

Regular Council

Agenda

For The City Council Meeting
To Be Held On
THURSDAY, 2002-01-17
Council Chamber

7:30 p.m.



AGENDA

FOR THE CITY COUNCIL MEETING TO BE HELD ON THURSDAY, 2002-01-17 AT 7:30 P.M., IN THE COUNCIL CHAMBER

1. Roll Call
2. Declarations of Pecuniary Interest

PUBLIC HEARINGS

{NONE}

DELEGATIONS

3. Letter dated 2001-12-07 from David B. Rivard, Executive Director, The Children's Aid Society of the Districts of Sudbury and Manitoulin regarding Council Presentation, "Crisis in Child Welfare". **1**
 - David Rivard, Executive Director
 - Richard Theoret, Board President
4. Letter dated 2001-12-13 from Ms. Shelley Westhaver, Community Health Promotion, Sudbury & District Health Unit regarding Council Presentation - Non-Smoking Week 2002. **2**
 - Dr. P. Sutcliffe, Medical Officer of Health
5. Letter dated 2001-12-17 from Norma Shaw regarding Independent Living Resource Centre Corp. presentation to City Council. **3**
 - Joanne Nother
 - Earl Black

MATTERS ARISING FROM THE "IN CAMERA" SESSION

At this point in the meeting, the Deputy Mayor will rise and report any matters discussed during the "In Camera" session. Council will then consider any resolutions or by-laws.

PART 1 - CONSENT AGENDA

(RESOLUTION PREPARED adopting resolutions for Items C-1 to C-12 contained in the Consent Agenda)

(For the purpose of convenience and for expediting meetings, matters of business of repetitive or routine nature are included in the Consent Agenda, and all such matters of business contained in the Consent Agenda are voted on collectively.

A particular matter of business may be singled out from the Consent Agenda for debate or for a separate vote upon the request of any Councillor. In the case of a separate vote, the excluded matter of business is severed from the Consent Agenda, and only the remaining matters of business contained in the Consent Agenda are voted on collectively.

Each and every matter of business contained in the Consent Agenda is recorded separately in the minutes of the meeting.)

MINUTES

Only changes in the form of errors or omissions taken at a previous meeting may be made in adopting the Minutes. Other comments are out of order.

- | | | |
|-----|---|----------------|
| C-1 | Report No. 21, City Council Minutes of 2001-12-13.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.1-17 |
| C-2 | Report No. 19, Committee of the Whole - Planning, Minutes of 2002-01-15.
(RESOLUTION PREPARED - MINUTES ADOPTED) TO BE TABLED | |
| C-3 | Report No. 4, Finance & Efficiencies Committee Minutes of 2001-11-22.
(RESOLUTION PREPARED - MINUTES ADOPTED) | M.18-19 |
| C-4 | Report No. 9, Board of Directors of Sudbury Metro Centre, Minutes of 2001-11-01.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.20-22 |
| C-5 | Report of Nickel District Conservation Authority, Minutes of 2001-12-12.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.23-25 |
| C-6 | Report of Greater Sudbury Police Services Board Minutes of 2001-12-17.
(RESOLUTION PREPARED - MINUTES RECEIVED) | M.26-30 |

TENDERS

{NONE}

PART I - CONSENT AGENDA (Continued)

ROUTINE MANAGEMENT REPORTS

- C-7 Report dated 2002-01-04, with attachment, from the General Manager of Economic Development & Planning Services regarding Special Occasion Permit and Exemption, Noise By-law 93-424 of the Former Town of Walden - Beaver Lake Sports & Cultural Club Inc.
(RESOLUTION PREPARED) 4-9
- C-8 Report dated 2002-01-04, with attachment, from the General Manager of Corporate Services regarding Resignation/Appointment - Sudbury Metro Centre Board of Directors.
(RESOLUTION PREPARED) 10-12
- C-9 Report dated 2002-02-11, with attachment, from the General Manager of Corporate Services regarding Cancellation, Reduction or Refund of Realty Taxes - Sections 441, 442 and 443 of The Municipal Act.
(RESOLUTION PREPARED) {SEE BY-LAW 2002-19F} 13-27
- C-10 Report dated 2002-01-11, with attachment, from the General Manager of Corporate Services regarding 2001 Year-end Reserves.
(RESOLUTION PREPARED) 28-31
- C-11 Report dated 2002-01-03 from the General Manager of Corporate Services regarding Execution of Consulting Contracts - City of Greater Sudbury Group Insurance.
(RESOLUTION PREPARED) {SEE BY-LAWS 2002-7A AND 2002-8A} 32-35
- C-12 Report dated 2002-01-11, with attachment, from the General Manager of Corporate Services regarding 2002 Miscellaneous User Fees.
(RESOLUTION PREPARED) {SEE BY-LAWS 2002-9F TO 2002-18F} 36-61

