

Regular Council

# Agenda

For The City Council Meeting  
To Be Held On  
THURSDAY, 2001-09-13  
Council Chamber

7:30 p.m.

## **AGENDA**

### **FOR THE CITY COUNCIL MEETING TO BE HELD ON THURSDAY, 2001-09-13 AT 7:30 P.M., IN THE COUNCIL CHAMBER**

1. Roll Call
2. Declarations of Pecuniary Interest

#### **PUBLIC HEARINGS**

{NONE}

#### **DELEGATIONS**

3. Letter dated September 5<sup>th</sup>, 2001 from Mayor Gordon regarding presentation of new Chain of Office. 1

Presentation of the City of Greater Sudbury Chain of Office to Mayor James K. Gordon by the Rotary Club of Sudbury.

- Ms. Michal Vezina, Past President, Rotary Club of Sudbury

- Mr. Gerry Loughheed Sr., Past President and Honourary Member of the Rotary Club of Sudbury

4. Report dated 2001-07-05 from the General Manager of Health & Social Services regarding Funding Issues - Community Care Access Centres.  
**(RESOLUTION PREPARED)** 2-4

- Mr. Bob Knight, C.E.O. Community Care Access Centre

- Mr. Bob Fera, Chair, Community Care Access Centre Board

#### **MATTER ARISING FROM THE COMMITTEE OF THE WHOLE - PLANNING "IN CAMERA" SESSION**

At this point in the meeting, the Chair of the Committee of the Whole - Planning, will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions of by-laws.

## **MATTERS ARISING FROM THE "IN CAMERA" SESSION**

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions or by-laws.

### **PART I - CONSENT AGENDA**

#### **(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-12 contained in the Consent Agenda)**

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

## **MINUTES**

Only changes in the form of errors or omissions taken at a previous meeting may be made in adopting the Minutes. Other comments are out of order.

- |     |  |                |
|-----|--|----------------|
| C-1 | Report No. 14, City Council Minutes of 2001-08-14.<br><b>(RESOLUTION PREPARED - MINUTES ADOPTED)</b>   | <b>M.1-24</b>  |
| C-2 | Report No. 12, Committee of the Whole - Planning, Minutes of 2001-08-14.<br><b>(RESOLUTION PREPARED - MINUTES ADOPTED)</b>                                 | <b>M.25-35</b> |
| C-3 | Report of Tender Opening Committee Meeting, Minutes of 2001-08-28.<br><b>(RESOLUTION PREPARED - MINUTES ADOPTED)</b>                                       | <b>M.36-37</b> |
| C-4 | Report of Nickel District Conservation Authority, Special General Board Meeting, Minutes of 2001-08-14.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b> | <b>M.38-39</b> |

## **TENDERS**

- |     |  |            |
|-----|--|------------|
| C-5 | Report dated 2001-09-05 from the General Manager of Public Works regarding Contract 2001-26: Main Street Bridge Rehabilitation, Chelmsford, Ontario.<br><b>(RESOLUTION PREPARED)</b> | <b>5-6</b> |
|-----|--|------------|

## **PART I - CONSENT AGENDA (Continued)**

### **TENDERS (Continued)**

- C-6 Report dated 2001-09-05 from the General Manager of Public Works regarding Contract 2001-29: Storm Drainage Systems (Various Locations).  
**(RESOLUTION PREPARED)** 7-9
- C-7 Report dated 2001-09-05 from the General Manager of Public Works regarding Award of Quotation: Black Lake Road, Lively, Public Works Depot Renovations.  
**(RESOLUTION PREPARED)** 10-11
- C-8 Report dated 2001-08-30 from the General Manager of Public Works regarding Contract 2001-03: Sanitary Sewer Relining (Various Locations).  
**(RESOLUTION PREPARED)** 12-14
- C-9 Report dated 2001-09-06 from the General Manager of Public Works regarding Contract 2001-02: Disposal of Surplus Fill, Falconbridge Trunk Watermain - Lebel to Old Falconbridge Road, City of Greater Sudbury.  
**(RESOLUTION PREPARED)** 15-21

