

February 23, 2001

Bag 5000, Station A
200 Brady Street
Sudbury, Ontario
P3A 5P3

705.671.2489
www.city.greatersudbury.on.ca

Members of Council
City of Greater Sudbury

Sac 5000, Succursale A
200, rue Brady
Sudbury (Ontario)
P3A 5P3

705.671.2489
www.city.greatersudbury.on.ca

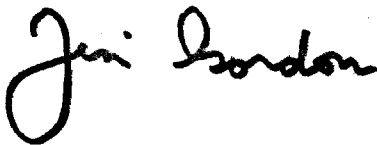
Dear Councillors,

At our Council Meeting of Tuesday, February 27th, 2001, we are very pleased to have with us baby Kai Erich Nowak. Kai is the first citizen born in the City of Greater Sudbury on January 1st at 6:42 a.m., 2001.

I know that my fellow Councillors share with me that our children are our greatest asset and our future.

Please join with me in welcoming parents, Jennifer and Peter Nowak, as we make a presentation to baby Kai.

Yours sincerely,



Jim Gordon
Mayor



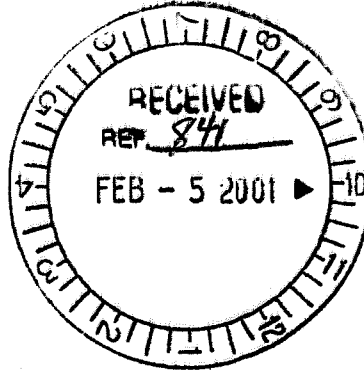
ALEX V. McCAULEY
Chief of Police
Chef de police



190 RUE BRADY STREET
SUDBURY, ONTARIO P3E 1C7
EMERGENCY 911 URGENCE
ADMINISTRATION: (705) 675-9171
FAX: ADMINISTRATION: (705) 674-7090
FAX: OPERATIONS: (705) 675-8871
www.police.sudbury.on.ca

ADDRESS ALL CORRESPONDENCE
TO THE CHIEF OF POLICE
PRIÈRE D'ADRESSER TOUTE CORRESPONDANCE
AU CHEF DE POLICE

February 1, 2001



Mr. Thom Mowry
City Clerk
City of Greater Sudbury
200 Brady Street
Sudbury, Ontario

Mr. MOWRY:

RE: Greater Sudbury Police Service Crest

At the Greater Sudbury Police Services Board meeting of January 29, 2001, a new crest for the Service was approved.

I am writing to request an opportunity to present the Crest at the next City Council meeting as scheduled for February 13, 2001.

Please confirm that this request has been accepted so that appropriate arrangements can be made from our end.

Thanking you in advance.

Yours truly,

A.V. McCauley
Chief of Police



100 chemin Ramsey Lake Road, Sudbury, Ontario, P3E 5S9
(705) 522-3701 Fax (705) 522-4954 sciencenorth.on.ca

February 12, 2001

Mr. Thom Mowry
City Clerk
City of Greater Sudbury
Tom Davies Square
200 Brady St.
Sudbury, Ontario
P3E 5K3

Dear Thom,

Most members of Council will recall when Councillor Doug Craig and I presented the Dynamic Earth project almost two years ago. Since that time, work on the development of the attraction has continued. An exhibit schematic design document and architectural plans have recently been completed.

The strongly demanding criteria of the Major Destination Attraction Program of the Northern Ontario Heritage Fund Corporation (NOHFC) has caused us to reconsider the funding approach. This past January, a revised proposal to the NOHFC was submitted under its regional attraction program requesting funding of \$4,998,000.

I am requesting permission to appear in front of City Council on February 27 for the purpose of updating Councillors on the new funding approach for the Dynamic Earth project to NOHFC. Councillor Doug Craig, who is the Chair of the Dynamic Earth Steering Committee, and I will be asking the Council of Greater Sudbury for decreased funding.

I look forward to your response.

Yours sincerely,

Jim Marchbank
Chief Executive Officer

City Agenda Report

Report To: CITY COUNCIL

Report Date: February 19, 2001

Meeting Date: February 27, 2001

Subject: EARTHCARE SUDBURY
Local Action Plan for Climate Protection

Department Review:



D. Bélisle
General Manager of Public Works

Recommended for Agenda:



J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: J.P. Graham, Plants Engineer

Recommendation:

That Council affirm their commitment to develop Sudbury's Local Action Plan to reduce greenhouse gas emissions in our community known as EARTHCARE SUDBURY as part of our commitment under FCM's Partners for Climate Protection Campaign; and

That Councillors Bradley, Courtemanche and Portelance be appointed as Council liaison in this process.

EXECUTIVE SUMMARY:

In 1997, through Resolution 97-65, the Region joined ICLEI's Cities for Climate Protection Campaign, thereby agreeing to work toward the reduction of greenhouse gas emissions in our community and to develop a Local Action Plan. Early in 1999, ICLEI and FCM merged their two Climate Protection Programs to create the Partners for Climate Protection which is now being delivered by FCM in Canada.

The principles of local action planning are the same as working towards sustainable communities; communities where integrated policy making and investments lead to the enhancement of environmental health, ensure economic viability and generally lead to improved quality of life.

The implementation of this Plan known as EARTHCARE SUDBURY will lead to significant local benefits including:

- energy efficiency and local production
- continued greening of the community
- positive economic development resulting in local job creation and training
- community-wide effort to reduce waste
- development of both education and technical tools
- improved air quality
- improved water quality
- foster community health

Councillors Bradley, Courtemanche and Portelance volunteered to work with staff last year and remain involved as part of a Steering Committee. Other Councillors may wish to become involved.

Background:

Since 1992 the Regional Municipality of Sudbury (the Region) has been involved with the International Council for Local Environmental Initiatives (ICLEI) which is a non-governmental organization affiliated with United Nations to promote the reduction of greenhouse gases at the local municipal level.

In 1997, through Resolution 97-65, the Region joined ICLEI's Cities for Climate Protection Campaign, thereby agreeing to work toward the reduction of greenhouse gas emissions in our community and to develop a Local Action Plan with the assistance of community resource groups to work towards that end.

During the 1990's, the Federation of Canadian Municipalities (FCM) developed the 20% Club which also encouraged municipalities to reduce greenhouse gases in their communities. Early in 1999, ICLEI and FCM merged their two programs to create the Partners for Climate Protection which is now being delivered by FCM in Canada. The Regional Municipality of Sudbury had forged a strong relationship with these two organizations while focussing on local action planning over the past two years.

During the past year, Sudbury provided a strong voice at the National Municipalities Table on Climate Change in support of the development of local action plans. The Municipalities Table confirmed that municipalities must play a significant role if Canada is to meet its objectives of reducing greenhouse gases under the Kyoto Protocol. Our involvement at that Table resulting in forging strong alliances with both FCM and ICLEI.

We believe that these are long term investments and that the community's plan must provide for the ongoing sustainability of the concepts. This will require a strong community commitment both through partnerships and a strategic financial plan.

Regional Council approved the hiring of an Environmental Planner on a contract basis to work on the Region's Local Action Plan. Work has advanced extremely well and we have already established many partnerships within the community. In fact our process is a pilot project for FCM to develop a model that can be utilized by other municipalities across Canada. Their involvement will ensure national exposure for our work. ICLEI's involvement will guarantee continued international exposure.

Our original proposal to Environment Canada proposes the creation of a steering committee to guide the work on finalizing the Local Action Plan known as EARTHCARE SUDBURY. Members of Council be appointed to work with staff on this project and they become members of the steering committee.

The goal of this project is to develop a Local Action Plan that will improve the quality of life in the Sudbury. The implementation of this Plan will lead to significant local benefits including:

- energy efficiency and local production
- continued greening of the community
- positive economic development resulting in local job creation and training
- community-wide effort to reduce waste
- development of both education and technical tools
- improved air quality
- improved water quality
- foster community health

City Agenda Report


Report To: **CITY COUNCIL**

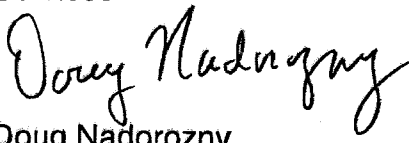
Report Date: February 21, 2001

Meeting Date: February 27, 2001

Subject: Little NHL First Nations Minor Hockey Tournament

Department Review:


Caroline Hallsworth
General Manager, Citizen & Leisure
Services


Doug Nadorozny
General Manager, Economic
Development & Planning Services

Recommended for Agenda:


J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: Rob Skelly, Manager of Tourism, Programs & Partnerships

Recommendation:

WHEREAS the Little NHL First Nations Minor Hockey Tournament is celebrating its 30th anniversary;

AND WHEREAS it has been hosted in Sudbury for five consecutive years, drawing thousands of visitors to the community;

AND WHEREAS the event generates a significant economic impact in the community

THEREFORE BE IT RESOLVED THAT City Council double the planned contribution to a total of \$10,000 for the event in 2001, with \$5,000 to be funded as allocated by the Economic Development and Planning Services budget and \$5,000 funded from the Citizen and Leisure Services operating budget for 2001.