BY-LAWS

- 2001-246 3RD BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO PROVIDE FOR THE LAJOIE-CROSSMAN DRAINAGE WORKS IN THE CITY OF GREATER SUDBURY

Report dated 2002-01-08 of the General Manager of Public Works. 62-64
- 2002-1F 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO LEVY AND COLLECT A PORTION OF THE TAX RATES FOR THE YEAR 2002 BEFORE THE ADOPTION OF THE ESTIMATES

Report dated 2002-01-11 from the General Manager of Corporate Services. 65-66

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-2A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
CONFIRM THE PROCEEDINGS OF COUNCIL AT ITS MEETING
OF JANUARY 17th, 2002

2002-3T 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AMEND BY-LAW 2001-1, THE TRAFFIC AND PARKING BY-LAW

Report dated 2002-01-11 from the General Manager of Public
Works.

67-84

(This By-law deals with speed control on Municipal Road 85 along
the 1.5 km section of Municipal Road from north of Municipal Road
89 to the southerly intersection of Old Skead Road in the former
Town of Nickel Centre.)

2002-5T 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
TEMPORARILY CLOSE ANDERSON DRIVE IN THE FORMER
TOWN OF WALDEN BETWEEN MAIN STREET AND TURNER
AVENUE TO VEHICULAR TRAFFIC FOR THE WALDEN WINTER
CARNIVAL

Report dated 2002-01-11 from the General Manager of Public
Works.

85-86

2002-6A 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AUTHORIZE OPERATING AGREEMENTS BETWEEN THE CITY
OF GREATER SUDBURY AND THE COMMUNITY
DEVELOPMENT CORPORATIONS OF THE CITY OF GREATER
SUDBURY

(This By-law authorizes agreements with the City's Community
Development Corporations. These agreements authorize staff to
work for the corporations and cover such things as the provision of
services and supplies, the provision of space without rent, computer
and auditor services, etc. In return, the corporations agree to
operate pursuant to the City's Purchasing By-law and appoint the
City Clerk as Freedom of Information Co-ordinator.)

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-7A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A CONSULTING AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND WILLIAM M. MERCER LTD. AS AGENT OF RECORD FOR GROUP INSURANCE CONTRACTS	
		Report dated 2002-01-03 from the General Manager of Corporate Services.	32-35
2002-8A	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AUTHORIZE A CONSULTING AGREEMENT BETWEEN THE CITY OF GREATER SUDBURY AND SURE BENEFITS CONSULTING INC. FOR LOCAL CONSULTING	
		Report dated 2002-01-03 from the General Manager of Corporate Services.	32-35
2002-9F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN APPLICATIONS AND SERVICES UNDER THE PLANNING ACT AND SERVICES PROVIDED BY THE ECONOMIC DEVELOPMENT AND PLANNING DEPARTMENT	
		Report dated 2002-01-11 from the General Manager of Corporate Services.	36-61
2002-10F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE CITIZEN AND LEISURE SERVICES DEPARTMENT	
		Report dated 2002-01-11 from the General Manager of Corporate Services.	36-61
2002-11F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE CORPORATE SERVICES DEPARTMENT	
		Report dated 2002-01-11 from the General Manager of Corporate Services.	36-61
2002-12F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE EMERGENCY SERVICES DEPARTMENT	
		Report dated 2002-01-11 from the General Manager of Emergency Services.	36-61

