

Regular Council

# Agenda

For The City Council Meeting  
To Be Held On  
**THURSDAY, 2002-06-13**  
Council Chamber

7:00 p.m.

(32<sup>nd</sup>)

## **AGENDA**

**FOR THE CITY COUNCIL MEETING  
TO BE HELD ON THURSDAY, 2002-06-13  
AT 7:00 P.M., IN THE COUNCIL CHAMBER**

***(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)***

**4:30P.M. COMMITTEE OF THE WHOLE - "IN CAMERA"  
COMMITTEE ROOM C-11, TOM DAVIES SQUARE  
*To deal with: Litigation and Personnel Matters***

**7:00 P.M. REGULAR COUNCIL MEETING  
COUNCIL CHAMBER, TOM DAVIES SQUARE**

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

### **PUBLIC HEARINGS**

**{NONE}**

### **PRESENTATIONS**

4. Presentation of the Mayor and Council's 2002 Civic Awards for Volunteerism:

- Hazel (Dell) Edwards
- Skead Recreation Committee
- Deborah Kosher and Don Bakker - "Breakfast World"

Report dated 2002-05-21 from the General Manager of Citizen & Leisure Services regarding Mayor and Council's Civic Awards for Volunteerism.

**(FOR INFORMATION)**

**1-4**

### **DELEGATIONS**

5. Report dated 2002-06-07 from the General Manager of Economic Development & Planning Services regarding Greater Sudbury Youth Strategy.

**(RESOLUTION PREPARED)**

**{OVERHEAD PRESENTATION}**

**5-8**

- D. Nadorozny, General Manager of Economic Development & Planning Services
- S. Poland, Business Development Officer
- Designate from the "Youth Cabinet" - Paul Denis

## **DELEGATIONS (Continued)**

6. Letter from A.E. Bass, President, Sudbury & District Labour Council regarding the Ontario Electricity Coalition requesting support for a resolution calling on the Government of Ontario to cancel its plans to deregulate and privatize electricity.  
**(RESOLUTION PREPARED)**

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- Mr. John Filo, Past President, Sudbury & District Labour Council
- Mr. Pat Tallon, C.U.P.E. Representative, Sudbury Hydro

(These delegations were scheduled prior to the adoption of the new governance model.)

## **MATTERS ARISING FROM THE "IN CAMERA" SESSION**

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions or by-laws.

## **PART 1 - CONSENT AGENDA**

**(RESOLUTION PREPARED adopting resolutions for Items C-1  
to C-19 contained in the Consent Agenda)**

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

## **MINUTES**

Only changes in the form of errors or omissions taken at a previous meeting may be made in adopting the Minutes. Other comments are out of order.

- C-1 Report No. 31, City Council Minutes of 2002-05-30.  
**(RESOLUTION PREPARED - MINUTES ADOPTED)** **M.1-17**
- C-2 Report No. 1, Planning Committee Minutes of 2002-06-11.  
**(RESOLUTION PREPARED - MINUTES ADOPTED) {TO BE TABLED}**

## **PART I - CONSENT AGENDA (Continued)**

### **MINUTES (Continued)**

- |      |   |                |
|------|---|----------------|
| C-3  | Report No. 8, Ward Boundary Review Committee, Minutes of 2002-05-27.<br><b>(RESOLUTION PREPARED - MINUTES ADOPTED)</b>                        | <b>M.18-20</b> |
| C-4  | Report No. 2, City of Greater Sudbury Convention Centre Task Force, Minutes of 2002-03-28.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b> | <b>M.21-22</b> |
| C-5  | Report of Nickel District Conservation Authority, Minutes of 2002-05-22.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                   | <b>M.23-25</b> |
| C-6  | Report No. 9, Greater Sudbury Public Library Board, Minutes of 2002-04-16.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                 | <b>M.26-27</b> |
| C-7  | Report No. 5, Sudbury & District Board of Health, Minutes of 2002-05-15.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                   | <b>M.28-35</b> |
| C-8  | Report No. 1, Priorities Committee, Minutes of 2002-06-12.<br><b>(RESOLUTION PREPARED - MINUTES ADOPTED) {TO BE TABLED}</b>                   |                |
| C-9  | Report of Tender Opening Committee, Minutes of 2002-06-03.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                                 | <b>M.36</b>    |
| C-10 | Report of Tender Opening Committee, Minutes of 2002-06-04.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                                 | <b>M.37-38</b> |
| C-11 | Report of Tender Opening Committee, Minutes of 2002-06-06.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                                 | <b>M.39</b>    |
| C-12 | Report of Greater Sudbury Housing Corporation, Minutes of 2002-04-23.<br><b>(RESOLUTION PREPARED - MINUTES RECEIVED)</b>                      | <b>M.40-48</b> |

