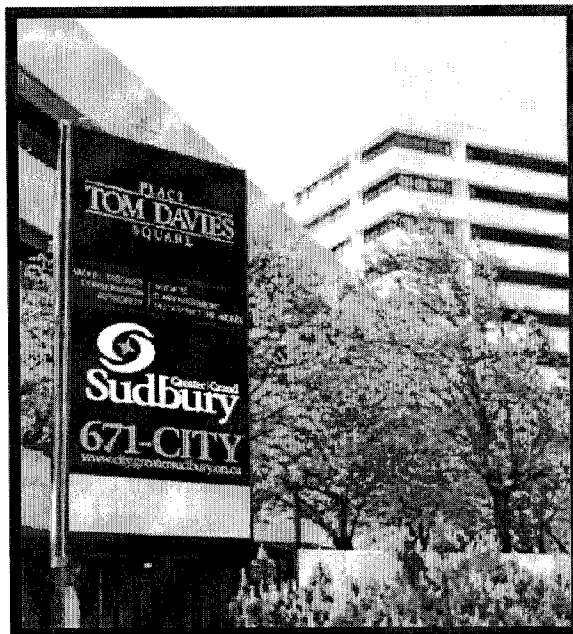


Vision: The City of Greater Sudbury is a growing, world-class community bringing talent, technology and a great northern lifestyle together

Vision La Ville du Grand Sudbury est une communauté croissante de calibre international qui rassemble les talents, les technologies et le style de vie exceptionnel du Nord

Agenda Ordre du jour



For the
City Council
Meeting
to be held

Pour la réunion du
Conseil municipal
qui aura lieu

on Thursday, April 11th, 2002

le jeudi 11 avril 2002

at 7:30 p.m

à 19h30

**Council Chamber
Tom Davies Square**

**dans la Salle du Conseil
Place Tom Davies**

 **Greater | Grand
Sudbury**
www.city.greatersudbury.on.ca

Regular Council

Agenda

For The City Council Meeting
To Be Held On
THURSDAY, 2002-04-11
Council Chamber

7:30 p.m.

(28th)

AGENDA

**FOR THE CITY COUNCIL MEETING
TO BE HELD ON THURSDAY, 2002-04-11
AT 7:30 P.M., IN THE COUNCIL CHAMBER**

(PLEASE ENSURE CELL PHONES AND PAGERS ARE TURNED OFF)

**6:30 P.M. COMMITTEE OF THE WHOLE - "IN CAMERA"
COMMITTEE ROOM C-11, TOM DAVIES SQUARE
*To deal with: Litigation Matter
Labour Relations Matter***

**7:30 P.M. REGULAR COUNCIL MEETING
COUNCIL CHAMBER, TOM DAVIES SQUARE**

1. Moment of Silent Reflection
2. Roll Call
3. Declarations of Pecuniary Interest

PUBLIC HEARINGS

{NONE}

DELEGATIONS

4. Presentation to Councillor Petryna by Big Brothers of Sudbury.
 - Dave Battaino, Executive Director, Big Brothers of Sudbury
5. Report dated 2002-04-02 from the General Manager of Health & Social Services regarding Charles Coffey Presentation on the Early Learning and Child Care Commission.
(RESOLUTION OF SUPPORT)
 - Charles S. Coffey, Executive Vice President, Government and Community Affairs, Royal Bank of Canada

MATTERS ARISING FROM THE “IN CAMERA” SESSION

1. *Deputy Mayor will rise and report any matters discussed during the “In Camera” session of Council held on 2002-03-21. Council will then consider any resolutions or by-laws.*
2. Deputy Mayor will then rise and report any matters discussed during the “In Camera” session. Council will then consider any resolutions or by-laws.

PART 1 - CONSENT AGENDA

(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-17 contained in the Consent Agenda)

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

MINUTES

Only changes in the form of errors or omissions taken at a previous meeting may be made in adopting the Minutes. Other comments are out of order.

