

Report To: CITY COUNCIL

Report Date: June 22, 2001

Meeting Date: June 28, 2001

Subject: Canadian National Powerboat Championships/Festival

Department Review:

Caroline Hallsworth

General Manager of Citizen and

Leisure Services

Recommended for Agenda:

J.L. (Jim)/Rule

Chief Administrative Officer

Report Authored by: Ted Durbacz, Manager of Events, Aquatics and Ski Hills

### **Recommendation:**

- 1. That this Council has no objection to the granting of an exemption to Section 2(a) of the Parks Operating By-Law 76-100 to the Canadian Powerboat Championships/Festival for Whitewater Lake, in extending the operating hours from 11:00 p.m. to 1:00 a.m. on Saturday, August 18, 2001; and
- 2. That this Council has no objection to the granting of an exemption to Chapter 776 of the Noise By-Law of the City of Greater Sudbury Municipal Code to the Canadian Powerboat Championships, from 11:00 p.m. to 1:00 a.m. on Saturday, August 18, 2001;

AND FURTHER that this approval shall be subject to the following conditions:

- 1. That the special event organizer shall ensure the provision of adequate cleanup of the site and those properties adjacent to the event area no later than 12:00 o'clock on Sunday, August 19;
- 2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safely Plan is required for this event;
- 3. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
- 4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
- 5. That the special event organizer, or their designate, must be present on the site during the entire duration of the event.

### **Executive Summary:**

The 10<sup>th</sup> annual Canadian Powerboat Championships/Festival held at Whitewater Lake are scheduled for Saturday, August 18, 2001 and Sunday, August 19, 2001. The City of Greater Sudbury is a major sponsor of this event and organizers are working hard to ensure that it is a success again this year.

### Background:

The organizers of the Canadian Powerboat Championships/Festival are requesting an extension to the operating hours of the event on Saturday, August 18, 2001 from 11:00 p.m. to 1:00 a.m. The current by-laws governing the operation of the park call for an 11:00 p.m. closure, from both an operating point of view as well as noise.

The staff have reviewed the matter with Councillor Lalonde and Councillor Bradley.



Report To: CITY COUNCIL

Report Date: June 13, 2001 Meeting Date: June 28, 2001

Subject: Special Occasion Permit

Mixed Sixes Beach Volleyball Tournament

**Moonlight Beach** 

Department Review:

Caroline Hallsworth

General Manager of Citizen and

Leisure Services

Recommended for Agenda:

J.L. (Jim) Rule

Chief Administrative Officer

Report Authored by: Ted Durbacz, Manager of Events, Aquatics and Ski Hills

### **Recommendation:**

- 1. That this Council has no objection to the granting of an exemption to the City's Alcohol Management Policy for Leisure Services Facilities in permitting the issuance of a Special Occasion Permit to Laurentian University's Athletic Department to host the special event for their organization at Moonlight Beach on August 11, 2001; and
- 2. Further, this Council confirms the nature of this event as a community festival and that it is of municipal significance to our community;

AND FURTHER that this approval shall be subject to the following conditions:

- 1. That the special event organizer shall ensure the provision of adequate cleanup of the site and those properties adjacent to the event area no later than 12:00 o'clock on Sunday, August 12;
- 2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safely Plan is required for this event;
- 3. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
- 4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
- 5. That the special event organizer, or their designate, must be present on the site during the entire duration of the event.

### **Executive Summary:**

Laurentian University, through the Athletics Department has requested the use of Moonlight Beach for Saturday, August 11, 2001 to run a recreational level mixed beach volleyball tournament. This is a fund raising event for the Sports Administration Program and to support scholarships bursaries and the purchasing of equipment. They are also requesting permission from the City to apply for a Special Occasion Permit in support of their fund raising initiative.

### Background:

The Greater City of Sudbury's Alcohol Management Policy for Leisure Services Facilities excludes Moonlight Beach, where consumption of alcoholic beverages is prohibited. This exclusion, under the guidelines for this policy, may be reviewed by Council on a case-by-case basis in order to grant an exemption.

Staff have reviewed this matter with Councillor Petryna, Councillor Covernt co-ordinators. The organizers are fully prepared to comply contained in the Alcohol Management Policy Guidelines. This incluserver training, designated driver action program, and liability insurevent.	with all the regulations des; required security,
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-91-339698



Report To: CITY COUNCIL

Report Date: June 22, 2001

Meeting Date: June 28, 2001

Subject:

Muscular Dystrophy Association of Canada, Sudbury Chapter

7<sup>th</sup> Annual Muscular Dystrophy Fair

Department Review:

Caroline Hallsworth

General Manager of Citizen and

Leisure Services

Recommended for Agenda:

J.L. (Jim) Rule

Chief Administrative Officer

Report Authored by: Ted Durbacz, Manager of Events, Aquatics and Ski Hills

### Recommendation:

- 1. That this Council has no objection to the granting of an exemption to Section 2(a) of the Parks Operating By-Law 76-100 to the Muscular Dystrophy Association of Canada, Sudbury Chapter for Bell Park, (Amphitheatre Zone) in extending the operating hours from 11:00 p.m. to 12:00 Midnight on August 24 and 25, 2001; and
- 2. That this Council has no objection to the granting of an exemption to Chapter 776 of the Noise By-Law of the City of Greater Sudbury Municipal Code to the Muscular Dystrophy Association of Canada, Sudbury Chapter from 11:00 p.m. to 12:00 Midnight on August 24 and 25, 2001;

- 3. This Council has no objection to the issuance of Special Occasion Permits to the Muscular Dystrophy Association of Canada, Sudbury Chapter for their fund raiser, which will be held at the Grace Hartman Amphitheatre on Friday, August 24, 6:00 p.m. to Midnight; Saturday, August 25, Noon to Midnight; and Sunday, August 26 Noon to Midnight; and
- 4. This Council confirms the nature of this event as a community festival and that it is of municipal significance to our community;

AND FURTHER that this approval shall be subject to the following conditions:

- 1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock on Sunday, August 25, 2001;
- 2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safely Plan is required for this event;
- 3. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
- 4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crowd versus projecting straight over the crowd or adjoining properties;
- 5. That the special event organizer, or their designate, must be present on the site during the entire duration of the event.

### **Executive Summary:**

The Muscular Dystrophy Association of Canada, Sudbury Chapter is planning their 7<sup>th</sup> Annual Muscular Dystrophy Fair scheduled for Friday, August 24, through Sunday, August 26, 2001 at the Grace Hartman Amphitheatre. This year's event will also include a professional water skiing display performed by Summer Water Sports Inc.

### Background:

As noted in the attached correspondence, they are also requesting an extension to the operating hours of the event on August 24<sup>th</sup> and 25<sup>th</sup>, 2001 from 11:00 p.m. to 12:00 Midnight. The current by-laws governing the operation of the park call for an 11:00 p.m. closure, from both an operating point of view as well as noise.

The Muscular Dystrophy Association is also seeking permission to have a 100' x 150' licenced area near the Maple Leaf Garden outside of the Grace Hartman Amphitheatre. The site near the Maple Leaf Garden has an open space designation and is therefore excluded from the City's Alcohol Management Policy for Leisure Services. This exclusion, under the guidelines for this policy, may be reviewed by Council on a case-by-case basis in order to grant an exemption. The staff have reviewed this matter with Councillor Davey, Councillor Craig and Marc Lanthier, Fire Fighter Liaison for the Sudbury Chapter. The Sudbury Regional Hospital supports this initiative.

Attachments



THE MUSCULAR DYSTROPHY CHAPTER FOR THE DISTRICT OF SUDBURY 1349 Lasalle Blvd., Box # 22023, Sudbury, Ontario, P3A-6A1 Telephone (705)523-2003 Fax (705)670-8610

May 1, 2001

The City of Greater Sudbury Leisure Services Department Attention: Ted Durbacz

Dear Ted:

Muscular Dystrophy Chapter for the District of Sudbury is a non-profit charitable organization dedicated in furthering the goals and objectives of the Muscular Dystrophy Association of Canada. We are committed to eliminating neuromuscular disorders and alleviating the associated distress caused by Muscular Dystrophy, by providing support to our clients, by creating public awareness on the related issues affecting persons with M.D., and by raising funds for equipment, genetic and clinical research.

The Chapter is presently preparing for our Annual Muscular Dystrophy Fair to be held from August 24<sup>th</sup> to the 26<sup>th</sup>, 2001 at the Bell Park Amphitheatre. Summerfest 2001, designed to create awareness but to also generate funds, is a fun filled event, which guarantees to please people of all ages. As an added bonus Summerfest is very positive for the community as it provides another terrific event to be included in Sudbury's Summer Calendar for residents of the area and potential tourists visiting our fine City.

To compliment the festivities, our Chapter wishes to operate a beer tent throughout the weekend. Also, we are requesting that the hours of use for the Bell Park Amphitheatre be extended from 11:00PM to 12:00AM, on Friday, August 24<sup>th</sup>, and Saturday, August 25<sup>th</sup>.

The Muscular Dystrophy Chapter for the District of Sudbury hopes that you and your Department will consider our requests, and join us in the fight against neuromuscular disorders.

On behalf of the Chapter, I thank you for your time and consideration in this manner, and look forward in hearing from you in the near future. I may be contacted by phone at 670-8516, or by e-mail at <a href="mailto:marclanthier@mdsudbury.org">marclanthier@mdsudbury.org</a>.

Sincerely,

Marc Lanthier

Fire Fighter Liaison

Muscular Dystrophy Chapter for the District of Sudbury

cc Ted Callaghan Real Carre



SUDBURY AND DISTRICT MUSCULAR DYSTROPHY CHAPTER 2116 Madison Avenue Sudbury, Ontario P3A 2P9 Telephone (705) 524-6189 Fax (705) 524-6673 APR 1 8 2001 LEISURE SERVICES

April 9, 2001 Mr.Ted Durbacz The Greater City Of Sudbury

#### Dear Mr. Durbacz:

The Muscular Dystrophy Association for the Region of Sudbury, as you are aware, holds "Summerfest" annually at Bell Park on the last weekend of August.

