
**SIXTH MEETING OF THE PRIORITIES COMMITTEE
TO BE HELD ON WEDNESDAY, MARCH 24, 2004 AT 7:00 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2475. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

COUNCILLOR KETT, IN THE CHAIR

1. Declarations of Pecuniary Interest

***ANY ITEMS NOT DEALT WITH BY THE ADJOURNMENT HOUR OF
10:00 P.M. WILL BE CARRIED OVER TO THE APRIL 14, 2004
MEETING OF THE PRIORITIES COMMITTEE.***

PRESENTATIONS/DELEGATIONS

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2. Presentation from the Manager of Supplies and Services regarding the Purchasing By-law and Tender Web site.
(ELECTRONIC PRESENTATION)
- ▶ Darryl Mathe, Manager of Supplies and Services
 - ▶ Leigh Lesar, Secretary to the Manager of Supplies and Services

MANAGERS' REPORTS

3. Report dated 2004-03-11 from the General Manager of Health & Social Services regarding Contract for First Steps.

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(To enter into contract with First Steps to provide services formerly contracted from Overcomers who ceased as of January 31, 2004.)

RECOMMENDATION: WHEREAS the City of Greater Sudbury Council approved the allocation of funds from the Federal Supporting Communities Partnership Initiative (SCPI) to Overcomers Support Group of Sudbury;

AND WHEREAS the Overcomers Support Group of Sudbury contracted services from the Elgin Street Mission and the John Howard Society;

AND WHEREAS the Overcomers Support Group of Sudbury ceased to provide service on January 31, 2004;

AND WHEREAS the I Believe Network provides a similar service as Overcomers, called FIRST STEPS;

THEREFORE LET IT BE RESOLVED THAT the remaining funds provided to Overcomers be divided and distributed three ways to the I Believe Network, the Elgin Street Mission and the John Howard Society;

AND FURTHER THAT the appropriate by-law be passed.

4. Report dated 2004-03-05 from the General Manager of Health & Social Services regarding NOW Alliance - 2004 Rural Health Action Plan "Support of Petition". **3 - 6**

(The NOW Alliance (Negotiating Ontario's Well-Being) is a group of community and professional organizations concerned with physician recruitment and retention.)

RECOMMENDATION: WHEREAS over 100 underserved Ontario communities encompassing up to one million Ontarians do not have access to a family physician;

AND WHEREAS the Collective Agreement signed by the Ministry of Health and Long Term Care and the Ontario Medical Association (OMA) governs physicians' remuneration and working conditions;

AND WHEREAS the Negotiating Ontario's Well-Being Alliance (NOW Alliance) has completed its 2004 Rural Health Action Plan;

AND WHEREAS the City of Greater Sudbury recognizes the need to call on the Ministry of Health and Long Term Care (MOHLTC) and the Ontario Medical Association (OMA) to implement initiatives which will address the significant physician shortage in this province;

THEREFORE LET IT BE RESOLVED THAT the City of Greater Sudbury adopt a resolution supporting the work of the NOW Alliance 2004 Rural Health Action Plan along with the Petition which calls on the Ministry of Health and Long Term Care and the Ontario Medical Association, in negotiating their 2004 Collective Agreement, to include measures from the Rural Health Action Plan.

MANAGERS' REPORTS (continued)

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5. Report dated 2004-03-19 from the General Manager of Economic Development & Planning Services regarding Public/Private Sector Partnership - GeoSmart. 7 - 10

RECOMMENDATION: THAT Connected Insight Inc. be retained to provide Management Support Services and the development of a municipal GIS Strategic Plan in the proposed amount of \$74,970. This retainment will be carried out in accordance with a City legal contract agreement on a private sector partnership for GeoSmart.

CORRESPONDENCE - INFORMATION ONLY

{NONE}

ADJOURNMENT (10:00 P.M.) (RESOLUTION PREPARED)

{MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2004-03-19

COUNCILLOR KETT
CHAIR

CORRIE-JO CAPORALE
COUNCIL SECRETARY