C-1	Report No. 26, City Council Minutes of 2002-03-07. (RESOLUTION PREPARED - MINUTES ADOPTED)	M.1-9
C-2	Report No. 23, Committee of the Whole - Planning, Minutes of 2002-03-19. (RESOLUTION PREPARED - MINUTES ADOPTED)	M.10-16
C-3	Report of Tender Opening Committee, Minutes of 2002-02-12. (RESOLUTION PREPARED - MINUTES RECEIVED)	M.17
C-4	Report of Tender Opening Committee, Minutes of 2002-03-12. (RESOLUTION PREPARED - MINUTES RECEIVED)	M.18-19
C-5	Report No. 27, City Council Minutes of 2002-03-21. (RESOLUTION PREPARED - MINUTES ADOPTED)	M.20-30
C-6	Report No. 13, Committee of the Whole - Budget, Minutes of 2002-03-27. (RESOLUTION PREPARED - MINUTES ADOPTED)	M.31

PART I - CONSENT AGENDA (Continued)

MINUTES (Continued)

- C-7 Report No. 8, Special City Council Minutes of 2002-03-27.
(RESOLUTION PREPARED) **M.32-40**
- C-8 Report No. 24, Committee of the Whole - Planning, Minutes of 2002-04-09.
(RESOLUTION PREPARED - MINUTES ADOPTED) {TO BE TABLED}
- C-9 Report No. 1, Convention Centre Task Force, Minutes of 2002-02-21.
(RESOLUTION PREPARED - MINUTES ADOPTED) **M.41-42**
- C-10 Report of General Meeting, Nickel District Conservation Authority, Minutes of 2002-03-20.
(RESOLUTION PREPARED - MINUTES RECEIVED) **M.43-47**
- C-11 Report of Greater Sudbury Police Services Board, Minutes of 2002-03-18.
(RESOLUTION PREPARED - MINUTES RECEIVED) **M.48-51**
- C-12 Report of Greater Sudbury Housing Corporation, Minutes of 2002-03-05.
(RESOLUTION PREPARED - MINUTES RECEIVED) **M.52-62**

TENDERS

- C-13 Report dated 2002-04-03 from the General Manager of Public Works regarding Contract 2002-59: Maintenance of Traffic Signals and Related Devices.
(RESOLUTION PREPARED) **3-6**
- C-14 Report dated 2002-03-27 from the General Manager of Public Works regarding Contract 2002-25: CPR Overhead Bridge Rehabilitation and Widening - Lasalle Boulevard (MR 71).
(RESOLUTION PREPARED) **7-8**
- C-15 Report dated 2002-04-03 from the General Manager of Public Works regarding Contract 2002-42: Operation of Landfill Sites.
(RESOLUTION PREPARED) **9-11**

ROUTINE MANAGEMENT REPORTS

- C-16 Report dated 2002-04-01 from the General Manager of Corporate Services regarding 2002 Annual Conferences.
(RESOLUTION PREPARED) **12-13**
- C-17 Report dated 2002-04-02 from the General Manager of Health & Social Services regarding Amendment to Community Sponsored Clinic Contract between the City of Greater Sudbury and Dr. Paul Smith.
(RESOLUTION PREPARED) **14-15**

PART I - CONSENT AGENDA (Continued)

BY-LAWS

2002-81A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING
OF APRIL 11th, 2002

2002-82A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AMEND BY-LAW 2001-34A TO APPOINT OFFICIALS FOR THE
CITY OF GREATER SUDBURY

(This By-law updates the list of Deputy Clerks.)

2002-83F 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
ADOPT AN INVESTMENT POLICY AND TO REPEAL BY-LAW
2001-313A

Report dated 2002-03-28 from the General Manager of Corporate
Services.

16-25

2002-84P 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
ADOPT AMENDMENT NUMBER 211 OF THE OFFICIAL PLAN
FOR THE SUDBURY PLANNING AREA

Committee of the Whole - Planning Resolution 2001-175

(This amendment changes the land use designation of the subject
property from "Rural" to "Industrial" to recognize an existing industrial
use being a contractor's yard.)