### **TENDERS**

- |      |  |              |
|------|--|--------------|
| C-13 | Report dated 2002-06-05 from the General Manager of Public Works regarding Contract 2002-17: Concrete Sidewalk, Curb and Gutter Construction and Replacement, Various Locations.<br><b>(RESOLUTION PREPARED)</b> | <b>10-11</b> |
| C-14 | Report dated 2002-06-05 from the General Manager of Public Works regarding Contract 2002-18: Asphalt Resurfacing, Various Locations.<br><b>(RESOLUTION PREPARED)</b>   | <b>12-14</b> |
| C-15 | Report dated 2002-06-05, with attachment, from the General Manager of Public Works regarding Contract 2002-39: Service Box Repairs, Various Locations.<br><b>(RESOLUTION PREPARED)</b>                           | <b>15-16</b> |

## **PART I - CONSENT AGENDA (Continued)**

### **TENDERS (Continued)**

- C-16 Report dated 2002-06-05, with attachment, from the General Manager of Public Works regarding Contract 2002-38: Closed Circuit Television Camera Inspection of Sewers and Associated Services.  
**(RESOLUTION PREPARED)** **17-18**
- C-17 Report dated 2002-06-04 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Janitorial Supplies.  
**(RESOLUTION PREPARED)** **19-21**
- C-18 Report dated 2002-06-07 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Council Chamber Renovations.  
**(RESOLUTION PREPARED)** **22-31**

### **ROUTINE MANAGEMENT REPORTS**

- C-19 Report dated 2002-06-03, with attachment, from the Acting General Manager of Health & Social Services regarding Homemakers and Nurses Services Act - Ukrainian Seniors Centre.  
**(RESOLUTION PREPARED)** **32-33**

### **BY-LAWS**

- 2002-155A    3    BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING OF JUNE 13, 2002
- 2002-156Z    3    BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF ONAPING FALLS AND THE FORMER CITY OF VALLEY EAST

Planning Committee Meeting of June 11, 2002.

(This By-law rezones the subject property to Rural Special to permit the establishment of a 19 acre pit in the central portion of the subject property - Falconbridge Limited, Lockerby Mine Access Road, Township of Fairbank.)

## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

2002-157Z     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 83-303, THE COMPREHENSIVE  
ZONING BY-LAW FOR THE FORMER TOWN OF WALDEN

Committee of the Whole Planning Resolution 2002-86.

(This By-law rezones the subject property to Rural Special to permit a lawn care, landscaping and irrigation business and related accessory uses on the subject property together with the residence of the business owners. R. & M. Hargan - 115 Finnwoods Road, Lively.)

2002-158Z     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 83-300, THE COMPREHENSIVE  
ZONING BY-LAW FOR THE FORMER TOWN OF  
ONAPING FALLS AND THE FORMER CITY OF VALLEY  
EAST

Planning and Development Committee of the former  
Regional Municipality of Sudbury Resolution # 2000-41.

(This By-law rezones the subject property to "A-16", Special Agricultural Reserve to permit the processing, storage and retail sale of firewood in addition to all other "A" zone uses. Further, 'Special' by-law requirements establish the "lot frontage" for by-law administration purposes, permit the existing building locations, and establish that a building may be erected on a lot which does not have frontage on a public road subject to right-of-way requirements. R. Trepanier, 5210 Highway 69 North, Val Therese)

2002-159F     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 2002-18F RESPECTING  
CONSTRUCTION, DEMOLITION, CHANGE OF USE  
PERMITS, INSPECTIONS AND FEES

Committee of the Whole - Planning Resolution 2002-64

(This By-law provides for joint development fees for the Nickel District Conservation Authority and also implements the changes directed by Council in the Budget sessions.)

## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

2002-160F     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO ESTABLISH FEES FOR CERTAIN SERVICES  
PROVIDED BY THE CITIZEN AND LEISURE SERVICES  
DEPARTMENT

(This By-law amalgamates the bus fees, and arena ice fees  
into one By-law and updates the fees in accordance with  
Council's budget decisions.)

2002-161T     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO TEMPORARILY CLOSE EDWARD AVENUE IN THE  
FORMER TOWN OF NICKEL CENTRE, NORTH OF  
CONCESSION STREET TO VEHICULAR TRAFFIC TO  
FACILITATE THE ST. PAUL THE APOSTLE STREET  
DANCE

Report dated 2002-06-04 from General Manager of Public  
Works

**34-37**

2002-163     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AUTHORIZE THE SALE TO CORNERSTONE  
COMMUNITY CHURCH OF PARCEL 28825 S.W.S., NIEMI  
ROAD, IN THE FORMER TOWN OF WALDEN

Planning Committee Meeting of June 11, 2002.