Background:

The Little NHL First Nations Minor Hockey Tournament is celebrating its 30th anniversary this year. It will be held in Sudbury during the March school break from March 11 to 15. The tournament has a boys and a girls division, and covers all age groups. There are 118 teams registered to participate, coming from First Nations communities from across Ontario. Together with accompanying family members and friends, the event will draw at least 6,000 people to Sudbury for a 4 or 5 day period. This year also marks the last year of a 5 year commitment by the organizing committee to hold the event in Sudbury. Next year the event will be held in Thunder Bay. For 2003 and beyond, the organizing committee will be seeking proposals from municipalities to host the event on a longer term basis.

The economic impact of this event is significant. The event is renting 6 of the City's ice surfaces. Every available accommodation in Greater Sudbury has been booked solid for 3, 4, or 5 nights, depending on how well each team progresses toward the finals. Some teams have even had to book rooms as far away as Espanola and North Bay. These visitors to our community will spend money on transportation, food and beverages in stores and restaurants, entertainment and recreation, and retail goods. Retail purchases will be made particularly by visitors coming from communities that do not have a large number and variety of stores.

Conservatively, visitor spending in Sudbury during the event could be as much as \$5 or \$6 million. This is comparable to the economic impact generated by the Scott Tournament of Hearts, which we were able to quantify with the assistance of our contacts at the City of London. Using the TEAM model developed by the Canadian Tourism Research Institute, a division of the Conference Board of Canada, the Scott Tournament was estimated to generate \$4.3 million in direct spending by patrons of the event. Attendance figures used included 2,200 visitors in our community for the event's 10 days. The model calculates spending by category, including an estimate of the amount generated by businesses in support of their municipal property and business taxes. In the case of the Scott Tournament, this amount was \$277,000.

The Little NHL organizing committee has requested the City of Greater Sudbury to increase its level of financial support for the event this year to \$20,000. In each of the previous 4 years that the event was here, the City of Sudbury had contributed \$5,000.

While not budgeted for in the 2001 operating budget but recognizing that 2001 makes the 30th anniversary of the Little NHL, staff recommends to Council that the City's commitment be doubled from \$5,000 to \$10,000 with \$5,000 to be funded as allocated by Economic Development and Planning Services and \$5,000 to be funded from the Leisure Services operating budget.

The economic impact generated by the Little NHL and the potential for hosting it on a longer term basis, an increased level of support is justifiable. It is recommended that City Council approve the request for \$10,000 for 2001.



February 23rd, 2001

His Worship Mayor Jim Gordon and
Members of the City of Greater Sudbury Council

Your Worship, Madam and Gentlemen:

As the members of a Working Group of Council and Senior Staff, we provided guidance as the results of the visioning exercise of February 8-9, 2001 were integrated into a working vision document, with the assistance of Jim Rule, Chief Administrative Officer; Carlos Salazar, Manager of Corporate Strategy and Policy Analysis; and writer Pat Smith. The attached document accurately reflects the priorities established during the visioning session.

We recommend that Council adopt this document as a guide for the strategic planning and budgeting process of the City of Greater Sudbury.

A presentation on the Vision for the City of Greater Sudbury will be made by Councillors Courtemanche and Portelance at the Council meeting of February 27th, 2001.

Yours truly

A handwritten signature in black ink, appearing to read 'David Courtemanche'.

David Courtemanche
Councillor

A handwritten signature in black ink, appearing to read 'Louise Portelance'.

Louise Portelance
Councillor

A handwritten signature in black ink, appearing to read 'Caroline Hallsworth'.

Caroline Hallsworth
General Manager
Citizen & Leisure Services

A handwritten signature in black ink, appearing to read 'Mark Mieto'.

Mark Mieto
General Manager
Health and Social Services

A handwritten signature in black ink, appearing to read 'Doug Nadorozny'.

Doug Nadorozny
General Manager
Economic Development & Planning

Attach.

City Agenda Report Form

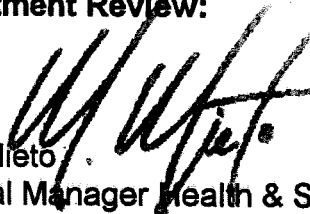
Report To: CITY COUNCIL

Report Date: February 12, 2001

Meeting Date:

Subject: Boiler Upgrade - Pioneer Manor

Department Review:


Mark Mieto
General Manager Health & Social
Services

Recommended for Agenda:


Jim Rule,
Chief Administrative Officer

Report Authored by: Lyne Côté Veilleux

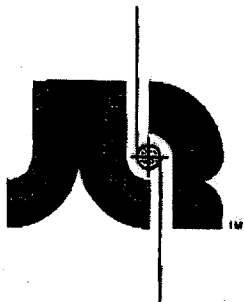
Recommendation:

WHEREAS a call for proposal for boiler upgrades at Pioneer Manor was issued and an evaluation by the consulting firm of J.L. Richards & Associates Limited identified and recommended Patrick Mechanical as the low bid at \$147,884.00 + GST;

THEREFORE BE IT RESOLVED THAT an agreement be entered into with Patrick mechanical; and

THAT a further \$35,000 in funding be reallocated from the Pioneer Manor Energy Retrofit Project to boiler upgrades; and

THAT the City Mayor and Clerk be authorized to sign the agreement.



J.L. Richards & Associates Limited

Consulting Engineers, Architects & Planners

469 Bouchard St. Suite 217, Sudbury, Ontario P3E 2K8
Tel. (705) 522-8174 Fax (705) 522-1512 E-mail: jlrsud@sys.ca

February 7, 2001
Our File No. 16632-15-S

Ms. Catherine Sandblom, Director
Pioneer Manor
960 Notre Dame Avenue
Sudbury, Ontario
P3A 2T4

Dear Ms. Sandblom:

Re: Pioneer Manor Boiler Upgrades

We have examined the two bids that were received for the Pioneer Manor Boiler Upgrades and there appear to be no calculation errors or any other inconsistencies in the bids.

The electrical work for this contract was tendered out as two alternatives under Section B - Additions, on the bid sheet. The two alternatives are shown on the attached sketches SK-E1 and SK-E2. These alternatives were listed on the bid sheet (see attached) as Items 4 and 4A respectively. In speaking with Gerry Bodson, it is clear that the preferred alternative for the electrical work is Item 4A per sketch SK-E2. The tenders submitted by both bidders carry lower costs for Item 4A in comparison to Item 4.

It is our recommendation that the tender submissions for both bids be retained.

In our opinion, there is no appreciable variation in the contents of the tenders, except for the amount of the bids. For this reason, and in consideration for the construction budget, it is our further recommendation that the contract be awarded to Patrick Mechanical, as the low bid.

The total tender price submitted by Patrick Mechanical, excluding GST but including the bid sheet total for Section A - Removals and Mechanical, Item 4A of Section B - Electrical, and Section C - Provisional Items (including a contingency of \$10,000.00) is \$147,884.00.

J.L. Richards & Associates Limited

February 7, 2001
Our File No. 16632-15-S

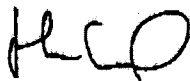
Ms. Catherine Sandblom, Pioneer Manor

We recommend award of contract in the amount of \$147,884.00 + GST to
Patrick Mechanical.

Please contact either myself or Maureen McKay if you have any questions pertaining to the
tender process for this contract.

Yours very truly,

J. L. RICHARDS & ASSOCIATES LIMITED



John Cannard, P. Eng.
Senior Project Engineer

JC:prm

cc.: Darrel Mathe, City of Greater Sudbury
Paul Graham, City of Greater Sudbury
Maureen McKay, J.L. Richards & Associates Limited

P:\16632.ppt\Pioneer Manor\tender award.wpd

City Agenda Report

Report To: CITY COUNCIL

Report Date: 2001-02-21

Meeting Date: 2001-02-27

Subject: Tender for Transcab Services to Onaping Falls

Department Review:


Caroline Hallsworth
General Manager
Citizen and Leisure Services

Recommended for Agenda:


J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: Caroline Hallsworth

Recommendation:

That the tender for the provision of Transcab Services for Onaping Falls in the City of Greater Sudbury be awarded to Ferguson Transportation Limited (Onaping Falls Taxi) for a one year term ending February 27, 2002 with the option to extend the agreement for a second and third year subject to negotiations, this being the lowest tender submitted meeting all specifications.

1/6

Background:

Tenders for the provision of Transcab Services for Onaping Falls in the City of Greater Sudbury were opened by the Tender Opening Committee at 2:30 p.m. on February 20, 2001.

