
- ▶ D. Nadorozny, General Manager of Economic Development & Planning Services

**RECOMMENDATION:** THAT the Priorities Committee recommends to Council that the existing five Store Closing By-Laws of the Former Municipalities be repealed;

AND THAT the Priorities Committee provide direction on the issue of Store Closing Hours in the City of Greater Sudbury.

**MANAGERS' REPORTS**

- 4. Report dated 2004-06-14 from the General Manager of Health & Social Services regarding Execution of a Memorandum of Understanding for the Strong Communities Rent Supplement Program.

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(This report requests Council to consider the City's ongoing participation in the Provincial Strong Communities Rent Supplement Program.)

**RECOMMENDATION:** THAT the General Manager of Health & Social Services and Clerk be authorized to sign the Memorandum of Understanding between the City of Greater Sudbury as Service Manager and the Minister of Municipal Affairs and Housing to enable participation in and funding of the Strong Communities Rent Supplement Program;

AND THAT the Director of Housing Services be authorized to implement and deliver the Strong Communities Rent Supplement Program;

AND THAT the Director of Housing Services be authorized to execute the necessary rent supplement agreements to implement the Strong Communities Rent Supplement Program provided;

- i. such agreements are in a form satisfactory to the City Solicitor; and
- ii. such agreements are in compliance with the program; and
- iii. the costs of such agreements does not exceed the fixed funding amounts provided by the provincial government.

THAT the Program be delivered in a manner consistent with current rent supplement programs.

**CORRESPONDENCE - INFORMATION ONLY**

{NONE}

**ADJOURNMENT** (10:00 P.M.) (RESOLUTION PREPARED)

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

2004-06-18

COUNCILLOR KETT  
CHAIR

CORRIE-JO CAPORALE  
COUNCIL SECRETARY