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

2002-13F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE HEALTH AND SOCIAL SERVICES DEPARTMENT	
		Report dated 2002-01-11 from the General Manager of Corporate Services.	36-61
2002-14F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE GREATER SUDBURY POLICE SERVICE	
		Report dated 2002-01-11 from the General Manager of Corporate Services.	36-61
2002-15F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO ESTABLISH FEES FOR CERTAIN SERVICES PROVIDED BY THE PUBLIC WORKS DEPARTMENT	
		Report dated 2002-01-11 from the General Manager of Corporate Services.	36-61
2002-16F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-133A TO APPOINT FENCE VIEWERS AND PROVIDE FOR THEIR REMUNERATION	
		Report dated 2002-01-11 from the General Manager of Corporate Services. This By-law amends the 2002 fees only.	36-61
2002-17F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-116T TO CONTINUE THE SIDEWALK CAFÉ PROGRAM	
		Report dated 2002-01-11 from the General Manager of Corporate Services. This By-law amends the 2002 fees only.	36-61
2002-18F	3	BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO AMEND BY-LAW 2001-201B RESPECTING CONSTRUCTION, DEMOLITION, CHANGE OF USE PERMITS, INSPECTIONS AND FEES	
		Report dated 2002-01-11 from the General Manager of Corporate Services. This By-law amends the 2002 fees only.	36-61

PART I - CONSENT AGENDA (Continued)

BY-LAWS (Continued)

- 2002-19F 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
AUTHORIZE THE CANCELLATION, REDUCTION OR REFUND OF
REALTY TAXES UNDER SECTIONS 441, 442 AND 443 OF THE
MUNICIPAL ACT
- Report dated 2002-01-11 from the General Manager of Corporate
Services. **13-27**
- 2002-10F 3 BEING A BY-LAW OF THE CITY OF GREATER SUDBURY TO
ESTABLISH WATER AND WASTEWATER RATES AND
CHARGES
- Report dated 2002-01-11 from the General Manager of Corporate
Services. **87-97**

CORRESPONDENCE FOR INFORMATION ONLY

- C-13 Report dated 2002-01-11, with attachment, from the General Manager of Corporate
Services regarding Public Sales under The Municipal Tax Sales Act.
(FOR INFORMATION) **98-104**
- C-14 Report dated 2001-12-19, with attachment, from the General Manager of Health
& Social Services regarding National Child Benefit (NAB) Project Evaluation -
Summary Report.
(FOR INFORMATION) {ATTACHMENT UNDER SEPARATE COVER} **105-107**
- C-15 Report dated 2002-01-11 from the General Manager of Corporate Services
regarding 2002 Rates - Capital Lot Levies.
(FOR INFORMATION) **108-109**
- C-16 Report dated 2002-01-11 from the General Manager of Corporate Services
regarding By-laws 87-340 and 87-341 requiring owners to connect to water and
wastewater works.
(FOR INFORMATION) **110-111**

PART II - REGULAR AGENDA

REFERRED AND DEFERRED MATTERS

{NONE}

MANAGERS' REPORTS

- R-1 Report dated 2002-01-09, with attachment, from the General Manager of Public Works regarding Strategic Energy Plan - Municipal Operations.
(RESOLUTION PREPARED) **112-115**

FCM has approved a \$100,000 grant to assist the City to prepare a Strategic Energy Plan for much of its building stock. ICLEI to assist in preparation of the plan.

- R-2 Report dated 2001-12-18 from the General Manager of Citizen & Leisure Services regarding Ice Related User Fee Recommendations.
(RESOLUTION PREPARED) **116-133**

- R-3 Report dated 2002-01-08 from the General Manager of Emergency Services regarding Purchase of a Security Management System for the Emergency Medical Services Division.
(RESOLUTION PREPARED) **134-136**

- R-4 Report dated 2002-01-07, with attachment, from the General Manager of Corporate Services regarding Citizens' Advisory Panel on Volunteerism.
(RESOLUTIONS {2} PREPARED) **137-156**

Council will be making the following appointments: One Member of Council, Six Citizen Appointments for the term ending November 30th, 2003.

PART II - REGULAR AGENDA (Continued)

MOTIONS

{NONE}

ADDENDUM

QUESTION PERIOD

NOTICES OF MOTIONS

"IN CAMERA" (Incomplete Items)

10:00 P.M. ADJOURNMENT (RESOLUTION PREPARED)

{TWO-THIRDS MAJORITY REQUIRED TO PROCEED PAST 10:00 P.M.}

2002-01-11

**THOM M. MOWRY,
CITY CLERK**

**GLORIA WARD
COUNCIL SECRETARY**