The lowest tender for this contract, meeting all specifications, was received from Ferguson Transportation Limited (Onaping Falls Taxi) in the amount of \$1.29 per kilometre. The total value of the contract will depend on the demand for the service and number of trips made. For example, if one trip was required to connect with each of the 46 scheduled bus trips to Rayside-Balfour, the cost of the service would be \$1,720.86 per week or \$89,484.72 per annum. If fewer trips are made, costs will be reduced accordingly. Funds for this contract were provided for in the 2001 budget. It is anticipated that modest overall increases in transit revenues will offset the additional costs of Transcab to the Onaping Falls area should the service run at the highest level of demand.

We have reviewed this tender and it meets all of our tendering requirements.

Arrangements to implement the TransCab Service to Onaping Falls will be made immediately following the award of this tender.

Report To: CITY COUNCIL

Report Date: February 21, 2001

Meeting Date: February 27, 2001

Subject: Award of Tender - Purchase of Police Vehicles

Department Review:



D. Bélisle
General Manager of Public Works

Recommended for Agenda:



J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: D. Bélisle, General Manager of Public Works

Recommendation:

That the tender for the purchase of nine (9) full size sedans, Crown Victoria, police duty be awarded to The Belanger Ford Lincoln Centre in the amount of \$273,750.75; and

That the tender for the purchase of two (2) sedans, police duty and three (3) sedans, executive mid-size sedans be awarded to Crosstown Oldsmobile Chevrolet Ltd. in the amount of \$137,445.65, with funding to be provided from the Reserve for equipment purchases.

City Agenda Report

Report To: CITY COUNCIL

Report Date: January 22, 2001

Meeting Date: February 27, 2001

Subject: Approval of Street Name - Marcus Drive

Department Review:



Don Belisle
General Manager of Public Works

Recommended for Agenda:



J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: Greg Clausen P. Eng., Director of Engineering Services

Recommendation:

"That Council for the City of Greater Sudbury approve the naming of the cul-de-sac along the frontage of the new Home Depot site, to Marcus Drive in honour of the founder of Home Depot, Mr. Bernie Marcus, all in accordance with the report from the General Manager of Public Works dated January 22nd, 2001."

Background:

Dennis Consultants, on behalf of Home Depot (see Appendix "A"), are requesting that the newly constructed cul-de-sac east of Barrydowne Road (see Appendix "B"), be named Marcus Drive. Mr. Bernie Marcus is the founder of Home Depot.

Home Depot is scheduled to open early this spring. To facilitate their schedule, a property number and postal code have already been assigned.

Similarly, approvals have been received from all emergency services and utility companies.

Historically, within the old City of Sudbury, street names have been reviewed and recommended for approval by a sub-committee of Council, the Land Use Committee and ultimately approved by City Council.

Council has not had the opportunity to develop a process to approve street names.

Because of Home Depot's extremely tight time schedule, staff is requesting that Council approve naming of this cul-de-sac to Marcus Drive.

It is therefore recommended that Council pass the following resolution.

"That Council for the City of Greater Sudbury approve the naming of the cul-de-sac along the frontage of the new Home Depot site, to Marcus Drive in honour of the founder of Home Depot, Mr. Bernie Marcus, all in accordance with the report from the General Manager of Public Works dated January 22nd, 2001."

/bb

Attachments



DENNIS CONSULTANTS

CIVIL ENGINEERS

a division of R.V. Anderson Associates Limited

436 Westmount Avenue, Unit #6
Sudbury, Ontario P3A 5Z8
Telephone: (705) 560-5555
Fax: (705) 560-5822
E-mail: Sudbury@rvanderson.com
www.rvanderson.com

DC FILE NO. 5347

December 21, 2000

City of Sudbury
Bag 5000, Station 'A'
Sudbury, ON. P3A 5P3

Attention: Mr Greg Clauson P. Eng

Dear Sir:

Re: Home Depot – Sudbury

For sometime now both the owners' of this development and our office have been struggling with a name for the recently completed roadway along the frontage of the new Home Depot development.

The name that has been put forward by the owners' is :

1. Marcus Drive; Mr. Bernie Marcus is the name of the founder of Home Depot.

We would ask your and Council's consideration on this choice.

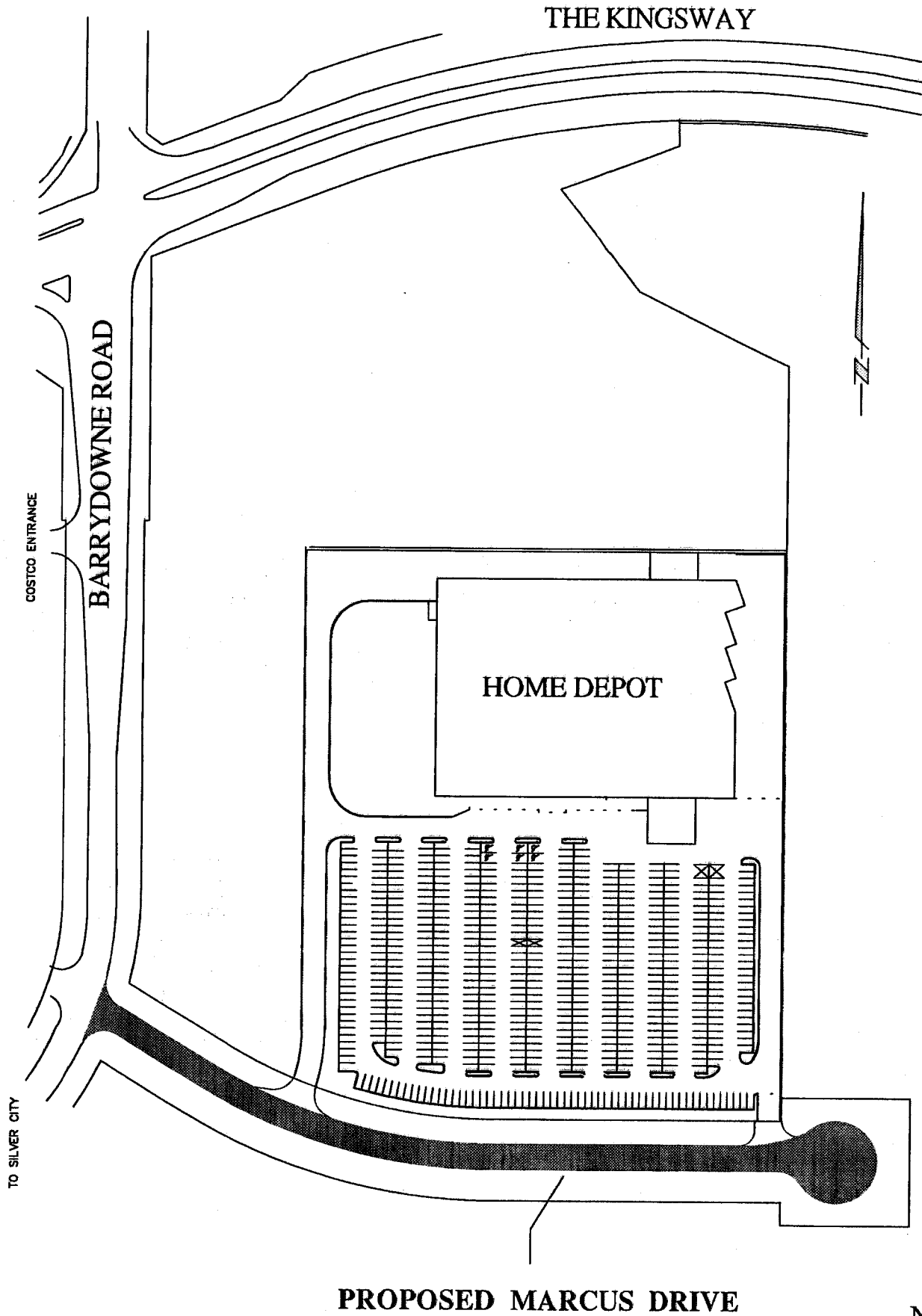
Yours truly,

DENNIS CONSULTANTS

Armand Therrien, CET
Regional Manager
/ww

cc: P. Biladeau - HD
N. Robinson - HD

j/5347/admin/genccorr/dec14



Report To: **CITY COUNCIL**

Report Date: 2001-02-06

Meeting Date: 2001-02-27

**Subject: TELEPHONE POLL - SCOTT TOURNAMENT OF HEARTS
SPECIAL OCCASION PERMIT**

Department Review:


Doug Wuksinic,
General Manager of Corporate Services

Recommended for Agenda:


J.L. (Jim) Rule,
Chief Administrative Officer

Report Authored by: T. Mowry, City Clerk

Recommendation:

THAT the Council of the City of Greater Sudbury has no objection to the issuance of a Special Occasion Permit to the Sudbury 2001 Scott Tournament of Hearts Ladies Curling Championship for hospitality areas to be held on the following dates, times and locations:

1. The Older Adult Centre, Durham Street, Sudbury from Saturday, February 17, 2001 to Sunday, February 25, 2001, inclusive, between the hours of 11:00 a.m. to 11:00 p.m.; and
2. Rear Parking Lot, Sudbury Arena, Elgin Street, Sudbury from Friday, February 16, 2001 to Sunday, February 25, 2001, inclusive, between the hours of 11:00 a.m. to 11:00 p.m.;

AND FURTHER THAT THE Council of the City of Greater Sudbury confirms the nature of this event as a Community Festival and that it is of municipal significance to our community.

