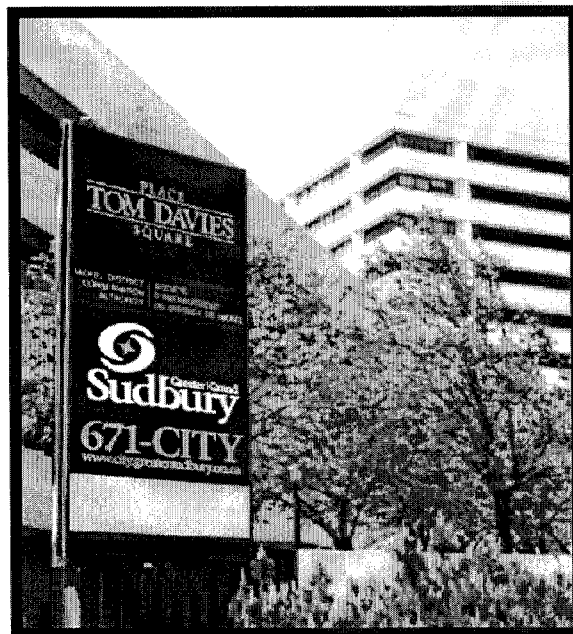


Vision: The City of Greater Sudbury is a growing, world-class community bringing talent, technology and a great northern lifestyle together.

Vision : La Ville du Grand Sudbury est une communauté croissante de calibre international qui rassemble les talents, les technologies et le style de vie exceptionnel du Nord.

Agenda Ordre du jour



For the
City Council
Meeting
to be held

Pour la réunion du
Conseil municipal
qui aura lieu

on Thursday, Sept. 12, 2002

jeudi 12 septembre 2002

at 7:00 p.m à 19 h

**Committee Room C-11
Tom Davies Square**

**Salle du Comité C-11
Place Tom Davies**

Regular Council

Agenda

For The City Council Meeting
To Be Held On
THURSDAY, 2002-09-12
Committee Room C-11
Tom Davies Square

7:00 p.m.

AGENDA

FOR THE CITY COUNCIL MEETING TO BE HELD ON THURSDAY, 2002-09-12 AT 7:00 P.M., IN THE COUNCIL CHAMBER

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

5:45 P.M. COMMITTEE OF THE WHOLE - "IN CAMERA"
COMMITTEE ROOM C-11, TOM DAVIES SQUARE
To deal with: Property and Litigation Matters

7:00 P.M. REGULAR COUNCIL MEETING
COMMITTEE ROOM C-11, TOM DAVIES SQUARE

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

PUBLIC HEARINGS

{NONE}

DELEGATIONS

4. Letter dated 2002-08-28 from Brian Ruck, P.Eng., CVS, Consultant Project Manager, Totten Sims Hubicki Associates regarding Highway 69 Four-Laning on New Alignment from Highway 537 Northerly 8.8 km.
(RESOLUTION PREPARED)

1-2

Resolution: THAT the City of Greater Sudbury supports the new preferred alignment of Highway 69, from 0.3 km north of Highway 537 northerly 8.8 km, as presented to Council by Totten Sims Hubicki Associates on September 12th, 2002.

- Ms. Sheri Graham, P.Eng. Area Engineer, MTO, Planning and Design Section, North Bay Regional Office
- Mr. John Fraser, P.Eng. - Sr. Project Engineer, MTO, Planning and Design Section, North Bay Regional Office
- Mr. Brian Ruck, P.Eng., CVS - Consultant Project Manager, Totten Sims Hubicki Associates, Whitby

MATTERS ARISING FROM THE “IN CAMERA” SESSION

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the “In Camera” session. Council will then consider any resolutions or by-laws.

MATTERS ARISING FROM THE PRIORITIES COMMITTEE: 2002-09-11

PART 1 - CONSENT AGENDA

(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-14 contained in the Consent Agenda)

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

MINUTES

- | | | |
|-----|---|----------------|
| C-1 | Report No. 35, City Council Minutes of 2002-08-22.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.1-43 |
| C-2 | Report No. 5, Planning Committee Minutes of 2002-08-22.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.44-61 |
| C-3 | Report No. 6, Planning Committee Minutes of 2002-09-10.
(RESOLUTION PREPARED - MINUTES ADOPTED) {TO BE TABLED} | |
| C-4 | Report No. 1, Selection Committee, Chief Administrative Officer, Minutes of 2002-08-22.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.62 |
| C-5 | Report No. 3, Priorities Committee Minutes of 2002-09-11.
(RESOLUTION PREPARED - MINUTES ADOPTED) {TO BE TABLED} | |
| C-6 | Report of Tender Opening Committee, Minutes of 2002-09-03.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.63-66 |
| C-7 | Report of Tender Opening Committee, Minutes of 2002-07-25.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.67 |
| C-8 | Report of Greater Sudbury Housing Corporation, Minutes of 2002-06-25.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.68-76 |