### **ROUTINE MANAGEMENT REPORTS**

- C-10 Report dated 2001-09-04, with attachment, from the General Manager of Corporate Services regarding Fireworks Display: Falconbridge Legion Branch 336 Annual Community Day, September 22<sup>nd</sup>, 2001.  
**(RESOLUTION PREPARED)** 22-27
- C-11 Report dated 2001-09-05, with attachment, from the General Manager of Corporate Services regarding Special Occasion Permit: Ukrainian National Federation's 27<sup>th</sup> Annual Yarmarok, October 19<sup>th</sup> to 21<sup>st</sup>, 2001.  
**(RESOLUTION PREPARED)** 28-32
- C-12 Report dated 2001-09-06, with attachment, from the General Manager of Corporate Services regarding 2001 AMO Counties, Regions and CMSMs Conference, October 14<sup>th</sup> to 17<sup>th</sup>, 2001, Deerhurst Resort, Huntsville, Ontario.  
**(RESOLUTION PREPARED)** 33-35

### **BY-LAWS**

- 2001-224A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS  
MEETING OF SEPTEMBER 13th, 2001
- 2001-225T 2 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO STOP-UP, CLOSE AND SELL THE LANE NORTH OF  
NICKEL STREET, PLAN M-144, CONISTON

Committee of the Whole - Planning Resolution 2001-112.

## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

2001-226A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 2001-34A TO APPOINT OFFICIALS  
FOR THE CITY OF GREATER SUDBURY

(This By-law updates the list of Deputy Clerks who act as  
Commissioners for Oaths.)

2001-227Z     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 83-300, THE COMPREHENSIVE  
ZONING BY-LAW FOR THE FORMER TOWN OF VALLEY  
EAST AND THE FORMER TOWN OF ONAPING FALLS

Committee of the Whole - Planning Resolution

(This By-law rezones the subject property to "A-14",  
Agricultural Reserve Zone-Special, to permit the processing,  
storage and retail sale of firewood, in addition to uses  
permitted in an "A" Zone. George Solomon, 636 Gravel  
Drive, Hanmer)

2001-228A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AUTHORIZE AN AGREEMENT BETWEEN THE CITY  
OF GREATER SUDBURY, THE GREATER SUDBURY  
DEVELOPMENT CORPORATION AND ALERTECH FOR  
THE PROVISION OF FUNDING

(This By-law is to authorize an Agreement with Alertech that  
was authorized as part of this year's budget.)

2001-229T     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 2001-1, TO REGULATE TRAFFIC  
AND PARKING ON ROADS IN THE CITY OF GREATER  
SUDBURY

Report from the General Manager of Public Works dated  
August 30, 2001.

**36-38**

2001-230     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 2001-85 TO APPOINT MUNICIPAL  
LAW ENFORCEMENT OFFICERS TO ENFORCE THE  
PRIVATE PROPERTY SECTIONS OF BY-LAW 2001-1

(This By-law updates the list of private parking control  
officers.)

## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

- 2001-231Z     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-124Z, BEING A BY-LAW TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY

(This By-law amendment corrects a zone classification reference with respect to the subject property by deleting the classification "R1.D18" and replacing said reference with the classification "R1". Dalron Construction Limited, Tuscan Trail, Sudbury)

### **CORRESPONDENCE FOR INFORMATION ONLY**

- C-13   Report dated 2001-09-05 from Bill Babij, Chair, Board of Directors, Older Adult Centre Sudbury/Centre des Aînés de Sudbury regarding Annual Review of Centre Operations and Progress.

**(FOR INFORMATION)**

**39-44**

**Councillor Callaghan wishes to address the foregoing matter.**

- C-14   Report dated 2001-08-30 from the General Manager, Economic Development and Planning Services regarding Sudbury Tourism Information Radio (STIR) 102.9 FM.

**(FOR INFORMATION)**

**45-46**

## **PART II - REGULAR AGENDA**

### **REFERRED AND DEFERRED MATTERS**

**{NONE}**

### **MANAGERS' REPORTS**

- R-1   Report dated 2001-09-04 from the General Manager of Public Works regarding EARTHCARE Sudbury Anti-Idling Initiative.