Background:

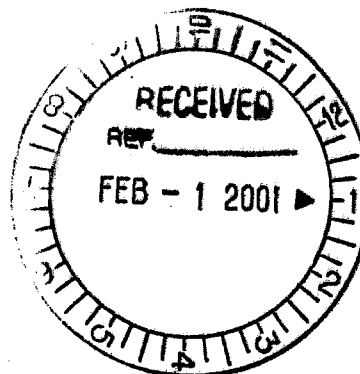
Attached is a letter dated February 1, 2001 from Claude R. Patry, Chairperson of Heart & Stop Lounge, The Scott Tournament of Hearts, regarding two (2) Liquor Licence Applications for the Scott's Tournament of Hearts Canadian Ladies Curling Championship to be held at the Sudbury Arena from February 10th to February 25th, 2001. Council's procedural rules provide that where an exceptional matter arises which requires the approval of Council and, in the opinion of the Chief Administrative Officer, requires immediate action prior to the next meeting of Council, the Chief Administrative Officer may direct the Clerk to conduct a telephone poll of Members of Council.

A telephone poll of Council was conducted on Thursday, February 1st, 2001. As well, copies of the resolution were e-mailed to all Members of Council. A total of nine Members of Council approved the request. The Applicant was advised by letter on Tuesday, February 6th, 2001 of Council's approval.

Council's procedural rules require that the resolution approving this event be included on the next regularly scheduled meeting of Council, together with a report of the Clerk stating the results of the poll of Council.

Accordingly, the resolution contained in the attached report appears on the Agenda for formal ratification by Council.

February 1, 2001



To whom it may concern:

The Scott's Tournament of Hearts Canadian Ladies Curling Championship will be held at the Sudbury Arena from February 10th to February 25, 2001.

As a result, two (2) liquor license applications are being applied for; one for the Sudbury Arena, which includes a large tent that will be erected in the rear parking lot of the arena grounds and another for the YMCA Older Adult Centre.

The LCBO has advised that we may qualify through council resolution as a community festival; therefore, the cost for the licenses would be dramatically reduced.

We would appreciate your consideration and acceptance for this event being classified as a community festival.

As chairperson of the Heart Stop Lounge, we would appreciate a quick response at your earliest convenience.

Sincerely,



Claude R. Patry
Chairperson of Heart & Stop Lounge
Fax: (705) 677-9607

Report To: CITY COUNCIL

Report Date: 2001-02-06

Meeting Date: 2001-02-27

**Subject: POLL OF COUNCIL - DOWLING WINTER CARNIVAL
SPECIAL OCCASION PERMIT**

Department Review:


Doug Wuksinic,
General Manager of Corporate Services

Recommended for Agenda:


J.L. (Jim) Rule,
Chief Administrative Officer

Report Authored by: T. Mowry, City Clerk

Recommendation:

THAT the Council of the City of Greater Sudbury has no objection to the issuance of a Special Occasion Permit to the Dowling Winter Carnival Committee for a Winter Carnival to be held at the Onaping Falls Civic Leisure Centre at the following times:

Friday, February 23 rd , 2001	-	6:00 p.m. - 1:00 a.m.
Saturday, February 24 th , 2001	-	8:00 a.m. - 1:00 a.m.
Sunday, February 25 th , 2001	-	8:00 a.m. - 6:00 p.m.

AND FURTHER THAT THE COUNCIL OF THE City of Greater Sudbury confirms the nature of this event as a Community Festival and that it is of municipal significance to our community;

AND FURTHER that this approval shall be subject to the following conditions:

- 1. That the special event organizer shall ensure the provision of adequate clean-up of the site and those properties adjacent to the event area no later than 12:00 o'clock noon on Monday, February 26th, 2001;**
- 2. That all Ontario Fire Code regulations must be adhered to, in particular, with respect to Section 2.8 that indicated a Fire Safety Plan is required for this event;**
- 3. That no bonfires of any kind, barbecues or similar types of cooking devises shall be operated on the site without the consent of the Fire Chief, and that an approved fire extinguisher be provided for each of the foregoing;**
- 4. That when outdoor amplified sound equipment is in use, all speakers and speaker stacks shall be positioned to tilt downward into the crown versus projecting straight over the crowd or adjoining properties;**
- 5. That the special event organizer, or his designate, must be present on the site during the entire duration of the event.**

Background:

Attached is a letter dated February 9th, 2001 from Jim Mathias for an application for a Special Occasion for the Dowling Winter Carnival to take place from Friday, February 23rd to Sunday, February 25th, 2001. Council's procedural rules provide that where an exceptional matter arises which requires the approval of Council and, in the opinion of the Chief Administrative Officer, requires immediate action prior to the next meeting of Council, the Chief Administrative Officer may direct the Clerk to conduct a telephone poll of Members of Council.

A poll of Council was conducted on Tuesday, February 13th, 2001. As well, copies of the resolution were provided to all Members of Council. A total of seven Members of Council approved the request. The Applicant was advised by letter on Wednesday, February 14th, 2001 of Council's approval.

Council's procedural rules require that the resolution approving this event be included on the next regularly scheduled meeting of Council, together with a report of the Clerk stating the results of the poll of Council.

Accordingly, the resolution contained in the attached report appears on the Agenda for formal ratification by Council.

Report To: CITY COUNCIL

Report Date: January 9, 2001

Meeting Date: February 27, 2001

Subject: New On-Street Parking and Loading Zones - Downtown Sudbury

Department Review:


D. Bélisle,
General Manager of Public Works

Recommended for Agenda:


J.L. (Jim) Rule,
Chief Administrative Officer

Report Authored by:

R. R. Hortness, Co-ordinator of Traffic &
Transportation

Recommendation:

That as a result of altering traffic control at Downtown Sudbury intersections, additional on-street parking spaces and truck loading zones be created on Durham Street, Cedar Street, and Larch Street; and

That to implement the above changes, the City of Greater Sudbury's Traffic and Parking By-law 2001-1 be amended as per Exhibit "A".

Background:

Traffic control at the following intersections has been changed to all-way stops:

1. Durham Street at Cedar Street
2. Durham Street at Larch Street
3. Larch Street at Minto Street
4. Larch Street at Young Street

As part of the above work, turning lanes have been eliminated through the construction of "bulbouts". This has allowed for the creation of additional on-street parking spaces and loading zones.

The intersection of Cedar Street and Lisgar Street has been partially reconstructed allowing for additional parking on Cedar Street. In total, 18 new on-street parking spaces and 1 new loading zone have been created.

Attachment

THE CITY OF GREATER SUDBURY

SCHEDULE "B" TO BY-LAW 2001-1

PARKING PROHIBITED AT ANY TIME

(1) <u>Highway</u>	(2) <u>Side</u>	(3) <u>Between</u>
Delete:		
Cedar Street (Sudbury)	South	39 m West of Lisgar Street - 32 m East of Lisgar Street
Add:		
Cedar Street (Sudbury)	South	39 m West of Lisgar Street - 16 m East of Lisgar Street
Delete:		
Larch Street (Sudbury)	North	64 m East of Lisgar Street - 9 m East of Young Street
Larch Street (Sudbury)	South	14 m West of Lisgar Street - 9 m East of Minto Street
Larch Street (Sudbury)	South	41 m East of Minto Street - Brady Street
Add:		
Larch Street (Sudbury)	North	64 m East of Lisgar Street - 15 m East of Minto Street
Larch Street (Sudbury)	North	15 m West of Young Street - 9 m East of Young Street
Larch Street (Sudbury)	South	14 m West of Lisgar Street - 28 m East of Lisgar Street
Larch Street (Sudbury)	South	44 m East of Minto Street - Brady Street
Larch Street (Sudbury)	South	17 m West of Minto Street - 15 m East of Minto Street

(1)
Highway

(2)
Side

(3)
Between

Delete:

Durham Street (Sudbury)	East	15 m North of Larch Street - 84 m South of Larch Street
Durham Street (Sudbury)	East	Cedar Street - Elm Street
Durham Street (Sudbury)	West	22 m South of Cedar Street - Cedar Street

Add:

Durham Street (Sudbury)	East	15 m North of Larch Street - 16 m South of Larch Street
Durham Street (Sudbury)	East	28 m South of Larch Street - 84 m South of Larch Street
Durham Street (Sudbury)	East	24 m North of Cedar Street - Elm Street
Durham Street (Sudbury)	West	16 m South of Cedar Street - Cedar Street

THE CITY OF GREATER SUDBURY

SCHEDULE "G" TO BY-LAW 2001-1

LOADING ZONES

(1)
Highway

(2)
Side

(3)
From

(4)
To

Add:

Cedar Street (Sudbury)	North	14 m East of Durham Street	24 m East of Durham Street
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THE CITY OF GREATER SUDBURY

SCHEDULE "F" TO BY-LAW 2001-1

STOPPING PROHIBITED IN SPECIFIED PLACES AT STATED TIMES

Delete:

(1) <u>Highway</u>	(2) <u>Side</u>	(3) <u>From</u>	(4) <u>To</u>	(5) <u>Times</u>
Durham Street (Sudbury)	Both	Cedar St.	Elm St.	Anytime
Durham Street (Sudbury)	East of Larch St.	61 m South	Larch St.	Anytime

Add:

Durham Street (Sudbury)	Both	Massachusetts Lane	Elm St.	Anytime
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THE CITY OF GREATER SUDBURY

SCHEDULE "I" TO BY-LAW 2001-1

PARKING METER ZONES

(1) <u>Highway</u>	(2) <u>Side</u>	(3) <u>From</u>	(4) <u>To</u>	(5) <u>Applicable Days & Hours</u>	(6) <u>Legal Parking Period For 5¢</u>	(7) <u>Maximum Allowable Parking Times at Any One Meter</u>
Delete:						
Cedar Street (Sudbury)	South	32 m East of Lisgar St.	47 m East of Lisgar St.	Monday to Friday (Except Statutory Holidays) 9:00 a.m. to 6:00 p.m.	3 minutes	60 minutes
Add:						
Cedar Street (Sudbury)	South	16 m East of Lisgar St.	47 m East of Lisgar St.	Monday to Friday (Except Statutory Holidays) 9:00 a.m. to 6:00 p.m.	3 minutes	60 minutes
Add:						
Durham Street (Sudbury)	East	Cedar Street	Massachusetts Lane	Monday to Friday (Except Statutory Holidays) 9:00 a.m. to 6:00 p.m.	3 minutes	60 minutes
Durham Street (Sudbury)	East	Larch Street	Medina Lane	Monday to Friday (Except Statutory Holidays and 9:00 a.m. to 1:00 p.m. on Remembrance Day) 9:00 a.m. to 6:00 p.m.	3 minutes	60 minutes
Larch Street	North	Minto Street	Young Street	Monday to Friday (Except Statutory Holidays and 9:00 a.m. to 1:00 p.m. on Remembrance Day) 9:00 a.m. to 6:00 p.m.	3 minutes	120 minutes



City Agenda Report Form

Report To: CITY COUNCIL

Report Date: 2001-02-20

Meeting Date: 2001-02-27

Subject: BUSINESS, LOTTERY AND DOG LICENCES - JANUARY, 2001

Department Review:

A handwritten signature in black ink, appearing to be 'DW' followed by a horizontal line.

Doug Wuksinic
General Manager of Corporate Services

Recommended for Agenda:

A handwritten signature in black ink, appearing to be 'J. Rule' with a long horizontal stroke.

Jim Rule,
Chief Administrative Officer

Report Authored by: T. Mowry, City Clerk

Recommendation:

THAT the business, lottery and dog licences issued by the City of Greater Sudbury during the month of January 2001, be approved.

Background:

A list of business, lottery and dog licences issued by the City of Greater Sudbury during the month of January, 2001 has been prepared. Members of Council wishing to examine the lists may do so by attending at the Clerk's office during normal business hours.

City Agenda Report


Report To: CITY COUNCIL

Report Date: February 19, 2001

Meeting Date: February 27, 2001

Subject: Funding for First Engineer's Report
Valley East Water Supply and Distribution System

Department Review:


D. Bélisle
General Manager of Public Works

Recommended for Agenda:


J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: J. P. Graham, Plants Engineer

Recommendation:

That the cost of \$45,000 for the preparation of the First Engineer's Report for the Valley East Water Supply and Distribution System as required by Ontario Regulation #459/00 be funded from the Capital Financing Reserve - Water.

Executive Summary:

In June of 2000, the Ontario Government passed resolution #459/00 which requires that the owners of water supply systems prepare an Engineer's Report reviewing the adequacy of their water supply systems.

The First Engineer's Report for the Valley East Water Supply and Distribution System is the final system with which we must deal. The final report must be filed with the Ministry of the Environment by May 31, 2001.

As has been the case with other First Engineer's Reports the cost of \$45,0000 associated with this work should be taken from the Capital Financing Reserve - Water.

Background:

In June of 2000, the Ontario Government passed resolution #459/00 which requires that the owners of water supply systems prepare an Engineer's Report reviewing the adequacy of their water supply systems.

The City of Greater Sudbury has several First Engineer's Reports under preparation for its various water supply systems.

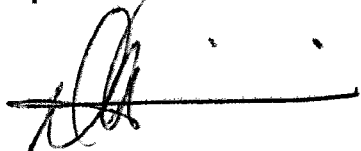
The First Engineer's Report for the Valley East Water Supply and Distribution System is the final system with which we must deal. The final report must be filed with the Ministry of the Environment by May 31, 2001.

We received proposals from a number of local consultants which confirmed that the cost of this work is approximately \$45,000. This particular assignment will be awarded to Earth Tech Canada Inc.

Because this is a relatively complex system involving 9 wells, 3 storage tanks, and a large water distribution system, it will take some time to assemble the information necessary to file the First Engineer's Report. For this reason, it is necessary to proceed with this work at the present time and the funding must be approved expeditiously.

As has been the case in the other First Engineer's Reports the cost associated with this work should be taken from the Capital Financing Reserve - Water.

Report To: CITY COUNCIL**Report Date: 2001-02-07****Meeting Date: 2001-02-13**

**Subject: 2001 A.M.O. ANNUAL CONFERENCE
TORONTO, ONTARIO - AUGUST 19-22, 2001****Department Review:**

Doug Wuksinic,
General Manager of Corporate Services

Recommended for Agenda:

Jim Rule,
Chief Administrative Officer

Report Authored by:

T. Mowry, City Clerk

Recommendation:

THAT Members of Council and the Chief Administrative Officer for the City of Greater Sudbury be authorized to attend the 2001 AMO Annual Conference to be held in Toronto, Ontario from August 19-22, 2001.

Background:

The Association of Municipalities of Ontario (AMO) will hold its 2001 Annual Conference at the Royal York Hotel in Toronto, Ontario from August 19-22, 2001. A copy of the Registration Form is attached for your information. Additional conference information will be forwarded to Members of Council wishing to attend the Conference as it is received in the office of the City Clerk.



REGISTRATION FORM

2001 AMO Annual Conference

August 19 - 22, 2001 - Royal York Hotel
Toronto, Ontario

2001

AMO Conference

INSTRUCTIONS: Please type or print firmly. List your name as it should appear on your name badge. Use this form to register **ONLY ONE** delegate and **ONE** companion. This form **CANNOT** be processed unless accompanied with proper payment.

DELEGATE: First Name: _____ Last Name: _____
Title: _____ Municipality/Org.: _____
Address: _____
City: _____ Province: _____ Postal Code: _____
Phone: () _____ Fax: () _____ Email: _____
COMPANION: First Name: _____ Last Name: _____

GST Registration # R106732944	AMO MEMBERS (all fees include 7% GST)				FEDERAL / PROVINCIAL Governments (GST Exempt)				NON-MEMBERS (all fees include 7% GST)					
	Early Bird (postmarked prior to and including April 20, 2001)	Regular (postmarked after April 20, 2001 up to & including Aug. 3, 2001)	On-Site (Aug. 19-22, 2001)	Fee(s) Enclosed	Early Bird (postmarked prior to and including April 20, 2001)	Regular (postmarked after April 20, 2001 up to & including Aug. 3, 2001)	On-Site (Aug. 19-22, 2001)	Fee(s) Enclosed	Early Bird (postmarked prior to and including April 20, 2001)	Regular (postmarked after April 20, 2001 up to & including Aug. 3, 2001)	On-Site (Aug. 19-22, 2001)	Fee(s) Enclosed		
Full Registration	\$ 394.30	\$ 441.38	\$ 523.77	\$ _____	\$ 418.00	\$ 462.00	\$ 555.50	\$ _____	\$ 494.34	\$ 547.31	\$ 665.01	\$ _____		
Full Registration (no Banquet Ticket)	\$ 335.45	\$ 382.53	\$ 464.92	\$ _____	\$ 363.00	\$ 407.00	\$ 500.50	\$ _____	\$ 435.49	\$ 488.46	\$ 606.16	\$ _____		
One Day - Monday	\$ 200.09	\$ 229.52	\$ 270.71	\$ _____	\$ 209.00	\$ 236.50	\$ 286.00	\$ _____	\$ 247.17	\$ 276.60	\$ 335.45	\$ _____		
One Day - Tuesday	\$ 200.09	\$ 229.52	\$ 270.71	\$ _____	\$ 209.00	\$ 236.50	\$ 286.00	\$ _____	\$ 247.17	\$ 276.60	\$ 335.45	\$ _____		
Half-day - Wednesday	\$ 105.93	\$ 105.93	\$ 105.93	\$ _____	\$ 121.00	\$ 121.00	\$ 121.00	\$ _____	\$ 147.13	\$ 147.13	\$ 147.13	\$ _____		
Companion (includes banquet)	\$ 147.13	\$ 164.78	\$ 194.21	\$ _____	\$ 159.50	\$ 176.00	\$ 209.00	\$ _____	\$ 194.21	\$ 211.86	\$ 247.17	\$ _____		
Extra Banquet Tickets	() x \$ 80.00			\$ _____	() x \$ 90.00			\$ _____	() x \$ 100.00			\$ _____		
Total Fee(s) Enclosed				\$ _____	Total Fee(s) Enclosed				\$ _____	Total Fee(s) Enclosed				\$ _____

