

Regular Council

# Agenda

For The City Council Meeting  
To Be Held On  
**THURSDAY, 2002-03-07**  
Council Chamber

7:30 p.m.

## **AGENDA**

### **FOR THE CITY COUNCIL MEETING TO BE HELD ON THURSDAY, 2002-03-07 AT 7:30 P.M., IN THE COUNCIL CHAMBER**

1. Roll Call
2. Declarations of Pecuniary Interest

#### **PUBLIC HEARINGS**

**{NONE}**

#### **DELEGATIONS**

3. Base Hospital Program - Dr. LePage:  
Success in the community of the Ontario Prehospital Advanced Life Support (OPALS)

- Dr. Rob LePage, Directing Physician, OPALS Program
- Paul Bradley, Advance Care Paramedic
- Tyler Popowich, Fire Fighter

**(FOR INFORMATION)      {OVERHEAD PRESENTATION}**

**1**

4. Report dated 2002-02-18 from the General Manager of Economic Development & Planning Services regarding Neureka Research Incorporated Update and Presentation.  
(Requested by Council at its meeting of 2002-02-14)

- Helen Mulc, Manager of Business Development Team

**(FOR INFORMATION)      {POWER POINT PRESENTATION}**

**2-3**

5. Letter dated 2002-02-27 from Mayor Gordon regarding Mayor and Council's Roundtable on Physician and Allied Health Care Recruitment and Retention - Physician Recruitment Strategy 2002.

**4**

- Jackie Thoms, Co-Chair, Mayor and Council's Roundtable on Physician and Allied Health Care Recruitment and Retention

**(FOR INFORMATION)**

## **MATTERS ARISING FROM THE “IN CAMERA” SESSION**

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the “In Camera” session. Council will then consider any resolutions or by-laws.

### **PART 1 - CONSENT AGENDA**

#### **(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-10 contained in the Consent Agenda)**

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

## **MINUTES**

Only changes in the form of errors or omissions taken at a previous meeting may be made in adopting the Minutes. Other comments are out of order.

- |     |  |                |
|-----|--|----------------|
| C-1 | Report No. 25, City Council Minutes of 2002-02-28.<br><b>(RESOLUTION PREPARED) {MINUTES TO BE TABLED}</b>  |                |
| C-2 | Report of Nickel District Conservation Authority, Minutes of 2002-02-13.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                        | <b>M.1-4</b>   |
| C-3 | Report of Sudbury & District Board of Health, Minutes of 2001-11-27.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                            | <b>M.5-16</b>  |
| C-4 | Report No. 10, Board of Directors of Sudbury Metro Centre, Minutes of 2001-12-06.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>               | <b>M.17-19</b> |
| C-5 | Report of Special Meeting of Board of Directors of Sudbury Metro Centre, Minutes of 2001-12-12.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b> | <b>M.20-24</b> |
| C-6 | Report of Greater Police Service Board Meeting, Minutes of 2002-02-21<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                           | <b>M.25-30</b> |

## **TENDERS**

**{NONE}**

## **PART I - CONSENT AGENDA (Continued)**

### **ROUTINE MANAGEMENT REPORTS**

- C-7 Report dated 2002-02-27 from the General Manager of Corporate Services regarding City Sale of Surplus Lands: Gateway Drive, Sudbury, being Lot 58 on Plan 53M-1239.  
**(RESOLUTION PREPARED)** 5-6
- C-8 Report dated 2002-02-27 from the General Manager of Corporate Services regarding City Sale of Surplus Lands: 4 Joseph Avenue, Walden.  
**(RESOLUTION PREPARED)** 7-8
- C-9 Report dated 2002-02-27 from the General Manager of Corporate Services regarding City Sale of Surplus Lands: 127 Cedar Street, Sudbury.  
**(RESOLUTION PREPARED)** 9-10
- C-10 Report dated 2002-02-27 from the General Manager of Corporate Services regarding Extension of Water Meter Reading Services Contract R97-48, Part B, Canadian Corps of Commissioners.  
**(RESOLUTION PREPARED)** 11-12

### **BY-LAWS**

- 2002-63A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF MARCH 7<sup>TH</sup>, 2002
- 2002-64A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF 127 CEDAR STREET IN THE CITY OF GREATER SUDBURY

Report dated 2002-02-27 from the General Manager of Corporate Services.

**NOTE:** *By-laws 2002-65Z, 2002-66Z, 2002-67Z and 2002-68Z were passed at the February 28<sup>th</sup>, 2002 Council Meeting.*

- 2002-69A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE THE SALE OF LOT 58, PLAN 53M-1239, GATEWAY DRIVE, IN THE CITY OF GREATER SUDBURY

Report dated 2002-02-27 from the General Manager of Corporate Services.

## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

- 2002-70A    3    BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AUTHORIZE THE SALE OF 4 JOSEPH STREET IN THE CITY  
OF GREATER SUDBURY

Report dated 2002-02-27 from the General Manager of Corporate  
Services.

- 2002-71R    3    BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
DECLARE CERTAIN PARCELS OF LANDS TO BE PART OF  
THE CITY ROAD SYSTEM

(This by-law is presented to Council to update the small "bits and  
pieces" of roadway that have been purchased or otherwise  
acquired by the City for road purposes to be formally declared as  
roads. A number of widenings, subdivision transfers, sight  
triangles, etc. are included.)

- 2002-72Z    3    BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO  
AMEND BY-LAW 83-302, THE COMPREHENSIVE ZONING BY-  
LAW FOR THE FORMER TOWN OF RAYSIDE-BALFOUR

Committee of the Whole - Planning Resolution 2002-17

(This By-law rezones the subject property to Agricultural Reserve  
special to permit the development of a 2,400 square foot carpentry  
shop which is to be operated by the resident of the dwelling on the  
same property known as 4446 Municipal Road 35, Azilda - A.  
Poulin/D. Caza.)

### **CORRESPONDENCE FOR INFORMATION ONLY**

{NONE}

## **PART II - REGULAR AGENDA**

### **REFERRED AND DEFERRED MATTERS**

{NONE}

## **PART II - REGULAR AGENDA (Continued)**

### **MANAGERS' REPORTS**

R-1 Letter dated 2002-02-28 from the Chief Administrative Officer and George B. Cuff & Associates Ltd. regarding Implementation of the Cuff Report.

**(RESOLUTIONS PREPARED)      {REPORT UNDER SEPARATE COVER}**

### **MOTIONS**

### **ADDENDUM**

### **QUESTION PERIOD**

### **NOTICES OF MOTIONS**

**"IN CAMERA" (Incomplete Items)**

**10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)**

***{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2002-03-01**

**THOM M. MOWRY,  
CITY CLERK**

**GLORIA WARD  
COUNCIL SECRETARY**