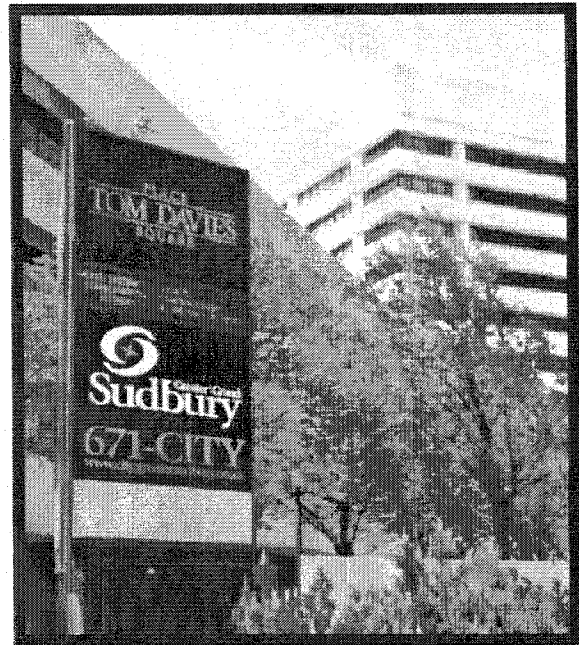


# Agenda

## Ordre du Jour

**Councillor/Conseiller**  
**Ted Callaghan**  
**Chair/Présidente**

**Councillor/Conseiller**  
**Russ Thompson**  
**Vice-Chair/Vice-Président**



For the  
Finance Committee  
Meeting to be held

Tuesday, February 27, 2007

**at 3:30 p.m**

**Council Chamber**  
**Tom Davies Square**

Pour la réunion du  
Comité des finances  
qui aura lieu

mardi 27 février 2007

**à 15 h 30**

**dans la Salle du Conseil**  
**Place Tom Davies**

---

**FIFTH MEETING OF THE FINANCE COMMITTEE  
TO BE HELD ON TUESDAY, FEBRUARY 27, 2007 AT 3:30 P.M.  
IN THE COUNCIL CHAMBER, TOM DAVIES SQUARE**

---

**COUNCILLOR CALLAGHAN, CHAIR**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

The Council Chamber of Tom Davies Square is wheelchair accessible. Please speak to the City Clerk prior to the meeting if you require a hearing amplification device. Persons requiring assistance are requested to contact the City Clerk's Office at least 24 hours in advance of the meeting if special arrangements are required. Please call (705) 671-2489, extension 2471. Telecommunications Device for the Deaf (TTY) (705) 688-3919. Copies of Agendas can be viewed on the City's web site at [www.greatersudbury.ca](http://www.greatersudbury.ca).

1. Declarations of Pecuniary Interest

**PRESENTATIONS/DELEGATIONS**

**PAGE NO.**

{NONE}

**ROUTINE MANAGEMENT REPORTS**

{NONE}

**CORRESPONDENCE - INFORMATION ONLY**

{NONE}

**MANAGERS' REPORTS**

{NONE}

**2007 CURRENT BUDGET REVIEW**

2. The Chair of the Finance Committee will continue the review of the 2007 Current Budget.

**2007 PARKING LOT REVIEW - IF REQUIRED**

3. The Chair of the Finance Committee will review each of the items placed in the Parking Lot during the meeting. The consensus of Council will be required for each item listed in the Parking Lot.

**NEXT FINANCE COMMITTEE MEETING**

**DATE: THURSDAY, MARCH 1, 2007**  
**TIME: 3:30 P.M.**  
**PLACE: COUNCIL CHAMBER**

**7:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)**

**COUNCILLOR TED CALLAGHAN**  
**CHAIR, FINANCE COMMITTEE**

**CORRIE-JO CAPORALE**  
**COUNCIL SECRETARY**