PAYMENT

Registration forms CANNOT be processed unless accompanied with proper payment.
ONLY PAYMENTS BY CREDIT CARD MAY BE FAXED TO 416-971-9372

☐ - Cheque payable to:
ASSOCIATION OF MUNICIPALITIES OF ONTARIO
393 University Ave., Suite 1701
Toronto, Ontario M5G 1E6

CREDIT CARD: ☐ - VISA ☐ - MasterCard ☐ - American Express

PRINT NAME: _____
CARD #: _____
EXPIRY DATE: _____
SIGNATURE: _____

VOTING DELEGATES

(to be completed **ONLY** by municipally elected officials)

- ▶ declarations made on this form are final and **CANNOT** be changed
- ▶ ballot issued will be in accordance with declaration on this form

My municipality is an AMO Member: ☐ - YES ☐ - NO

I am an elected official in my municipality: ☐ - YES ☐ - NO

For voting purposes, **Elected Officials** need to declare choice of Caucus (pick one only).

- | | |
|--|---|
| <input type="checkbox"/> - County Caucus | <input type="checkbox"/> - Large Urban Caucus |
| <input type="checkbox"/> - Northern Caucus | <input type="checkbox"/> - Regional Caucus |
| <input type="checkbox"/> - Rural Caucus | <input type="checkbox"/> - Small Urban Caucus |
| <input type="checkbox"/> - Toronto Caucus | |

REFUND POLICY: Cancellations must be requested in writing and received by AMO on or before August 3rd, 2001. An administration fee of \$53.50 (\$50 + GST) will apply to all refunds. **REQUEST FOR REFUNDS WILL NOT BE ACCEPTED AFTER AUGUST 3rd 2001.**

REGISTRATION INQUIRIES: Gwen Rideout, 1-877-426-6527 Ext. 330 • Email: conference@amo.municom.com

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Please Read This

2001
AMO Conference

ATTENTION:

Heads of Council, Members of Council and Senior Municipal Staff

Dear Municipal Colleague:

The 2001 AMO Annual Conference promises to be as successful as in the past. This year's conference will be held from August 19-22, 2001 at the Fairmount Royal York Hotel in Toronto and by registering before the Early Bird deadline, AMO members can save more than 30% off the on-site fee.

Municipal issues facing local government officials are more complex than ever and the challenges are equally demanding. This conference, with over a dozen practical workshops and thought-provoking speakers, will equip delegates with ideas and practices to help meet these challenges. Our program will guarantee timely topics on such matters as:

- ✓ *infrastructure financing*
- ✓ *property assessment*
- ✓ *a new Municipal Act, and*
- ✓ *progress on the "new deal" as announced by Minister Tony Clement at the 2000 AMO conference*

Again we are anticipating a high turnout of senior Cabinet and provincial government officials to answer your questions and hear your concerns.

Enclosed you will find an AMO conference registration form. Please complete the registration form and return to AMO with payment to take full advantage of the 30% savings.

Reservations for accommodation at the Fairmount Royal York can be made as follows:

National Reservations:	Toll free 1-800-866-5577
Direct to hotel:	416-368-2511
Direct fax:	416-368-9040
Group Rate Code:	CAM01

Make sure you register today!

Yours very sincerely,

Ann Mulvale, AMO President

City Agenda Report

Report To: CITY COUNCIL

Report Date: February 21st, 2001

Meeting Date: February 27th, 2001

Subject: COMMUNITY POLICING PARTNERSHIPS PROGRAM

Department Review:



D. Wuksinic
General Manager of Corporate Services

Recommended for Agenda:



J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: D. Wuksinic, General Manager of Corporate Services

Recommendation:

THAT the City of Greater Sudbury approve Motion #2001-25 of the Greater Sudbury Police Services Board, thereby agreeing to increase the Community Policing Partnerships (CPP) Program allocation from the current five (5) Officers to eight (8) Officers; and further

THAT the City Clerk and Mayor be authorized to execute the amendment to the original CPP Agreement.

Subject: Community Policing Partnerships Program
Date: February 21st, 2001

Page Two

EXECUTIVE SUMMARY:

At its meeting of February 11th, 2001, The City of Greater Sudbury Police Services Board approved an amendment that would increase the Community Policing Partnerships (CPP) Program allocation from the current five (5) Officers to eight (8).

This increase in Officers was anticipated, and forms part of the 2001 Draft Budget that was recommended by the Transition Board to City Council on January 8th, 2001.

Background:

Please find attached the Report circulated to the Greater Sudbury Police Services Board at its meeting of February 11th, 2001.

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GREATER SUDBURY POLICE SERVICES BOARD

Moved by:

James TweedyMotion # 2001 - 25

Seconded by:

Don Brock

Dated: February 19, 2001

THAT The Greater Sudbury Police Services Board enters into an Addendum to the Community Policing Partnerships (CPP) Program contractual agreement reflecting an increase in the CPP allocation from the current five (5) officers to eight (8) officers; and further that the City of Greater Sudbury be requested to approve the increase in officers and to execute the addendum to the original CPP Agreement.

CHAIR

CARRIED
A. Humber

GREATER SUDBURY POLICE SERVICES BOARD**SUBJECT:** Community Policing Partnerships Program**DATE:** February 11, 2001

RECOMMENDATION:

THAT the Greater Sudbury Police Services Board enters into an Addendum to the Community Policing Partnerships (CPP) Program contractual agreement reflecting an increase in the CPP allocation from the current five (5) officers to eight (8) officers; and further that the City of Greater Sudbury be requested to approve the increase in officers and to execute the addendum to the original CPP Agreement.

BACKGROUND:

In 1998, the Police Services Board and the Regional Municipality of Sudbury Council entered into an Agreement with the Ministry of the Solicitor General under the Community Policing Partnerships Program. Pursuant to the terms of the Agreement, five additional front-line police officers were identified for hire, thereby increasing the sworn compliment from 233 to 238.

These additional officers have now been hired and are deployed to the front-line patrol function, thereby increasing uniform services throughout the community. This has resulted in the development of strategies to enhance police presence in community neighborhoods, thereby increasing the feeling of safety and security among the citizens of the community along with enhanced officer safety.

The Grant as originally envisioned, was designed to increase front-line police presence by 1000 officers. On June 19, 2000 the Ministry advised that there were forty-nine remaining spaces under this Grant which would be available for Police Services to apply.

The program is a cost sharing partnership between the Province and local municipalities, which extends to March 31, 2003. Grant monies are used to pay half the costs of salaries, overtime and payroll benefits to a maximum of \$30,000 per officer for newly hired officers engaged in full-time CPP Activities. Following the expiration of the Grant the Municipality shall be responsible for financing 100% of the salaries and associated costs.

To this end, following a review of staffing needs in response to the impact of policing the new expanded service area under the new City of Greater Sudbury and in response to feedback garnered at recent public forums, the need for an additional fifteen front-line police officers had been identified. To this end, an application was made requesting an additional fifteen officers under the CPP Grant. In November, the Service was advised that under this Program, Sudbury would be receiving an additional three (3) officers; thereby increasing the authorized strength from 238 to 241 sworn members.

CURRENT SITUATION:

The Ministry has now forwarded an Addendum to the original Community Policing Partnerships Program contractual agreement. The addendum reflects the increase of three (3) CPP officers over the original allocation of five (5) CPP officers.

Officers hired under this program will be assigned to direct front-line police duties in order to provide greater public safety, security and quality of life in our community and to enhance services in some of the rural areas.

The Addendum requires the full endorsement of the Greater Sudbury Police Services Board, City of Greater Sudbury Council and the Ministry of the Solicitor General. The Ministry has requested that signed agreements be returned by March 2, 2001. Following receipt of the agreement critical timelines outlining hiring dates for new officers will be provided.

While the Service did not receive the full allocation of fifteen officers as had originally requested, it is recommended to enter into an addendum agreement with the Ministry of the Solicitor General under the Community Policing Partnerships Program.

Expenditures and anticipated recoveries for this initiative have been reflected in the 2001-operating budget as approved by the Board at their November meeting.

ADDENDUM

This Amending Agreement made as of _____ day of _____, 2001.