**(RESOLUTION PREPARED)**

**47-50**

- R-2 Report dated 2001-09-05 from the Chief of Police, Greater Sudbury Police Service and the General Manager of Emergency Services regarding Voice Radio Relocation and Financing.

**(RESOLUTION PREPARED)**

**51-54**

**NOTE: The foregoing resolution must be dealt with prior to By-law 2001-231A being presented for three readings.**

### **BY-LAWS**

- 2001-231A    3        BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND M/A-COM PRIVATE RADIO SYSTEMS CANADA CORP.

Transition Board Resolution 2000-323

Report from Paul Montgomery, Manager of Corporate Development & Improvement, Greater Sudbury Police Services, dated April 11, 2001 and received for information by City Council at its meeting April 24<sup>th</sup>, 2001.

(This By-law authorizes execution of the system purchase agreement for the expansion of the voice radio communication system for police and fire.)

- R-3 Report dated 2001-09-05, with attachment, from the General Manager of Corporate Services regarding the size and composition of the Nickel District Conservation Authority Board and the Appointment of three (3) Citizens to the Nickel District Conservation Authority.

**(RESOLUTIONS {2} PREPARED)**

**55-70**

**Note: Résumés - UNDER SEPARATE COVER**

### **MOTIONS**

- R-4 **Presented by Councillor Callaghan:**

THAT Council proceed with an "unduly burdensome tax" program as outlined in the report dated August 10<sup>th</sup>, 2001 from the General Manager of Corporate Services;

AND FURTHER THAT this program be limited to the 2001 tax year only.

## **PART II - REGULAR AGENDA (Continued)**

### **MOTIONS (Continued)**

#### **R-5     Presented by Councillor Bradley:**

WHEREAS the current Railway Crossing on Highway 144 at the old CPR Station and INCO spur line (Onaping towards Dowling) is a substandard and deficient section of roadway requiring re-alignment, crossing rehabilitation and a reduction in the posted speed limit for the safe approach of motor vehicles;

NOW THEREFORE BE IT RESOLVED that the Council of the City of Greater Sudbury hereby petitions the Ministries of Transportation and Northern Development and Mines to address the dangerous conditions of this crossing and immediately undertake the required road and railway crossing improvements to this Railway Crossing;

AND FURTHER THAT copies of the resolution be forwarded to the Honourable Bradley V. Clark, Minister of Transportation, the Honourable Dan Newman, Minister of Northern Development and Mines, Mr. Bruce Sedgwick Acting District Engineer, Sudbury District, Ministry of Transportation and to all local members of the Legislative Assembly of Ontario.

### **ADDENDUM**

### **QUESTION PERIOD**



## **PART II - REGULAR AGENDA (Continued)**

### **NOTICES OF MOTIONS**

#### **R-6 Presented by Councillor Bradley:**

WHEREAS the *Topsoil Preservation Act* allows the councils of municipalities to pass by-laws regulating the removal of topsoil, rehabilitation of lands from which topsoil is removed and the procedures and standards by which these should be done;

AND WHEREAS the Official Plan for the Sudbury Planning Area provides that it shall be the object of Council to conserve the Region's soil resources and, in particular: "*Conserve soils with a high capability for agriculture and regulate the stripping of topsoil from existing or potential farm operations*";

NOW THEREFORE BE IT RESOLVED the Council of the City of Greater Sudbury appoint an *ad hoc* Committee consisting of two Councillors, staff and local experts in re-greening or soil conservation practices to recommend to Council such policies, practices and regulations which will preserve the topsoil on lands valuable for agriculture and forestry as well as provide for the rehabilitation of lands where topsoil removal is permissible;

AND FURTHER THAT this *ad hoc* Committee shall report to Council no later than ninety (90) days following its appointment.

**This appears as a Notice of Motion only at the request of Councillor Bradley.**

### **"IN CAMERA" (Incomplete Items)**

### **10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)**

***{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2001-09-07**

**THOM M. MOWRY,  
CITY CLERK**

**GLORIA WARD  
COUNCIL SECRETARY**