As in past years, when we are planning the event, we strive to improve and to bring new and varied attractions to the citizens of Sudbury. This year we have tentatively contracted a professional water skiing display to perform their internationally acclaimed show on beautiful Ramsey Lake. This is, to my knowledge, the first time a show like this has taken place in Sudbury.

The show is performed by Summer Water Sports Inc., who is Canada's largest water sports company, employing over 70 of Canada's top athletes throughout the summer months. Their show team performs annually from Belleville to New Liskeard and from Hamilton to Barrie for combined audiences of up to 200,000 people. These shows, performed at resorts and community festivals consist of trick skiing, aerial acts ,jumpers, clowns and wakeboarders. They have proven to be highly entertaining to the spectators.

While I realize that Lake Ramsey is a public area with no boating restriction in place I would however request the city's permission and co-operation with this event. I am not sure who's jurisdiction this falls under and I know in other years you have assisted us to get new venues off the ground.

I would appreciate if you could refer this to the proper authority or supply us with that information that I may follow up.

I may be contacted by the following: Home 523-1153

Work 670-8300 Cell 691-2703 Fax 670-8610

Email guardian@sympatico.ca

Respectfully,
Denis Groves
Program Co-ordinator
Muscular Dystrophy Association for the Region of Sudbury



Report To: CITY COUNCIL

Report Date: June 22, 2001 Meeting Date: June 28, 2001

**Subject:** Whitefish Branch of the Greater Sudbury Public Library

Department Review;

Caroline Hallsworth

General Manager

Citizen and Leisure Services

Recommended for Agenda:

J.L. (Jim) Rule

Chief Administrative Officer

Report Authored by: Caroline Hallsworth

### **Recommendation:**

THAT Council approve a draw from the Library Reserve Fund in the amount of \$18,000 for the relocation of the Whitefish Library Branch.

### **Executive Summary:**

The Whitefish Branch of the Greater Sudbury Public Library has been located in a portable at the R.H. Murray Public School since 1973. The Rainbow Board has condemned the library portable as no longer fit for occupation and advised the Library that it must vacate the building at the end of the school year. The Rainbow Board is eliminating portables from their building stock as portables are no longer eligible for funding under the new Ministry Guidelines on school space and there is no other space at the R.H. Murray Public School which can accommodate the Whitefish Branch.

#### Background:

The Whitefish Branch of the Greater Sudbury Public Library provides library services in the west end of Walden. The eastern portion of Walden is well served by the Lively Citizen Service Centre/Earl Mumford Branch.

Staff, in consultation with Councillor Gainor and in co-operation with the Playground Association, reviewed a number of potential sites for the Whitefish Library Branch and at its May 17, 2001 meeting the Greater Sudbury Public Library Board approved the relocation of the library to the Den Lou playground building. The DenLou playground is located just West of Whitefish in a building which was previously a two classroom school. The building is structurally sound and the floor can support the weight of library collections. In order to accommodate the library, a wall must be constructed to separate the library from the playground activities, the washrooms must be renewed and some repair work must be completed in the area of the entrance that will be used by citizens accessing the library. The total cost of the renovations is \$18,000,00. At the Library Board meeting of June 21, 2001 the Board passed a resolution requesting that Council approve a draw from the Library Reserve Fund in the amount of \$18,000.00 for renovations to the Den Lou playground building so as to accommodate the Whitefish Branch of the Greater Sudbury Public Library. The balance in the former City of Sudbury Library Reserve Fund account is \$123,287.50.



Report To: CITY COUNCIL

Report Date: 2001-06-21 Meeting Date: 2001-06-28

Subject: SPECIAL OCCASION PERMIT

LES SCOUTS DU CANADA, 27e ST-DOMIQUE

Department Review:

Doug Wuksinic,

General Manager of Corporate Services

**Recommended for Agenda:** 

J.L. (Jim/) Rule,

Chief Administrative Officer

Report Authored by:

R. Leblanc, M.L.E.O.

#### Recommendation:

This Council has no objection to the issuance of a Special Occasion Permit to Marc Forget on behalf of Les Scouts du Canada, 27e St-Dominique which will be held at the Chelmsford Golf Course at 99 Golf Course Road, Chelmsford, Ontario for the Annual Flour Mill Golf Tournament on July 7<sup>th</sup> and 8<sup>th</sup>, 2001. The hours of operation are 11:00 a.m. to 10:00 p.m. with an anticipated attendance of 200 people each day.

And further that this approval be subject to the following conditions:

1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock noon on Sunday, July 8<sup>th</sup>, 2001;

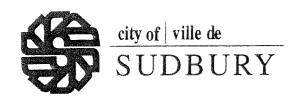
- That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;
- 3. That the special event organizer, or his designate, must be present on the site during the entire duration of the event.
- 4. That any tent be erected in accordance with the provisions of the Ontario Building Code.