2002-85Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-
LAW FOR THE FORMER CITY OF SUDBURY

Committee of the Whole - Planning Resolution 2001-178

(This By-law rezones the subject property to Rural Special in order
to recognize an existing contractor's yard and to permit the
construction of a new accessory office building and a new accessory
storage building. The By-law also recognizes an existing storage
building and an existing accessory garage - Carlo Bot, 799 Luoma
Road, Sudbury.)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-86 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-85, A BY-LAW TO APPOINT MUNICIPAL LAW ENFORCEMENT OFFICERS TO ENFORCE THE PRIVATE PROPERTY SECTIONS OF BY-LAW 2001-1

(This By-law up-dates the list of private property enforcement officers.)

- 2002-87A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AGREEMENT WITH HER MAJESTY THE QUEEN IN RIGHT OF ONTARIO, AS REPRESENTED BY THE MINISTER OF TRAINING, COLLEGES AND UNIVERSITIES AND NORTHERN MEDICAL SCHOOL IMPLEMENTATION MANAGEMENT COMMITTEE TO DEFINE THE TERMS AND CONDITIONS OF THE 2001/2002 GRANT FOR THE IMC ACTIVITIES

Council Resolution 2001-687

(This three party agreement establishes the procedure for the distribution of funding to the Northern Medical School Implementation Committee through the City as financial administrator.)

- 2002-88Z 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 83-300, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER TOWN OF VALLEY EAST AND THE FORMER TOWN OF ONAPING FALLS

Committee of the Whole - Planning Resolution 2002-45.

(This By-law rezones the subject property to a revised Rural Special zoning. The new zoning permits all Rural uses, a heating contractor business and uses accessory to a fish hatchery as were permitted under the previous zoning, and it adds a new bed and breakfast use and a dwelling unit use in the existing building. Previously permitted uses including the manufacture and wholesale of fishing tackle; the assembly, repair and warehousing of furniture and storage are eliminated by this By-law.)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- | | | | |
|------------|--|---|-------|
| 2002-89A 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE AN AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND DR. PAUL SMITH FOR THE CAPREOL COMMUNITY SPONSORED CLINIC | Report dated 2002-04-02 from the General Manager of Health and Social Services. | 14-15 |
| 2002-90Z 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 95-500Z, THE COMPREHENSIVE ZONING BY-LAW FOR THE FORMER CITY OF SUDBURY | Committee of the Whole - Planning Resolution

(This By-law rezones the subject property to "M1-42" which would permit any use permitted in an "M1" Zone, and would allow those signs permitted in a "C2" Zone. This By-law will come into force and effect only after the expiry of the appeal period.) | |
| 2002-91A 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS, AND SELL PARCEL 17931 SWS, PART OF LOT 9, CONCESSION 4, TOWNSHIP OF WATERS | Committee of the Whole - Planning Resolution | |
| 2002-92A 3 | BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO DECLARE SURPLUS, AND SELL PART OF PARCEL 8803 SES, PART OF LOT 25, PLAN M-132, CITY OF GREATER SUDBURY AND ACQUIRE IN EXCHANGE PART 9, PLAN 53R-16860 | Committee of the Whole - Planning Resolution | |

CORRESPONDENCE FOR INFORMATION ONLY

- | | | |
|------|---|-------|
| C-18 | Report dated 2002-03-08, with attachment, from the General Manager of Corporate Services regarding 2001 Investments.
(FOR INFORMATION) | 26-28 |
| C-19 | Report dated 2002-03-21, with attachment, from the General Manager of Health & Social Services regarding Mandatory Literacy Screening for Ontario Works Participants.
(FOR INFORMATION) | 29-31 |

PART I - CONSENT AGENDA (Continued)

CORRESPONDENCE FOR INFORMATION ONLY (Continued)

- C-20 Report dated 2002-03-14 from the General Manager of Public Works regarding Central Business District: Waste Management Issues.
(FOR INFORMATION)