2002-164     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AUTHORIZE THE SALE TO DAVE NORMAN OF 84B  
BALSAM STREET, COPPER CLIFF

Planning Committee Meeting of June 11, 2002.

2002-165A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 2001-34A TO APPOINT OFFICIALS  
FOR THE CITY OF GREATER SUDBURY

(This By-law updates the Transition Board Appointment  
By-law TB-44 to deal with employee departures since that  
time. It appoints Wayne Ropp as Acting Fire Chief, Doug  
Wuksinic as General Manager, Corporate Services and  
Acting General Manager, Emergency Services, and  
Catherine Sandblom as Acting General Manager of Health  
and Social Services.)

## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

2002-166A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT BETWEEN HER MAJESTY THE QUEEN IN RIGHT OF THE PROVINCE OF ONTARIO AS REPRESENTED BY THE MINISTER OF TRANSPORTATION

(This By-law authorizes an agreement with the MTO for processing of license plate information for parking tickets. It replaces the previous agreements with the former municipalities.)

2002-167A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A TAX EXTENSION AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND ERNEST MILLER AND TAMMY MILLER

Report dated 2002-05-28 from the General Manager of Corporate Services, and Acting General Manager of Emergency Services

**38-39**

2002-168A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN EXTENSION AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND HUMBLE HOLDINGS CORP.

Planning Committee meeting of June 11, 2002

2002-169Z     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY

Committee of the Whole - Planning Resolution 2002-18

(This By-law rezones the subject property to "R6-12", Special Established Residential to permit a 'personal fitness training studio'. The "R6-12", Special Established Residential zone would permit all "R6", Established Residential zone uses as well as all "C2", General Commercial zone uses and signs. Riverside Cardiac Clinic Inc., 336 Riverside Drive, Sudbury.)



## **PART I - CONSENT AGENDA (Continued)**

### **BY-LAWS (Continued)**

2002-170Z     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AMEND BY-LAW 83-302, THE COMPREHENSIVE  
ZONING BY-LAW FOR THE FORMER TOWN OF  
RAYSIDE-BALFOUR

Planning Committee meeting of June 11, 2002

(This By-law repeals By-law 96-127Z which removes the "H"  
designation and returns the property to its original "C2"  
zoning. Caisse Populaire Azilda Inc., 43 Notre Dame Street,  
Azilda.)

2002-171A     3     BEING A BY-LAW OF THE CITY OF GREATER SUDBURY  
TO AUTHORIZE A LEASE AGREEMENT BETWEEN THE  
CITY OF GREATER SUDBURY AND ONTARIO REALTY  
CORPORATION FOR 199 LARCH STREET

(This By-law authorizes a Lease Agreement for space on the  
6<sup>th</sup> floor of 199 Larch Street as approved in the budget.)

### **CORRESPONDENCE FOR INFORMATION ONLY**

- |      |   |              |
|------|---|--------------|
| C-20 | Report dated 2002-05-28 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Designated Night Landing (Helicopter) Landing Sites.<br><b>(FOR INFORMATION)</b>            | <b>40-41</b> |
| C-21 | Report dated 2002-06-03 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Pilot Project - Emergency Medical Services Training Innovation.<br><b>(FOR INFORMATION)</b> | <b>42-44</b> |
| C-22 | Report dated 2002-06-05, with attachment, from the General Manager of Public Works regarding 2002 Garlic Festival Barricading.<br><b>(FOR INFORMATION)</b>  | <b>45-53</b> |
| C-23 | Report dated 2002-06-03 from the General Manager of Citizen & Leisure Services regarding Ella Lake and Centennial Park Operating Agreements.<br><b>(FOR INFORMATION)</b>  | <b>54-55</b> |

## **PART II - REGULAR AGENDA**

### **REFERRED AND DEFERRED MATTERS**

{NONE}

### **MANAGERS' REPORTS**

R-1 Report dated 2002-06-03 from the General Manager, Corporate Services and Acting General Manager, Emergency Services regarding Provincial Offences Court Operation.

**(RESOLUTION PREPARED)**

**56-60**

### **MOTIONS**

### **ADDENDUM**

### **QUESTION PERIOD**

### **NOTICES OF MOTIONS**

### **"IN CAMERA" (Incomplete Items)**

### **10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)**

***{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}***

**2002-06-07**

**THOM M. MOWRY,  
CITY CLERK**

**GLORIA WARD  
COUNCIL SECRETARY**