This Addendum attached to and forming part of the Agreement between the parties made as of the 15th day of March 1999.

BETWEEN HER MAJESTY THE QUEEN IN RIGHT
OF THE PROVINCE OF ONTARIO as represented by
The Ministry of the Solicitor General and Correctional Services
(the "Ministry")

AND The Regional Municipality of Sudbury

AND Sudbury Regional Police Services Board

WHEREAS the Ministry has agreed to provide funds (the "Grant") to municipalities in accordance with and to meet the objectives of the Program.

This Addendum attached to and forming part of the Agreement between the parties made as of the 9th day of February, 1999 is amended as follows:

BETWEEN HER MAJESTY THE QUEEN IN RIGHT
OF THE PROVINCE OF ONTARIO as represented by
The Ministry of the Solicitor General
(the "Ministry")

AND The City of Greater Sudbury

AND The Greater Sudbury Police Services Board

WHEREAS the Ministry has agreed to provide funds (the "Grant") to municipalities in accordance with and to meet the objectives of the Program.

NOW THEREFORE, in consideration of the covenants and warranties, the parties agree as follows:

Notices

21. Notices to the parties shall be sent to the following addresses:

Ministry: Ministry of the Solicitor General
Policing Services Division
Police Support Services Branch
Toronto ON M7A 2H3
Phone: (416) 314-3000 Fax: (416) 314-3092

Municipality: The City of Greater Sudbury
200 Brady Street, P.O. Box 3700, Station A
Sudbury ON P3A 5W5
Phone: (705) 673-2171 Fax: (705) 673-2960

Board: The Greater Sudbury Police Services Board
190 Brady Street
Sudbury ON P3E 5W7
Phone: (705) 524-2602 Fax: (705) 524-1570

The parties may designate in writing to each other a change of address at any time.

NOW THEREFORE, schedule A to the Agreement is amended as follows:

Allocation

1. The Ministry agrees to cost share eight (8) police officers and provide the Grant in accordance with the "Program", under the terms of which the Board and Municipality will undertake visible front-line policing activities ("CPP Activities") as outlined in the grant proposal attached as **Schedule B** (the "Proposal").
2. The Grant shall be used by the Board and the Municipality solely for the purposes of increasing the complement of front-line, uniformed police officers and for no other purposes. **The Grant shall not be used for purposes related to maintaining the existing complement of front-line police officers due to the assignment of front-line police officers to non-CPP Activities.**

June 15, 1998 Benchmark

6. The Program will increase the actual total number of sworn officers above the June 15, 1998 benchmark submitted to Statistics Canada. The purpose of this benchmark is to ensure that the Ministry is not paying the salaries of new officers hired to replace officers who have resigned, retired or been terminated. In addition, the Program will not cover civilianization or the hiring of existing officers who increase the complement due to amalgamations. Officers funded through the Program must increase the complement above the combined complement of the amalgamated police service.

Usage of the Grant Funds

7. The Grant shall be used only to pay half the costs of salaries, overtime and payroll benefits to a maximum of \$30,000.00 per officer for newly hired officers engaged in full time CPP Activities. The ministry's share of overtime will not exceed \$5,000.00 per officer.

IN WITNESS WHEREOF the parties have executed this Amending Agreement.

DATED AT TORONTO, this _____ day of _____ 2001.

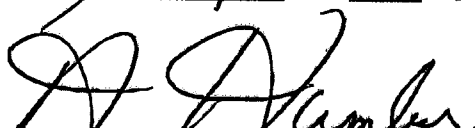
Authorized Signatory for the Ministry

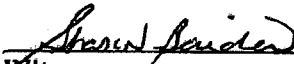
DATED AT _____, this _____ day of _____ 2001.

Authorized Signatory for the Municipality (The City of Greater Sudbury)

Witness

DATED AT Sudbury, this 19th day of February 2001.


Authorized Signatory for the Board (The Greater Sudbury Police Services Board)


Witness

ADDENDUM

This Amending Agreement made as of _____ day of _____, 2001.

This Addendum attached to and forming part of the Agreement between the parties made as of the 15th day of March 1999.

BETWEEN HER MAJESTY THE QUEEN IN RIGHT
OF THE PROVINCE OF ONTARIO as represented by
The Ministry of the Solicitor General and Correctional Services
(the "Ministry")

AND The Regional Municipality of Sudbury

AND Sudbury Regional Police Services Board

WHEREAS the Ministry has agreed to provide funds (the "Grant") to municipalities in accordance with and to meet the objectives of the Program.

This Addendum attached to and forming part of the Agreement between the parties made as of the 9th day of February, 1999 is amended as follows:

BETWEEN HER MAJESTY THE QUEEN IN RIGHT
OF THE PROVINCE OF ONTARIO as represented by
The Ministry of the Solicitor General
(the "Ministry")

AND The City of Greater Sudbury

AND The Greater Sudbury Police Services Board

WHEREAS the Ministry has agreed to provide funds (the "Grant") to municipalities in accordance with and to meet the objectives of the Program.

NOW THEREFORE, in consideration of the covenants and warranties, the parties agree as follows:

Notices

21. Notices to the parties shall be sent to the following addresses:

Ministry: Ministry of the Solicitor General
Policing Services Division
Police Support Services Branch
Toronto ON M7A 2H3
Phone: (416) 314-3000 Fax: (416) 314-3092

Municipality: The City of Greater Sudbury
200 Brady Street, P.O. Box 3700, Station A
Sudbury ON P3A 5W5
Phone: (705) 673-2171 Fax: (705) 673-2960

Board: The Greater Sudbury Police Services Board
190 Brady Street
Sudbury ON P3E 5W7
Phone: (705) 524-2602 Fax: (705) 524-1570

The parties may designate in writing to each other a change of address at any time.

NOW THEREFORE, schedule A to the Agreement is amended as follows:

Allocation

1. The Ministry agrees to cost share eight (8) police officers and provide the Grant in accordance with the "Program", under the terms of which the Board and Municipality will undertake visible front-line policing activities ("CPP Activities") as outlined in the grant proposal attached as **Schedule B** (the "Proposal").
2. The Grant shall be used by the Board and the Municipality solely for the purposes of increasing the complement of front-line, uniformed police officers and for no other purposes. **The Grant shall not be used for purposes related to maintaining the existing complement of front-line police officers due to the assignment of front-line police officers to non-CPP Activities.**

June 15, 1998 Benchmark

6. The Program will increase the actual total number of sworn officers above the June 15, 1998 benchmark submitted to Statistics Canada. The purpose of this benchmark is to ensure that the Ministry is not paying the salaries of new officers hired to replace officers who have resigned, retired or been terminated. In addition, the Program will not cover civilianization or the hiring of existing officers who increase the complement due to amalgamations. Officers funded through the Program must increase the complement above the combined complement of the amalgamated police service.

Usage of the Grant Funds

7. The Grant shall be used only to pay half the costs of salaries, overtime and payroll benefits to a maximum of \$30,000.00 per officer for newly hired officers engaged in full time CPP Activities. The ministry's share of overtime will not exceed \$5,000.00 per officer.

IN WITNESS WHEREOF the parties have executed this Amending Agreement.

DATED AT TORONTO, this _____ day of _____ 2001.

Authorized Signatory for the Ministry

DATED AT _____, this _____ day of _____ 2001.

Authorized Signatory for the Municipality (The City of Greater Sudbury)

Witness

DATED AT Sudbury, this 19th day of February 2001.

A J Humble
Authorized Signatory for the Board (The Greater Sudbury Police Services Board)

Sharon Paider
Witness

City Agenda Report

Report To: CITY COUNCIL

Report Date: February 20, 2001 Meeting Date: February 27, 2001

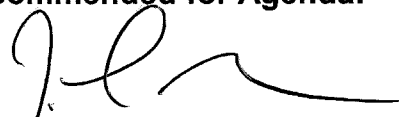
Subject: Remuneration and Expenses Paid to Members of Municipal Councils and Council Appointees during 2000

Recommended By:



Sandra Jonasson
Director of Finance / City Treasurer

Recommended for Agenda:



J. L. (Jim) Rule
Chief Administrative Officer

Recommendation:

For Information

Executive Summary

Pursuant to Section 247(1) of the Municipal Act, the Treasurer must, on or before the 28th day of February, submit to Council an itemized statement of remuneration and expenses paid to each member of Council and Council appointees.

Background:

Attached are statements of remuneration and expenses paid during the period January 1, 2000 to December 31, 2000 for the former Regional Municipality of Sudbury and for each of the former Area Municipalities.

These payments are made under the authority of By-law 99-275A, which was passed pursuant to Section 242 of the Municipal Act.

