

Please answer the questions clearly, giving as much detail as possible. Applicants are encouraged to attached a brief personal resume. Completed application forms must be returned to the City Clerk's Office no later then **4:30 p.m. on Friday, March 27, 2020** by one of the following options:

1. Email: clerks@greatersudbury.ca
2. Hand delivery: City Clerk's Office, 200 Brady Street, 2nd Floor, Tom Davies Square, Sudbury
3. Mail: City of Greater Sudbury, Clerk's Office, PO Box 5000, Stn. A, Sudbury ON P3A 5P3

Please indicate which body you would be interested in becoming a member of:

PLEASE COMPLETE A SEPARATE FORM FOR EACH BODY.

Greater Sudbury Utilities Inc.
Greater Sudbury Hydro Inc.

Applicant Information (please print)

Surname	Given Name	Middle Initial
Residential Street Address	City	Postal Code
Home Phone	Work Phone	Extension
Cell Phone	Email Address	

Experiences and Qualifications

1. Briefly describe what interests you about becoming a member of this body.

2. Briefly list qualifications and experiences you have that would prepare you for participation in this body.

3. Please describe specific experiences with other Boards, Committees or community volunteer service organizations etc. within the past five years.

Are you attaching additional information?

Yes

No

PLEASE RETURN THIS APPLICATION FORM AND RESUME TO THE ATTENTION OF THE CITY CLERK BY 4:30 P.M. ON FRIDAY, MARCH 27, 2020.

Applicants must be at least 18 years old unless otherwise indicated.

Privacy Statement

Your personal information will be used to process your application for a citizen appointment in accordance with section 10 of the Municipal Act, 2001. Your personal information may be disclosed in a public forum for the purpose of the City's appointment process. Questions about collection of this information may be directed to Clerk's Services at 705-674-4455, Ext. 4209, clerks@greatersudbury.ca, or Box 5000, Stn A, 200 Brady Street, Sudbury ON, P3A 5P3.

I hereby certify that the facts provided in this application are true and are completed to the best of my knowledge and I have read the above Privacy Statement.

Signature of Applicant

Date