



FINANCE COMMITTEE AGENDA

to be held on
Monday, September 26, 2005
at
7:00 p.m.

**Councillor
Eldon Gainer
Chair**



**Councillor
Frances Caldarelli
Vice-Chair**



**TWENTY-FIFTH MEETING OF THE FINANCE COMMITTEE
FOR THE PUBLIC INPUT MEETING
REGARDING THE 2006 BUDGET IN THE CITY OF GREATER SUDBURY
TO BE HELD ON MONDAY, SEPTEMBER 26, 2005 AT 7:00 P.M. TO 10:00 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

Rules for this Public Input Meeting

- Those persons who have contacted the Clerk's Office to have their names placed on the Speakers' List will go first, in the order that they appear.
- When your name is called please come to the podium, then state your name and identify your interest.
- In order to allow as many people as possible an opportunity to speak, you may be asked to limit your remarks to a maximum of five (5) minutes.
- Please address all your remarks to the Chair of the Meeting.
- At the end of your presentation, please remain at the podium should the Members of the Finance Committee require clarification concerning your remarks or have any questions. Again, please direct your response to the Chair.

The Rules of the Council of the City of Greater Sudbury provide that no person shall display signs or placards, applaud, engage in conversation or other behavior which may disrupt the presentations. Please respect this rule.

COUNCILLOR GAINER, CHAIR

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2471. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

1. Declarations of Pecuniary Interest
2. Welcome and Opening Remarks by Finance Chair, Councillor Eldon Gainer.

PRESENTATION/DELEGATION

3. Presentation by Acting Chief Administrative Officer regarding the 2006 City of Greater Sudbury Budget.
(ELECTRONIC PRESENTATION)
 - Catherine Matheson, General Manager of Community Development

PUBLIC HEARING (Speakers' List attached)

4. Opening of Meeting to hear from the Public.
5. Closing Remarks by the Chair.

WRITTEN SUBMISSIONS

- | | |
|---|---------|
| a) Email dated 2005-09-13 - Ms. Josee Rainville | 1 |
| b) Email dated 2005-09-15 - Ms. Joanne Renzoni | 2 |
| c) Email dated 2005-09-17 - Ms. Lisa Dicaire/Copper Cliff Bocce Leagues | 3 |
| d) Email dated 2005-09-20 - Mr. Jim Bruni | 4 |
| e) Questions or Concerns - Mr. Gord Slade | 5 |
| f) Letter dated 2005-09-19 - Mr. Simon Nickson | 6 - 7 |
| g) Questions or Concerns - Mr. Simon Nickson | 8 |
| h) Questions or Concerns - Mr. Dennis Pitre - Fitness Centre | 9 |
| i) Questions or Concerns - Rev. Veronica Roynon/St. Alban the Martyr Church | 10 |
| j) Questions or Concerns - Ms. Romaine Chappell/Museum/CCPAC | 11 |
| k) Questions or Concerns - Ms. Jean Tagliabracci | 12 |
| l) Petition dated 2005-09-19 - Club 50, Chelmsford | 13 - 15 |
| m) Questions or Concerns - Ms. Noreen Talbot | 16 |
| n) Questions or Concerns - Ms. Noëlla Piette | 17 |
| o) Questions or Concerns - Ms. Rachel Russell/Copper Cliff Community Action Network | 18 |
| p) Questions or Concerns - Ms. Sandy Zanetti/Summer Playground Program | 19 |
| q) Questions or Concerns - Ms. Lisa Dicaire/Ladies' & Mixed Bocce Leagues | 20 - 21 |
| r) Letter dated 2005-09-22 - Dennis Date Consulting | 22 - 25 |
| s) Minutes dated 2005-09-20 - Greater City of Sudbury Taxi Association | 26 - 28 |
| t) Report - Maison La Paix House (MLPH) | 29 - 31 |
| u) Report - Lake Water Quality Program | 32 |

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

2005-09-23

**COUNCILLOR ELDON GAINER
CHAIR, 2005 FINANCE COMMITTEE**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**

**2006 BUDGET PUBLIC INPUT
 MONDAY, SEPTEMBER 26, 2005 - COUNCIL CHAMBER, TOM DAVIES SQUARE
 SPEAKERS' LIST**

NO.	NAME	WARD RESIDENT	ORGANIZATION	WILL ADDRESS COUNCIL	ATTACHMENTS or HANDOUTS	
					YES	NO
1	Claude Gravelle (855-9211) (electronic presentation)		Rayside-Balfour Youth Centre	✓	✓	
2	Kirk Dopson, President		Rainbow Routes Association	✓	✓	
3	Jim Thompson, Past Chair		Chamber of Commerce	✓	✓	
4	Sirio Bacciaglia, Resident	Ward 1		✓		
5	Maxim Jean Louis, President		Regional Campaign Committee, Fondation de Collège Boréal	✓		
6	Susan Nicholson, Executive Director Bev Maloney, Program Manager		Child and Family Centre	✓	✓	
7	Terry Loney		Kukagami Lake Campers' Association	✓		
8	Leo Therrien & Daniel Gingras		Residential Hospice for Sudbury	✓	✓	
9	Brenda Hamilton	Ward 2		✓		
10	Jennifer Olive, President Jennifer MacDonald, Treasurer		Nickel Centre Community Association	✓	✓	
11	Nancy Rebellato		Rebellato Health Centre	✓	✓	

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					YES	NO
12	Elwin Geddes (Motorcross Track)	Ward 3		✓		
13	Peter Beckett, Chair		VETAC	✓		
14	Representative		Sudbury Taxi Association	✓		
15	Robert Keetch (Homeless Funding Crisis)		United Way & Social Planning Council	✓		
16	Austin Davey, Chair		Greater Sudbury Lake Improvement Advisory Panel	✓		