PART I - CONSENT AGENDA (Continued)

TENDERS

- C-9 Report dated 2002-09-03 from the General Manager of Public Works regarding Tender for contract 2002-64: Roof Repairs at the Sudbury Transit/Garage and the Falconbridge Curling Club.
(RESOLUTION PREPARED) 3-4
- C-10 Report dated 2002-09-05 from the General Manager of Public Works regarding Award of Tender: Rental of Three (3) Operated Backhoe Loader Combination, Complete with Hoe Ram.
(RESOLUTION PREPARED) 5-6

ROUTINE MANAGEMENT REPORTS

- C-11 Report dated 2002-08-26 from the General Manager of Citizen & Leisure Services regarding Y.M.C.A. Parking Charges at the Centre for Life.
(RESOLUTION PREPARED) 7-8
- C-12 Report dated 2002-09-03, with attachment, from the General Manager of Public Works regarding Traffic Control - Intersection of Gemma Street and Diamond Street.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-249T} 9-11
- C-13 Report dated 2002-08-19 from the General Manager of Economic Development & Planning Services regarding Parking Ticket Revenue Share Program.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-251A} 12-14

TELEPHONE POLLS

- C.14 Report dated 2002-09-06 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Telephone Poll: Request for Noise By-law Exemption - Moncion's Independent Grocer.
(RESOLUTION PREPARED) 15-17

BY-LAWS

- 2002-245 2 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
DECLARE SURPLUS, STOP-UP, CLOSE AND SELL BLOCK
"B", PLAN M-1014, CHESTNUT AVENUE, SUDBURY

Planning Committee meeting of September 10, 2002

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- | | | |
|-----------|---|--|
| 2002-246 | 2 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS, STOP-UP, CLOSE AND SELL PART OF PARCEL 27524 SUDBURY WEST SECTION, MAIN STREET, CHELMSFORD |
| | | Planning Committee meeting of September 10, 2002 |
| 2002-247 | 2 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS, STOP-UP, CLOSE AND SELL PART OF PARCEL 27524 SUDBURY WEST SECTION, MAIN STREET, CHELMSFORD |
| | | Planning Committee meeting of September 10, 2002 |
| 2002-248A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF SEPTEMBER 12, 2002 |
| 2002-249T | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-1, THE TRAFFIC AND PARKING BY-LAW |
| | | Report dated 2002-08-30 from the General Manager of Public Works. |
| | | (This By-law deals with the installation of a stop sign facing southbound traffic on Diamond Street at the intersection of Gemma and Diamond Street.) |
| 2002-250 | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY RESPECTING THE SUPPLY OF WATER, THE MANAGEMENT AND MAINTENANCE OF THE WATERWORKS SYSTEMS OF THE CITY |
| | | (This By-law consolidates the previous Waterworks By-law of the former Regional Municipality of Sudbury.) |
| 2002-251A | 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A PARKING REVENUE SHARING AGREEMENT |
| | | Report dated 2002-08-19 from the General Manager of Economic Development and Planning Services |

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-252 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
DECLARE CERTAIN PARCELS OF LANDS TO BE PART OF
THE CITY ROAD SYSTEM

(This By-law provides for several small "bits and pieces" of roadway that have been transferred to the City for road purposes to be formally declared as roads. A number of widenings, subdivision transfers, sight triangles, etc., are included.)

- 2002-253Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING
BY-LAW FOR THE FORMER CITY OF SUDBURY

Planning Committee Resolution 2002-18

(This by-law rezones the subject property to "C5", Shopping Centre Commercial in order to accommodate the expansion of a parking area that serves an existing supermarket which is to undergo renovation and expansion. (996437 Ontario Inc./ Proponent: Loblaw Properties Limited, 1593 Lasalle Blvd., Sudbury)

- 2002-254A 3 BEING A BY-LAW OF THE CITY OF SUDBURY TO
AUTHORIZE A LEASE AGREEMENT WITH CANADIAN
DRILLING AND TRAINING SERVICES FOR SPACE AT THE
TRILLIUM CENTRE IN AZILDA