### **Background:**

Attached is an application submitted by Marc Forget on behalf of Les Scouts du Canada, 27e St-Dominique, requesting Council's approval for a Special Occasion Permit. The request is made to facilitate their annual fund raiser. The event will take place on July 7<sup>th</sup> and 8<sup>th</sup>, 2001at the Chelmsford Golf Course situated at 99 Golf Course Road, Chelmsford, Ontario. The hours of operation will be 11:00 a.m. to 10:00 p.m. both days with an anticipated attendance of 200 people per day.

In accordance with Council's policy, this application was circulated to the Fire Chief, Police Chief, Director of Leisure, Community & Volunteer Services, Co-ordinator of Traffic and Transportation and the City Solicitor. Their concerns have been added to the conditions for approval.

The foregoing resolution has therefore been placed on the Agenda for your consideration.



# Application for Approval of Outdoor Fund Raisers and Community Festivals

Name of Applicant Marc	Forget			
Name of Group Les Scou	1/	Canada		
Address 2082 Bancruft Sudburg O.J.	Drive :		566-	6997
Propsed Event (Describe all activities to be	e held)			
July 74.8 200	+/16	Chelm's for	rd Gol	+ Course
July 74.8 200				
Anticipated Attendance200		Location <u>C</u> A	elms bro	1 Golf aur
Anticipated Attendance 200  Date July 7-8 200  Owner/Occupant of Location Chebra		Hours of Oper	ation <u>//</u> a	em - 10 Pm
Owner/Occupant of Location Chalm	groved Gol	F Gourge	2	
Address 99 Golf Course A	d. Chelmson	Telephone No.		
Proposed Access To Location and Propos	ed Parking Area	(Attach Sketch		
Has This Event Been Held Before? (Provid	•			
last 15 yea	. (1			
Has this Group sponsored ant previous or	tdoor fund raise	ers or communication	-	s? Commi'Hee
		re Far	ne de la companya della companya del	
	1	Signature of A	Applicant	

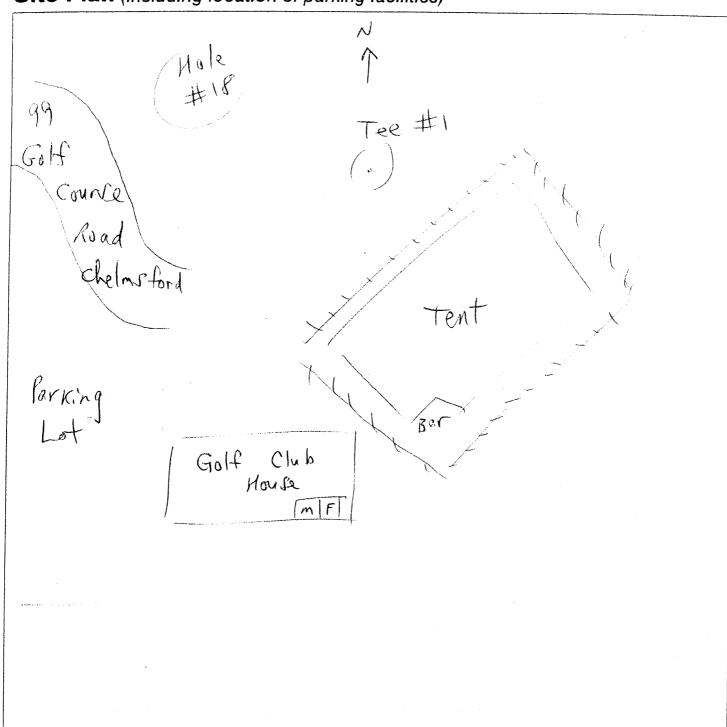
I/WE certify the above information to be correct and undertake to advise the Municipal ByLaw Enforcement Officer immediately upon any change in the above information.

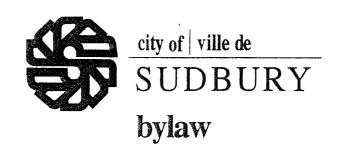
FREEDOM OF INFORMATION

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Personal information on this form is collected under the authority of the Municipal Act, Liquor Licence Act and is used to process Application For Approval Of Outdoor Fund Raisers And Community Festivals. For further information please contact the City Clerk, c/o The Corporation of the City of Sudbury, 200 Brady Street, PO Box 5000, Station "A", Sudbury, Ontario. P3A 5P3.

# Site Plan (including location of parking facilities)







#### ASSOCIATION DES SCOUTS DU CANADA

FÉDÉRATION DE L'ONTARIO DISTRICT DE SUDBURY



Liquor Control Board of Ontario

May 15, 2001

The Flour Mill Golf Committee will be holding its 39th annual golf tournament on Saturday and Sunday, July 7 and 8, 2001 at the Chelmsford Golf Course, situated at 99 Golf Course Road in Chelmsford.

