



## Priorities Committee AGENDA

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**FOURTH MEETING OF THE PRIORITIES COMMITTEE  
TO BE HELD ON WEDNESDAY, FEBRUARY 25, 2004 AT 7:00 P.M.  
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

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***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.greatersudbury.ca](http://www.greatersudbury.ca).

### **COUNCILLOR KETT, IN THE CHAIR**

1. Declarations of Pecuniary Interest

**ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF  
10:00 P.M. WILL BE CARRIED OVER TO THE MARCH 14, 2004  
MEETING OF THE PRIORITIES COMMITTEE.**

**PRESENTATIONS/DELEGATIONS**

**PAGE NO.**

2. Presentation from Earth Tech Canada Inc. and the Ministry of Transportation regarding information on the proposed new interchange of Highway 17 and MR 80 (Long Lake Road, Sudbury), including design cross sections for the key roadway improvements.

**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)**

- ▶ Al Rose, Earth Tech Canada Inc.

3. Presentation from Union Gas regarding an overview of Union Gas' bills, customer issues and community relations.

**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)**

- ▶ Doug French, Manager of Operations, Union Gas

4. Presentation from the Acting General Manager of Emergency Services regarding City of Greater Sudbury Draft Master Fire Plan.

**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)  
(BOUND REPORT UNDER SEPARATE COVER)**

- ▶ Marvin Rubinstein, Associate, IBI Group
- ▶ Tim Beadman, Acting General Manager of Emergency Services

5. Report dated 2004-02-18 from the General Manager of Public Works regarding Clean-up Greater Sudbury Award Presentations.

**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)**

- ▶ Carrie Anne Marassato, Program Co-ordinator for Waste Management

(There will be an award presentation to individuals who are being recognized not only for their efforts in keeping City of Greater Sudbury clean but also for their leadership in promoting a sense of pride within our community.)

6. Presentation from the General Manager of Public Works regarding South End Sewer Rock Tunnel Project.

**(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)**

- ▶ Don Belisle, General Manager of Public Works
- ▶ Reg J. Andres, P.Eng., Vice-President, R.V. Anderson Associates Limited

**1 - 3**

7. Report dated 2004-02-18 from the General Manager of Health & Social Services regarding Employee/Organizational Wellness Committee.

**4 - 8**

(An Employee/Organizational Wellness Committee consisting of representatives from all employee groups, was established to review the results of the survey and develop strategies to improve employee and organizational wellness.)

**RECOMMENDATION:** WHEREAS the City of Greater Sudbury administered a "City of Greater Sudbury 2003 Organizational Culture Well-being Survey" in May 2003; and

WHEREAS progressive organizations keep employee and organizational wellness at the forefront of their activities.

THEREFORE BE IT RESOLVED THAT the terms of reference for the newly established Employee/Organizational Wellness Committee be accepted; and

THAT Councillor Frances Caldarelli be nominated to represent the interest of Council on the Employee/Organizational Wellness Committee.

8. Report dated 2004-02-18, with attachments, from the General Manager of Public Works regarding Clean-up Greater Sudbury Policies and Initiatives.

**9 - 16**

**RECOMMENDATION:** THAT the "Adoption Programs" process/policy as outlined in the report from the General Manager of Public Works, dated February 18, 2004 be adopted for all City-sponsored clean-ups; and

THAT the "Litter Container" process/policy as outlined in the report from the General Manager of Public Works, dated February 18, 2004 be adopted for all specified litter containers; and

THAT the Clean-up Greater Sudbury new 2004 initiatives be received for information.

9. Report dated 2004-02-18, with attachments, from the General Manager of Public Works regarding Upgrading of Long Lake Road between Ester Street and Harrison Drive. 17 - 25

**RECOMMENDATION:** THAT Council accept the proposal from Earth Tech (Canada) Inc. dated February 18, 2004 for the widening of Municipal Road 80 to four lanes from Harrison Drive to Ester Street (copy attached as Exhibit "B") in the estimated amount of \$ 77,337 excluding G.S.T.; and

THAT the funds be taken from the Reserve Fund for Roads all in accordance with the report from the General Manager of Public Works dated February 18, 2004.

10. Report dated 2004-02-09 from General Manager of Health & Social Services regarding Northern Intake Screening Unit Contract 2004. 26 - 29

(Provide General Manager of Health & Social Services with the authority to sign the mandatory agreement between the City of Greater Sudbury and the Algoma District Services Administration Board.)

**RECOMMENDATION:** WHEREAS the City of Greater Sudbury is required by the Ministry of Community and Social Services to enter into an agreement for intake screening for Ontario Works clients with the Algoma District Services Administration Board.

THEREFORE BE IT RESOLVED THAT Council approve the reciprocal service agreement to December 31, 2004 between the Algoma District Services Administration Board and the City of Greater Sudbury; and

THAT the appropriate by-law be passed.

11. Report dated 2004-02-09 from the General Manager of Health & Social Services regarding Counselling Services for Ontario Works Participants. **30 - 31**

(Redirect funding previously allocated to the now closed Pastoral Institute of Northern Ontario to The Family Enrichment Centre.)

**RECOMMENDATION:** WHEREAS the Social Services Division has provided funds to the Pastoral Institute of Northern Ontario to provide counselling services for low income earners to access services; and

WHEREAS Council for the City of Greater Sudbury adopted recommendation 2002-22 to allocate funds from the Community Placement Target Fund Reserve to the Pastoral Institute of Northern Ontario to provide counselling services for Ontario Works Participants; and

WHEREAS on December 1, 2003 the Pastoral Institute of Northern Ontario ceased to provide service.

THEREFORE BE IT RESOLVED THAT Council support the transfer of the previous allocated funds to the Family Enrichment Centre to continue to provide the much needed service and that the appropriate by-law be passed.

12. Report dated 2004-02-06, with attachments, from the General Manager of Health & Social Services regarding Emergency Shelter Beds for Homeless Women. **32 - 40**

(This report addresses the expected reduction in emergency shelter beds allocated to homeless women in the City of Greater Sudbury due to the lack of annualized base funding and to provide direction to staff in the Social Services Division and the Housing Services Section to work with the Ministry of Community and Social Services and community partners to develop long term funding solutions for all providers of emergency shelter beds.)

**RECOMMENDATION:** WHEREAS the City of Greater Sudbury acknowledges the services rendered by the Elizabeth Fry Society for the provision of emergency shelter beds to homeless women;

WHEREAS the Council for the City of Greater Sudbury recognizes that short term municipal funding will ensure that the Elizabeth Fry Society can continue to remain open; and

WHEREAS the Council for the City of Greater Sudbury directs staff in the Social Services Division and Housing Services Division to work with the Ministry of Community and Social Services and community partners to address long term stabilization funding for emergency shelter providers.

THEREFORE BE IT RESOLVED THAT \$240,527 from the uncommitted Community Placement Target Fund reserve be allocated as follows: up to \$100,764 from April 1<sup>st</sup> to December 31<sup>st</sup>, 2004 and up to \$139,763 from January 1<sup>st</sup> to December 31<sup>st</sup>, 2005 to enable the Elizabeth Fry Society to continue to provide emergency shelter beds to homeless women in the City of Greater Sudbury.

**CORRESPONDENCE - INFORMATION ONLY**

**{NONE}**

**ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)**

***{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2004-02-20**

**COUNCILLOR KETT  
CHAIR**

**CORRIE-JO CAPORALE  
COUNCIL SECRETARY**