
**TWENTY-SIXTH MEETING OF THE FINANCE COMMITTEE
TO BE HELD ON WEDNESDAY, NOVEMBER 30, 2005 AT 5:30 P.M.
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

COUNCILLOR GAINER, CHAIR

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2471. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at www.greatersudbury.ca.

1. Declarations of Pecuniary Interest

PRESENTATIONS/DELEGATIONS

2. Presentation regarding the 2006 Current Budget Overview and 2006 Corporate Business Plan.
(ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)
(CURRENT BUDGET TO BE DISTRIBUTED)
 - ▶ Councillor Eldon Gainer, Chair, Finance Committee
 - ▶ Mark Mieto, Chief Administrative Officer
 - ▶ Lorella Hayes, CFO/Treasurer

3. Presentation from the Nickel District Conservation Authority(NDCA) Board.
(ELECTRONIC PRESENTATION)
 - ▶ Councillor Ron Bradley, Chair, NDCA Board
 - ▶ Paul Sajatovic, Planner, NDCA

4. Presentation from the Greater Sudbury Police Services (GSPS) Board.
(ELECTRONIC PRESENTATION)
 - ▶ Councillor Eldon Gainer, Chair, GSPS Board
 - ▶ Ian Davidson, Chief of Police, GSPS

5. Presentation from the Sudbury and District Health Unit (SDHU) Board.
(ELECTRONIC PRESENTATION)
 - ▶ Councillor Janet Gasparini, Chair, SDHU Board
 - ▶ Dr. Penny Sutcliffe, Medical Officer of Health, SDHU

6. Report dated 2005-11-28, with attachments, from the General Manager of Infrastructure & Emergency Services regarding Review of Winter Control Options.
(ELECTRONIC PRESENTATION) (RECOMMENDATION PREPARED)
(REPORT TO BE TABLED)
 - ▶ Alan Stephen, General Manager of Infrastructure & Emergency Services

ROUTINE MANAGEMENT REPORTS

{NONE}

CORRESPONDENCE - INFORMATION ONLY

{NONE}

MANAGERS' REPORTS

{NONE}

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

NEXT FINANCE COMMITTEE MEETING

DATE: MONDAY, DECEMBER 5, 2005

TIME: 5:30 P.M.

PLACE: COUNCIL CHAMBER

**COUNCILLOR ELDON GAINER
CHAIR, FINANCE COMMITTEE**

**CORRIE-JO CAPORALE
COUNCIL SECRETARY**