The adult leaders of "Les Scouts du Canada", 27e St-Dominique, will be in charge of selling refreshments from a tent during this community event, and will see that all liquor laws are observed.

A hot beef meal will be served in the Club House by the owners of the Golf Course on Saturday night

Proceeds from this event will be used by "Les Scouts du Canada" to buy camping equipment and to cover various expenses by members of the organisation.

We are requesting from the Liquor Control Board of Ontario a Special Occasion Permit to sell liquor as required by provincial law.

Marc Forget, leader, Les Scouts du Canada, 27e St-Dominique, 2082 Bancroft Drive, Sudbury, On P3B 1S9

Co. Mr. Alex McAuley, Chief of Police
Mr. Robert Browning, General Manager of Services
R.N. Koski, Director, Environmental Health Division
Mr. Robert Green, Probability of Green, Alexander Green, Probability of Green, Pr



Report To: CITY COUNCIL

Report Date: 2001-06-21 Meeting Date: 2001-06-28

Subject: TELEPHONE POLL - FARMERS' MARKET

Department Review:

Doug Wuksinic,

General Manager of Corporate Services

Recommended for Agenda:

J.L. (Jigh) Rule,

Chief Administrative Officer

Report Authored by: T. Mowry, City Clerk

### **Recommendation:**

THAT an additional \$75,000 be allocated from the Capital Financing Reserve Fund for the completion of Phase I and Phase II of the Farmers' Market.

### **Background:**

Attached is a report dated June 20<sup>th</sup>, 2001 from the General Manager of Corporate Services regarding the need for additional funding in the amount of \$75,000 to complete Phases I and II of the Downtown Farmers' Market. Council's procedural rules provide that where an exceptional matter arises which requires the approval of Council and, in the opinion of the Chief Administrative Officer, requires immediate action prior to the next meeting of Council, the Chief Administrative Officer may direct the Clerk to conduct a telephone poll of Members of Council.

A telephone poll of Council was conducted on Wednesday, June 20<sup>th</sup>, 2001. As well, copies of the resolution were e-mailed to all Members of Council. A total of eight Members of Council approved the request.

Council's procedural rules require that the resolution approving this event be included on the next regularly scheduled meeting of Council, together with a report of the Clerk stating the results of the poll of Council.

Accordingly, the resolution contained in the attached report appears on the Agenda for formal ratification by Council.



Report To: CITY COUNCIL

Report Date: June 20<sup>th</sup>, 2001 Meeting Date: June 20<sup>th</sup>, 2001

Poll Vote

Subject: Farmers' Market

Department Review: Recommended for Agenda:

D. Wüksinic

General Manager of Corporate Services

J.L. (Jim) Rylle

Chief Administrative Officer

Report Authored by: D. Wuksinic, General Manager of Corporate Services

### **Recommendation:**

THAT an additional \$75,000 be allocated from the Capital Financing Reserve Fund for the completion of Phase I and Phase II of the Farmers' Market.

Report Title: Farmers' Market

Date: June 20th, 2001 Page 2

### **Executive Summary:**

Due to the unavailability of a consistent, skilled workforce, this Project has been delayed and has caused concern within the General Public, and the Business and Vendor Community. Consequently, it is being recommended that \$75,000 be made available from the Capital Financing Reserve Fund for the outsourcing of the three remaining tasks:

- a) Painting and staining of the interior and exterior of the building;
- b) Installation of the metal roofing; and
- c) Installation of the exterior cladding.

Should these monies be allocated, we are confident that the Market will open by July 13<sup>th</sup>, 2001, which will allow the Vendor Community to take advantage of the majority of this year's season.

This subject will be dealt with via a poll vote of City Council on June 20<sup>th</sup>, 2001, as it is critical that this work start immediately.

#### **Background:**

#### **History**

The Sudbury's Farmers' Market was originally located on Borgia Street. In 1969, as part of the Borgia Street Renewal Program, the Market was closed for good. At that time, there were commitments made by the City of Sudbury to support the relocation and establishment of a new Market in a permanent location.

After several years of successfully operating the Sudbury Farmers' Market at a temporary location on Shaughnessy Street, the Council of the City of Sudbury and its stakeholders made a decision on its future that resulted in the establishment of a permanent Farmers' Market, which is nearing completion on the old CPR property on Elgin Street.

The decision to relocate and to invest in the City's core was very much based on the current and historical success of the Market. It has recorded steady growth every year, increasing from 15 Seasonal Vendors in its opening year, to a position in 1996 when the decision was made to initiate this Project, where there were 40 Seasonal Vendors, over 100,000 shoppers visiting it, and gross sales in excess of \$1.75 million. The continued success of the Market is very much dependent on the completion of the structure in the old CPR building.

Report Title: Farmers' Market

Date: June 20th, 2001

Once decided by the City of Sudbury and its partners, funding requests to the two senior levels of government were made and were successful in obtaining \$650,000 from FedNor and HRDC.