Planning Committee meeting of September 10, 2002

- 2002-255A 3 BEING A BY-LAW OF THE CITY OF SUDBURY TO
AUTHORIZE A LEASE AGREEMENT WITH ONTARIO
NATIONAL TRAINING CENTRE FOR SPACE AT THE
TRILLIUM CENTRE IN AZILDA

Planning Committee meeting of September 10, 2002

- 2002-256A 3 BEING A BY-LAW OF THE CITY OF SUDBURY TO
AUTHORIZE A LEASE AGREEMENT WITH SUDBURY-
MANITOULIN CHILDREN'S FOUNDATION FOR 368 SQUARE
FEET OF INDOOR SPACE AT THE TRILLIUM CENTRE IN
AZILDA

Planning Committee meeting of September 10, 2002

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-257Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY

Planning Committee Meeting of September 10, 2002

(This By-law rezones the subject property to "R6-14", Special Established Residential to permit conversion of a former day nursery into a residential building containing a maximum of 12 guest rooms designed for seniors or residents thereof, who require homecare, personal support services and/or nursing assistance. Special parking requirements are also established for seniors' guest room accommodation. City of Greater Sudbury/Ukrainian Senior Citizens Club of Sudbury Inc., 210 Lloyd Street, Sudbury.)

- 2002-258Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF VALLEY EAST AND TOWN OF ONAPING FALLS

Planning Committee Resolution 2002-40

(This By-law rezones the subject property to Double Residential to permit the construction of a duplex dwelling -Larry Wickham, Marlene Court, Hanmer)

- 2002-259P 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ADOPT AMENDMENT NUMBER 213 OF THE OFFICIAL PLAN FOR THE SUDBURY PLANNING AREA

Planning Committee Resolution 2002-44

(This amendment is a site specific Official Plan amendment to permit the creation of one residential lot, being approximately 2 acres in size, on the subject property which is located within the Agricultural Reserve of the Rayside-Balfour Secondary Plan - Bernard and Susan Girard - Labine Street, Azilda)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-260P 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
ADOPT AMENDMENT NUMBER 214 OF THE OFFICIAL PLAN
FOR THE SUDBURY PLANNING AREA

Planning Committee Resolution 2002-45

(This amendment is a site specific Official Plan amendment to permit the creation of one residential lot, being a minimum of 2 acres in size, on the subject property which is located within the Agricultural Reserve of the Official Plan for the Sudbury Planning Area - Eugene Vincze - 1030 Gravel Drive, Hanmer)

- 2002-261F 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AUTHORIZE A TAX EXTENSION AGREEMENT WITH
EDWARD VALLIERE AND DARLENE VALLIERE

Report dated 2002-09-04 from the General Manager of Corporate Services and Acting General Manager of Emergency Services

- 2002-262Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING
BY-LAW FOR THE FORMER CITY OF SUDBURY

Planning Committee Resolution 2002-18

(This By-law rezones the subject property to "C5", Shopping Centre Commercial to accommodate the expansion of a parking area that serves an existing supermarket which is to undergo renovation and expansion - 996437 Ontario Inc./Proponent: Loblaw Properties Limited, 1593 LaSalle Boulevard, Sudbury.)

- 2002-267P 2 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AMEND BY-LAW 2002-202, THE PROCEDURE BY-LAW

Report dated 2002-09-03 from the General Manager of Corporate Services and Acting General Manager of Emergency Services

(This By-law amends the Procedure By-law by removing reference to the Finance and Efficiencies Committee and transferring its responsibilities into the Finance and Program and Accountability Sub-Committee. This By-law appears for two readings to provide necessary notice to Council as required by the Procedure By-law and will receive third reading at next Council meeting if Council feels this appropriate.)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

CORRESPONDENCE FOR INFORMATION ONLY

- C-15 Report dated 2002-08-26 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Purchase of Auto Extrication Equipment - Fire Services.
(FOR INFORMATION) **22-23**
- C-16 Report dated 2002-09-04 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding 2003 Pre-authorized Tax Payment Plan - Marketing Campaign.
(FOR INFORMATION) **24-29**

PART II - REGULAR AGENDA

REFERRED AND DEFERRED MATTERS

{NONE}

MANAGERS' REPORTS

{NONE}

MOTIONS

{NONE}

ADDENDUM

PART II - REGULAR AGENDA (Continued)

QUESTION PERIOD

NOTICES OF MOTIONS

"IN CAMERA" (Incomplete Items)

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2002-09-06

**THOM M. MOWRY,
CITY CLERK**

**GLORIA WARD
COUNCIL SECRETARY**