**THE REGIONAL MUNICIPALITY OF SUDBURY
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF REGIONAL COUNCIL AND COUNCIL APPOINTEES
FOR THE CALENDAR YEAR 2000**

PURSUANT TO SECTION 247(1) OF THE MUNICIPAL ACT R.S.O. 1990, CHAPTER M.45,
THE FOLLOWING REMUNERATION AND EXPENSES WERE AUTHORIZED BY BY-LAW 99-275A
AS AMENDED BY BY-LAW 2000-156 A
PASSED PURSUANT TO SECTION 242 OF THE MUNICIPAL ACT

	REMUNERATION	FRINGE BENEFITS	EXPENSES
CHAIR			
F. MAZZUCA	84,129.50	2,423.66	6,458.89
COUNCILLORS			
R. BRADLEY	11,337.54	376.41	5,400.57
T. CALLAGHAN	11,337.54	473.61	
D. COURTEMANCHE	12,337.50	512.85	830.00
D. CRAIG	15,424.26	3,096.47	6,824.11
J.A. DAVEY	11,337.54	473.61	638.54
R. DE LA RIVA	11,337.54	241.80	
P. DOW	11,337.54	473.61	329.89
J. FERA	11,337.54	2,843.61	609.60
E. GAINER	12,337.50	512.61	5,869.78
J. GORDON	11,337.54	473.61	684.95
J. ILNITSKI	12,337.50	512.61	1,844.94
D. JOHNSTONE	11,337.54	241.80	4,107.87
D. KILGOUR	11,337.54	473.61	3,484.95
L. LALONDE	11,337.54	473.61	5,113.86
G. MCINTAGGART	11,337.54	473.61	1,607.97
R.N. PARKER	12,337.50	512.61	3,690.57
M. PETRYNA	11,337.54	473.61	8,646.53
L.B. PORTELANCE	11,337.54	2,843.61	2,431.49
J. ROBERT	12,203.05	2,103.60	2,946.50
R. THOMPSON	11,337.54	1,374.45	

COUNCIL APPOINTEES	REMUNERATION	FRINGE BENEFITS	EXPENSES
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2000 COMMITTEE OF ADJUSTMENT

N. GAUTHIER	1,284.50	25.03	277.44
J.H. McDONALD	1,146.00	22.32	1,276.22
L. MCDOWELL	1,089.00	21.21	187.96
R. RINALDI	1,327.00	25.88	24.84
U. SAUVE	1,202.00	23.41	99.80

2000 POLICE SERVICES BOARD

J. FIELDING	5,430.24	254.73	1,175.98
A. HUMBER	5,430.24	254.73	11,168.93
R. MOUSSEAU	7,460.25	373.44	
R. PARISE	5,430.24	254.73	

**2000 SUDBURY REGIONAL DEVELOPMENT
CORPORATION BOARD OF DIRECTORS**

D. LANGLOIS			1,018.34
J. MOUNT			862.76
E. QUERNEY			1,102.26

2000 REMUNERATION AND EXPENSES OF MEMBERS OF REGIONAL COUNCIL AND COUNCIL APPOINTEES

Please note the additional information for the attached statements.

Remuneration, Fringe Benefit, and the Expenses total will include :

- a) 2000 Council Members
- b) Local Board Members including the following:

D. Courtemanche	Chair of Planning & Development
D. Craig	Acting Regional Chair 1, Chair of HSS
E. Gainer	Police Services Board, Chair of Corporate Services Committee
J. Ilitski	Chair of Public Works
R.N. Parker	Chair of Police Services Board
J. Robert	Acting Regional Chair 2, SRDC Board Member

Fringe Benefits for Councillors may include:

- Employer Health Tax
- CPP
- Life Insurance
- Extended Health
- Dental

**Fringe Benefits for Committee of Adjustment
and Police Services Board Members may include :**

- Employer Health Tax
- CPP

Expenses are defined to include travel, registration, and mileage costs.
Individual Regional Council travel expenses are netted after the GST rebate.

**THE CITY OF SUDBURY
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF CITY COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
J. GORDON	58,086.49	12,476.06	4,539.04
COUNCILLORS			
T. CALLAGHAN	9,595.20	3,604.38	1,713.25
D. COURTEMANCHE	9,595.20	3,604.38	
D. CRAIG	9,595.20	311.22	3,683.98
J.A. DAVEY	9,595.20	311.22	
R. DE LA RIVA	9,595.20	3,417.93	
P. DOW	9,595.20	311.22	3,535.37
J. ILNITSKI	9,595.20	311.22	10,639.14
G. MCINTAGGART	9,595.20	2,568.66	1,918.11
M. PETRYNA	11,410.35	3,666.78	4,274.99

**THE TOWN OF CAPREOL
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
D. KILGOUR	10,749.96	484.76	4,018.65
COUNCILLORS			
C. BEDARD	6,249.88	122.27	1,550.86
E. KENT	5,546.18	130.95	
K. KITCHEN	5,546.18	184.95	469.44
B. MACDONALD	6,249.88	226.42	2,413.97
M. MAURO	6,249.88	226.65	910.57
S. THOMAS	5,546.18	184.95	

**THE TOWN OF NICKEL CENTRE
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
J. FERA	13,775.58	474.33	1,403.36
COUNCILLORS			
S. BOYD	7,067.40	212.67	2,871.09
L. DITTBURNER	7,067.40	212.67	
M. JULIAN	7,567.40	232.17	
B. MORRISON	7,567.40	98.42	2,937.64
W. SPENCER	7,067.40	212.67	
R. THOMPSON	7,067.40	212.67	

**THE TOWN OF ONAPING FALLS
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
R. PARKER	17,196.11	919.40	15.00
COUNCILLORS			
P. CUOMO	7,135.39	330.89	2,090.63
W. HOLFORD	6,569.92	304.11	
R. LARSEN	7,135.39	330.89	2,010.63
R. MORGAN	7,135.39	330.89	

**THE TOWN OF RAYSIDE BALFOUR
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
L. LALONDE	41,163.20	11,585.40	3,954.00
COUNCILLORS			
G. BELISLE	7,869.16	170.30	1,499.92
R. BRADLEY	7,869.16	141.48	54.00
R. DUTRISAC	7,869.16	102.18	1,053.43
C. GRAVELLE	7,869.16	170.30	2,062.59
N. HUNEULT	6,355.86	137.55	

**THE CITY OF VALLEY EAST
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
J. ROBERT	45,442.02	8,583.66	2,105.22
COUNCILLORS			
G. BOUDREAU	9,720.92	321.42	703.98
R. DUPUIS	10,604.64	350.64	4,296.45
M. LANDRY	10,604.64	3,727.38	3,198.18
J. NICEFORO	10,604.64	4,331.38	4,324.83
L. PORTELANCE	10,604.64	3,598.38	3,556.94
R. TROTTIER	10,604.64	350.64	3,155.43

**THE TOWN OF WALDEN
TREASURER'S STATEMENT OF REMUNERATION AND EXPENSES OF
MEMBERS OF COUNCIL
FOR THE CALENDAR YEAR 2000**

	REMUNERATION	FRINGE BENEFITS	EXPENSES
MAYOR			
W. JOHNSTONE	46,547.90	4,456.45	9,422.47
COUNCILLORS			
F. DEBURGER	7,521.80	3,485.97	3,186.97
E. GAINER	8,319.48	520.83	
M. URBANSKI	7,521.80	1,659.94	4,277.25
B. WALTON	7,521.80	4,005.97	2,521.55

City Agenda Report

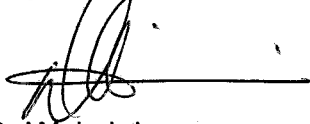
Report To: CITY COUNCIL

Report Date: February 22nd, 2001

Meeting Date: February 27th, 2001

Subject: TRANSITION COSTS

Department Review:



D. Wuksinic
General Manager of Corporate Services

Recommended for Agenda:



J.L. (Jim) Rule
Chief Administrative Officer

Report Authored by: D. Wuksinic, General Manager of Corporate Services

Recommendation:

(FOR INFORMATION)

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EXECUTIVE SUMMARY:

At its meeting of February 13th, 2001, Council requested background information on transition costs; and specifically:

- What impact transition costs would have on the 2001 Budget, taxes and services;
- What payments the new City is legally committed to pay as a result of contracts entered into by the Transition Board; and
- What portion of transition spending can be deferred.

To this end, we have divided the Transition Board Budget into three (3) types of expenditures:

- | | | |
|----|---|---------------|
| a) | Spent, contractually committed and/or legislatively required | \$14,400,000. |
| b) | Required to complete and take advantage of what has already been spent and/or contractually committed | \$6,650,000. |
| c) | Required to realize anticipated cost reductions and/or expected service levels | \$5,250,000. |

We are unable, at this time, to respond to the first and third points, but are targeting the first Budget Sessions for a response. More detail is provided in the Background that follows.

Background:

As you are aware, the Transition Board Budget estimated restructuring costs of approximately \$26.3 million dollars, requesting Provincial assistance in the form of a \$20 million Grant to be received in the year 2001, and an interest-free loan in the amount of \$6 million to be received in the year 2002, with a repayment schedule commencing in 2004.