This Project was initially divided into three phases to be completed over three years, commencing in June 1999, with completion by June of 2002. This construction sequence was reviewed and accelerated from the original Opening Date scheduled for 2002. The construction project was revamped to allow for an opening in 2001, with a fully functioning Market, and Phase III dealing with additional aesthetics, subject to funding for completion in 2002.

As reported to City Council during recent budget deliberations, this Project was intended to be constructed in three phases, and to date, Phase I and Phase II are almost complete, with total approved funding at that time of:

Sudbury Metro Centre	\$	165,000
FedNor	\$	500,000
HRDC (materials)	\$	150,000
Capital Reserve re CIP (former City)	\$	500,000
Parking Reserve (former City)	\$	175,000
Land Reserve (former City)	\$	200,000
Capital Financing Reserve (CGS)	\$	244,000
Sale of Existing Lot	<u>\$</u>	600,000

\$2,534,000

As reported during the Budget Process, it was anticipated that June 1<sup>st</sup>, 2001 would be the Opening Date for the Farmers' Market. Unfortunately, there still remains approximately three weeks of work, valued at approximately \$75,000 that has yet to be completed and funded before the Market can be truly opened.

Should Council approve the allocation of this \$75,000 from the Capital Financing Reserve Fund, which currently has an uncommitted balance of \$500,000, Phase I and Phase II of the Market will be complete for July 13<sup>th</sup>, 2001.

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Report Title: Farmers' Market

Date: June 20th, 2001

This \$75,000 request is to cover the cost of outsourcing of the three remaining tasks:

a) Painting and staining of the interior and exterior of the building;

- b) Installation of the metal roofing; and
- c) Installation of the exterior cladding.

Initially, this work was to have been completed by labour supplied through OntarioWorks and Section 25. However, due to the unavailability of a consistent, skilled workforce, this Project has been delayed, which has caused concern within the General Public, and the Business and Vendor Community.

As outlined earlier in this Report, with the additional \$75,000 we are confident that the Market will be open for July 13<sup>th</sup>, 2001, which will allow the Vendor Community to still take advantage of the majority of this year's season.

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Report To: CITY COUNCIL

Report Date: June 22, 2001

Meeting Date: June 28, 2001

Subject: Acquisition of Ecole St-Jean

Department Review:

Doug Wuksinic,

General Manager of Corporate Services

Recommended for Agenda:

J.L. (J/m) Rule,

Chief/Administrative Officer

Report Authored by: Danielle Braney, Property Negotiator/Appraiser

### **Recommendation:**

That the City of Greater Sudbury purchase Ecole St-Jean located at 1127 Bancroft Drive, Sudbury from Le Conseil scolaire du Nouvel-Ontario for \$100,000 with \$33,000 from the Ward 6 Community Improvement Plan 2001 account and the remainder from the Land Acquisition Reserve, and

That the Mayor and the Clerk be authorized to execute the required documents.

### Background:

At a special meeting of Council on May 30, 2001 the General Manager Citizen and Leisure Services recommended the acquisition of Ecole St-Jean, which had been declared surplus by Le Conseil scolaire du Nouvel-Ontario. Staff was then instructed to enter into negotiations with the school board for the acquisition of the property.

There is a legislated requirement for Le Conseil scolaire to offer any surplus property to the municipality at market value. Le Conseil scolaire accepted the City's offer of \$100,000 for the property with the understanding that the property is being sold as is. A list of chattels to be removed from the building will be provided to the City.

Funding sources for the acquisition will consist partly of \$33,000 from the 2001 Ward 6 Community Improvement Plan, and the remainder will be funded from the Land Acquisition Reserve which has a current balance of \$1,200,000.



Report To: CITY COUNCIL

Report Date: June 20, 2001 Meeting Date: June 28, 2001

Subject: Closure of Minto Street, Jay Cochrane Skywalk

**Department Review:** 

D. Bélisle

General Manager of Public Works

Recommended for Agenda:

J.L. (J/m) Rule

Chief/Administrative Officer

Report Authored by: R.R. Hortness, Co-ordinator of Traffic & Transportation

### **Recommendation:**

That the City of Greater Sudbury approve the temporary closure of the section of Minto Street between Brady Street and the vehicular entrance to Tom Davies Square for the proposed Jay Cochrane Skywalk to be undertaken on July 28, 2001;

And that the closure of Minto Street be for a period of less than 1 hour and include the appropriate signing and barricading of Minto Street;

And further that to implement this closure, that the enacting by-law included in this agenda, be approved.

### **Executive Summary:**

The City of Greater Sudbury received a request for a temporary closure of a section of Minto Street to facilitate the Jay Cochrane Skywalk. This function will occur on Saturday, July 28, to raise money for the Sudbury Regional Hospital Children's Treatment Centre. The closure requires the passing of an appropriate street closure by-law.