32

PART II - REGULAR AGENDA

REFERRED AND DEFERRED MATTERS

{NONE}

MANAGERS' REPORTS

- R-1 Report dated 2002-03-13 from the General Manager of Public Works regarding Selection of Consultant: Sudbury Landfill Site Expansion.
(RESOLUTION PREPARED) **33-37**
- R-2 Report dated 2002-03-22 from the General Manager of Corporate Services regarding One-Time Emergency Medical Services (EMS) Funding.
(RESOLUTION PREPARED) **38-39**
- R-3 Report dated 2002-03-28 from the General Manager of Corporate Services regarding Adoption of Terms of Reference for Ward Boundary Review and Appointment of Citizen's Committee for Ward Boundary Review.
(RESOLUTIONS PREPARED) **40-48**
- R-4 Report dated 2002-04-05 from the General Manager of Health & Social Services regarding Municipality's Responsibility for Physician Recruitment and Retention.
(RESOLUTION PREPARED) **49-54**
- R-5 Report dated 2002-04-05 from General Manager of Corporate Services regarding Subordination Agreement re Utility Letter of Credit from the Toronto Dominion Bank for the Greater Sudbury Utilities Inc.
(RESOLUTION PREPARED) **55-67**
- R-6 Letter dated 2002-03-27, with attachment, from the Chief Administrative Officer regarding Sewer and Water Partnership with the Greater Sudbury Utilities Inc.
(RESOLUTION PREPARED) **68-73**

PART II - REGULAR AGENDA (Continued)

MANAGERS' REPORTS (Continued)

- R-7 Report dated 2002-04-02 from the General Manager of Health and Social Services regarding Pioneer Manor - Extension of Pharmacy Service Agreement.
(RESOLUTION PREPARED) 74-75

BY-LAW

- 2002-93A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY
TO AUTHORIZE AN EXTENSION OF PHARMACY
SERVICE AGREEMENT BETWEEN THE CITY OF
GREATER SUDBURY AND BRIN ENTERPRISES LTD.

- R-8 Report dated 2002-04-02 from the General Manager of Economic Development & Planning Services regarding the Proposed Convention Centre.
(RESOLUTION PREPARED) 76-79

(Amin S. Virsam and Joe Zito, representatives of Vista Sudbury Hotel Inc. will be in attendance and prepared to answer any questions Council may have. See attached letter dated April 3, 2002 from Joe Zito, Vista Sudbury Hotel Inc.)

MOTIONS

- R-9 **Presented by Councillor McIntaggart:**

WHEREAS the use of church property for a final resting place is an ancient tradition;

AND WHEREAS the practice of using church property for the purposes of a scattering garden for the disposition of cremated human remains has become a common practice;

AND WHEREAS the *Cemeteries Act*, and the regulations thereunder, currently provide that municipal approval is required to permit the establishment of scattering gardens for cremated human remains, and further that the municipality shall eventually assume responsibility for such scattering gardens;

NOW THEREFORE BE IT RESOLVED THAT the Council of the City of Greater Sudbury hereby petitions the Government of Ontario to amend the *Cemeteries Act* to permit the establishment of scattering gardens on church property without the prior consent of a municipality and further that municipalities not be required to assume responsibility for the care and maintenance of scattering gardens on church property in the event the church property is sold or otherwise disposed of;

PART II - REGULAR AGENDA (Continued)

MOTIONS (Continued)

R-9 Presented by Councillor McIntaggart: (Continued)

AND FURTHER THAT copies of this resolution be forwarded to the Honourable Norman Sterling, Minister of Consumer and Business Services, the Association of Municipalities of Ontario and all local Members of the Legislative Assembly of Ontario.

ADDENDUM

QUESTION PERIOD

NOTICES OF MOTIONS

"IN CAMERA" (Incomplete Items)

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2002-04-05

**THOM M. MOWRY,
CITY CLERK**

**GLORIA WARD
COUNCIL SECRETARY**