### Background:

The City received a request from the promoters of the Jay Cochrane Skywalk for the Sudbury Regional Hospital Children's Treatment Centre for permission to have a section of Minto Street closed on the day of the "Skywalk". The walk will be on a wire strung from the Provincial Tower of the Tom Davies Complex to a 200 foot tower located in Memorial Park at the intersection of Minto Street and Brady Street. In conjunction with the "Skywalk", there will also be family entertainment taking place all day at Memorial Park.

The event organizers are working with the City of Greater Sudbury Police Services. One of the concerns arising from the planning of the event, is the possible hazards that may occur due to the traffic on Minto Street in conjunction with the Skywalk. The proposed closure will occur during the walk itself, less than hour.





120 Larch Street, Sudbury, Ontario P3E 1C2 (705) 675-2241 (800) 461-1106 (705) 675-7461 (fax) www.gougeoninsurance.com

Broker Since 1925

June 12, 2001

City of Greater Sudbury 200 Brady St. Sudbury, On P3A 5P3

Dear City Councillors,

As you may already be aware, The Jay Cochrane Skywalk is taking place in Sudbury on Saturday, July 28<sup>th</sup>. All monies raised from this spectacular event will be donated to the Sudbury Regional Hospital Children's Treatment Centre. Mr. Cochrane will be walking from the top of the Provincial Building to a 200 foot tower which will be erected at the corner of Brady and Minto St. Family entertainment will be taking place all day in Memorial Park.

I have spoken to Sergeant Tiplady of the Sudbury Regional Police, and he feels safety would be best served if Minto Street were closed for this event. At this time, we would request your permission for the closure of this street on July 28<sup>th</sup>.

If you have any questions or require additional information, please don't hesitate to contact me. We hope to see you all there for this once in a lifetime event.

Very Sincerely,

Lori Yauk

**Event Coordinator** 



Report To: CITY COUNCIL

Report Date: June 22<sup>nd</sup>, 2001 Meeting Date: June 28<sup>th</sup>, 2001

Subject: Greater Sudbury Utilities Inc.

- Promissory Note

Department Review:

D. Wuksinic

General Manager of Corporate Services

Recommended for Agenda:

J.L. (Jim/ Rule

Chief Administrative Officer

Report Authored by: D. Wuksinic, General Manager of Corporate Services

### **Executive Summary:**

The Promissory Note between the Greater Sudbury Utilities Inc. (GSU) and the City of Greater Sudbury (CGS) will be developed and presented to the CGS Council on or before its last meeting in September of 2001, and this Promissory Note will net to the municipality \$2.4 million of interest, based on a 70/30 debt/equity ratio at the Utility.

The Repayment Schedule for the Transition Year 2001 will be a net payment to the CGS of \$1.8 million at the end of the third quarter; and \$600,000 net to the CGS at the end of the fourth quarter. The Repayment Schedule for subsequent years - 2002 and beyond, will be payments at the end of each quarter that net the CGS \$600,000 each.

Report Title: Greater Sudbury Utilities Inc. Promissory Note

Date: June 22<sup>nd</sup>, 2001 Page 2

### Background:

#### Bill 35 of the Ontario Electricity Marketing Restructuring

As you will recall, with the passage of Bill 35 in October 1998, the Ontario Government committed to an aggressive schedule for the restructuring of Ontario Electricity Marketing. The key implications of this restructuring for the CGS, and the GSU, and its customers were:

- The separation of Ontario Hydro into three successor operating companies and setting aside approximately \$21 billion of Ontario Hydro debt into a fourth successor company, the newly-established Ontario Electricity Financial Corporation. This stranded debt will be repaid by ratepayers and electricity industry participants until it is reduced to zero;
- The introduction of competition at both ends of the electric supply chain; namely, in the generation or wholesale supply of electricity and the retail supply of electricity to customers; while the middle of the supply chain, that being the transmission of electricity from generating stations to municipal electrical utilities, and the distribution of electricity within municipal utilities to the end users would remain a regulated monopoly;
- The introduction of a Performance-based Rate Making (PBR) process for the establishment of new rates under which a utility, if they were able to exceed the service level and reliability benchmarks would be allowed to earn and retain more; whereas on the other hand, if they were unable to meet the benchmarks, they would earn less.
- 4) The GSU will be free to establish an affiliate to operate in this competitive retail business;
- 5) Bill 35 also requires municipal electrical utilities to be incorporated under the Ontario Business Corporations Act.

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#### Transition Board Approval

On October 16<sup>th</sup>, 2000, the Transition Board approved the recommendations of the Utility Services Steering Committee Working Group, and a By-Law TB-32 (the Shareholder Declaration) was enacted, as well as By-Law TB-33, which was a transfer by-law required under the current legislation.

As previously reported, the Transfer By-Law established a purchase price for the assets transferred to the various corporations. The Transfer Price is deemed to be the net book value. The corporations receiving the assets have three payment options:

- a) Payment by debt;
- b) Payment by equity; or
- c) Payment by a combination of debt and equity.

The Municipal Act permits only the loan (debt) owing from Wiresco to the municipality to be created on an initial transfer of the assets. This restriction made the capital structure established on the effective date of November 1<sup>st</sup>, 2001 critical, as it would establish the maximum debt to equity ratio. There is no restriction on converting debt to equity in the future.

As a result of this restriction, and the uncertainty surrounding Bill 100 at that time, the initial Promissory Notes were drafted on a broad basis using the 70/30 debt to equity ratio, and a Promissory Note amount of \$55,400,000. It was important for tax purposes to establish a legal obligation to pay interest, ensuring the deductibility of interest associated with the property acquired by Wiresco be established. The debt structure at that time, as mentioned earlier, reflected a 70/30 debt to equity ratio on a Promissory Note valued at \$55,400,000. This number has now been revised, while still maintaining the 70/30 debt to equity ratio, to \$52,500,000 on the Promissory Note, with an equity position of \$22,500,000.

For your information, the development of the financial models for each of the newly-structured corporations has been ongoing, and the final form of the Promissory Notes and related financial and legal matters are not yet complete, and will be finalized by the end of the third quarter of this year. This review is focussed on minimizing the tax liability of each of these corporations, and subsequently maximizing the return on investment to the shareholder in the form of interest payments.

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To date, discussions between staff of both the CGS and GSU have resulted in an initial Repayment Schedule for the transition year of 2001, that will realize the net contributions to the CGS of \$2.4 million in interest payments by December 31<sup>st</sup>, 2001.

This Repayment Schedule is unique to the Transition Year 2001, and requires a payment that results in a net contribution to the CGS at the end of the third quarter of \$1.8 million, representing three-quarters of the outstanding \$2.4 million, with final payment at the end of the fourth quarter in December 2001.

It has also been agreed that the Repayment Schedule, commencing in 2002 will be net payments at the end of each quarter - March, June, September and December of \$600,000, for a total of \$2.4 million annually.

As previously mentioned, there is the need to ensure that the financial structure, accounting and reporting are complete and in compliance with all legislation to ensure that the greatest benefit is returned to both the Utility and the City of Greater Sudbury, and as such, it is expected that the final form of the Promissory Note, and other related documents will be presented to the CGS Council, as sole shareholder, on or before its last meeting in September of 2001.



# **City Agenda Report Form**

Report To: CITY COUNCIL

Report Date: June 19, 2001

Meeting Date: June 28, 2001

Subject: Waste Management: The Commercial Sector

**Department Review:** 

D. Bélisle,

General Manager of Public Works

Recommended for Agenda:

Jim Rule,

Chief Administrative Officer

Report Authored by:

Chantal Mathieu, Manager of Waste Management

#### REPORT FOR INFORMATION

### **Executive Summary**

Staff has commenced notification to the commercial properties regarding the new waste management policy and expects that all non-eligible properties will be off the municipal garbage collection system by the end of the year.

### Background:

The following information was request by Council on January 23, 2001, and reported to Council on February 27, 2001:

#### COMMERCIAL SECTOR

The provision of curbside waste collection (maximum of six containers) to the category of small businesses provided they actively participate in waste diversion and recycling activities -

The recommendation from the Waste Management Task Force was to discontinue municipal collection to the commercial sector. However, the Waste Management Working Group and the Transition Board recommended that municipal collection for the category of small businesses continue, with a waste limit and provided that the businesses actively participate in waste diversion and recycling activities. The intent was to provide a small stand-alone office that produces relatively small amounts of garbage with a curbside collection program.

For implementation purposes, staff has defined small businesses as "a small retail store, or office, which is located in a building which is separately assessed for the purposes of property taxes and where the sum total of garbage generated per building normally does not exceed six garbage containers per week".

Notification to the commercial businesses currently receiving municipal collection has commenced. Certain businesses will be required to make their own private collection arrangements and the others that are included in the category of small businesses will be required to implement waste diversion and recycling programs (a limited curbside collection program will be available from the City for \$45/year).

Collection services in the Central Business District (CBD) will continue on a twice weekly schedule. The only change in the CBD is that discussions with downtown merchants and the Metro Centre has been recommended to develop a fair and equitable assessment of their total waste management costs (the CBD is currently assessed waste collection costs and not waste disposal costs).

Staff has commenced notification to various commercial establishments and anticipates that all non-eligible properties will be off the municipal garbage collection system by the end of the year.

Notices are sent in small batches in order for staff to deal with questions or concerns that the commercial properties may have regarding the new policy.

Staff has also met with a staff member of the Sudbury Metro Centre regarding the new policy and plans to provide a list of waste management options for the Metro Centre's Board of Directors. The review of options and the discussion with downtown merchants is planned for this Summer/Fall. Prior to this meeting staff will also confirm with the Financial Department the exact assessment that the Sudbury Metro Centre is paying for twice weekly garbage collection services.

The major underlying factor in approving this new policy was to remove the inequities in the service levels and to provide a level playing field within the commercial sector. Another equally important factor was to place the responsibility of waste management on the waste generator.